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[FR Doc. 2023-12252 Filed 6-7-23; 8:45 am]

BILLING CODE 6570-01-C

## EXPORT-IMPORT BANK

### Sunshine Act Meetings; Notice of Open Meeting of the Sub-Saharan Africa Advisory Committee of the Export-Import Bank of the United States (EXIM)

**TIME AND DATE:** Wednesday, June 21st, 2023 from 10:00 a.m.–12:00 p.m. EDT.

**PLACE:** Hybrid meeting—EXIM Bank Headquarters (811 Vermont Ave. NW, Washington, DC) and Virtual. The meeting will be held in person for committee members, EXIM’s Board of Directors and support staff, and virtually for all other participants.

**REGISTRATION AND PUBLIC COMMENT:** Virtual Public Participation: The meeting will be open to public participation virtually and time will be allotted for questions or comments submitted online. Members of the public may also file written statements before or after the meeting to *advisory@exim.gov*.

Interested parties may register for the meeting at: <https://events.teams.microsoft.com/event/a106dc52-203d-495d-9547-4da38bfa9941@b953013c-c791-4d32-996f-518390854527>.

**MATTERS TO BE CONSIDERED:** Discussion of EXIM policies and programs designed to support the expansion of financing support for U.S. manufactured goods and services in Sub-Saharan Africa.

**CONTACT PERSON FOR MORE INFORMATION:** For further information, contact India Walker, External Engagement Specialist, at 202-480-0062 or *india.walker@exim.gov*.

Joyce B. Stone,

Assistant Corporate Secretary.

[FR Doc. 2023-12322 Filed 6-6-23; 11:15 am]

BILLING CODE 6690-01-P

## EXPORT-IMPORT BANK

### Sunshine Act Meetings; Notice of Open Meeting of the Advisory Committee of the Export-Import Bank of the United States (EXIM)

**TIME AND DATE:** Wednesday, June 21st, 2023, from 2:00 p.m.–4:00 p.m. EDT.

**PLACE:** Hybrid meeting—EXIM Bank Headquarters (811 Vermont Ave. NW, Washington, DC) and Virtual. The meeting will be held in person for committee members, EXIM’s Board of Directors and support staff, and virtually for all other participants.

**STATUS: Public Participation:** The meeting will be open to public participation and time will be allotted for questions or comments submitted online. Members of the public may also file written statements before or after the meeting to *external@exim.gov*. Interested parties may register below for the meeting: <https://events.teams.microsoft.com/event/aa7bded9-0f8a-473e-8345-e17839b5290a@b953013c-c791-4d32-996f-518390854527>.

**MATTERS TO BE CONSIDERED:** Discussion of EXIM policies and programs to provide competitive financing to expand United States exports and comments for inclusion in EXIM’s Report to the U.S. Congress on Global Export Credit Competition.

**CONTACT PERSON FOR MORE INFORMATION:** For further information, contact India Walker, External Engagement Specialist, at 202-480-0062 or at *india.walker@exim.gov*.

Joyce B. Stone,

Assistant Corporate Secretary.

[FR Doc. 2023-12323 Filed 6-6-23; 11:15 am]

BILLING CODE 6690-01-P

## FEDERAL MARITIME COMMISSION

[Docket No. 23-04]

### Ports America Chesapeake, LLC and Marine Terminals Corporation-East, Complainants v. APS East Coast, Inc., Respondent; Notice of Filing of Complaint and Assignment

Notice is given that a complaint has been filed with the Federal Maritime

Commission (Commission) by Ports America Chesapeake, LLC and Marine Terminals Corporation-East (hereinafter “Complainants”) against APS East Coast, Inc. (hereinafter “Respondent”). Complainant states that it is a limited liability company organized under the laws of Delaware with a principal place of business in Maryland. Complainant Marine Terminals Corporation-East is a corporation organized under the laws of California with a principal place of business in Maryland. Complainants identify APS East Coast, Inc. as an auto processing business and Marine Terminal Operator organized under the laws of Delaware, with a principal place of business in Florida and generally doing business as AMPORTS.

Complainants alleges that Respondent violated 46 U.S.C. 41102(c) and 41106(2)–(3), as well as 46 CFR 545.5, regarding its practices and procedures and the billing and payment of costs, including assessing access fees on allegedly “non-preferred” stevedores, as well as preferences for certain stevedoring providers, an additional 14-day notice requirement and advance approval process for non-preferred stevedores, and unreasonably refusing to deal. An answer to the complaint is due to be filed with the Commission within twenty-five (25) days after the date of service.

The full text of the complaint can be found in the Commission’s Electronic Reading Room at <https://www2.fmc.gov/readingroom/proceeding/23-04/>. This proceeding has been assigned to Office of Administrative Law Judges. The initial decision of the presiding officer in this proceeding shall be issued by June 3, 2024, and the final decision of the Commission shall be issued by December 17, 2024.

Served: June 2, 2023.

William Cody,

Secretary.

[FR Doc. 2023-12209 Filed 6-7-23; 8:45 am]

BILLING CODE 6730-02-P