## **Notices**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

# AGENCY FOR INTERNATIONAL DEVELOPMENT

# Federal Register Notice: USAID COVID-19 Performance Monitoring

**AGENCY:** United States Agency for International Development (USAID). **ACTION:** Notice of request for OMB approval.

SUMMARY: In accordance with the Information Collection Review procedures of the Paperwork Reduction Act of 1995 (PRA), the United States Agency for International Development (USAID), is announcing that it has submitted a request to the Office of Management and Budget (OMB) for approval to inform technical approaches to implementing USAID's COVID—19 Implementation Plan. If granted, this approval will be valid for three years from the date of approval.

**DATES:** If this request for approval is granted, USAID plans to collect performance data beginning on or about May 31, 2023 and expected to end May 31, 2026.

### FOR FURTHER INFORMATION CONTACT:

Requests for additional information should be directed to Megan McGuire, mmcguire@usaid.gov, +1 (202) 705 6136. Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

SUPPLEMENTARY INFORMATION: The proposed collection would request reporting from USAID award recipients (Implementing Partners) of performance indicators to be submitted on the frequency designated in their awards. This request is a revision of the sixmonth emergency OMB approval granted on November 23, 2022 and

ending May 31, 2023 (ICR reference #: 202211-0412-001; OMB control #: 0412-0621) which allows for mandatory reporting of COVID-19 performance indicators. This activity-level information, in conjunction with contextual data, allows USAID to track progress against the objectives of the U.S. Global COVID-19 Response and Recovery Framework. It will be used for adaptive management, evidence-based strategic decision-making, and accountability. Information will be requested of contracts and grants in the Global VAX surge countries (Angola, Côte d'Ivoire, Eswatini, Ghana, Lesotho, Nigeria, Senegal, South Africa, Tanzania, Uganda, and Zambia) and for contracts and grants receiving more than \$500,000 in COVID-19 funds obligated after 9/1/2022 in Ethiopia, Liberia, Madagascar, Malawi, Mozambique, Haiti and the Philippines.

# Description of Proposed Use of Information

The performance data would supplement contextual, country-level data currently analyzed by USAID and will provide critical, timely insight into the Agency's COVID-19 response. The collection and reporting of performance indicators by USAID's IPs will facilitate adaptive management, strategic planning, and ensure that COVID-19 response activities are continually aligned with the Agency's primary objectives and the evolving nature of the pandemic. The data will inform the strategic and operational approaches of both the Agency's Washington offices and field-based Missions involved in the COVID-19 response.

### Time Burden

USAID estimates an annual time burden of 332 hours per award or 83 hours per response, assuming most awards report on a quarterly basis. USAID expects that a total of 46 awards will be subject to the information collection requirements; for these awards, the time burden is expected to total 15,272 hours per year.

#### Beth Tritter,

Director, USAID COVID-19 Response Team.
[FR Doc. 2023–11844 Filed 6–2–23; 8:45 am]
BILLING CODE 6116–01–P

#### DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by July 5, 2023 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

# Animal and Plant Health Inspection Service

Title: Importation of Live Fish, Fertilized Eggs, and Gametes From Tilapia Lake Virus-Susceptible Species. OMB Control Number: 0579–0473.

Summary of Collection: The Animal Health Protection Act (7 U.S.C. 8301 et seg.) authorizes the Secretary of

Agriculture, either independently or in cooperation with States, to prohibit or restrict the importation, exportation and interstate movement of animals and animal products to prevent the introduction into and dissemination within the United States of livestock diseases and pests. To carry out this mission, APHIS regulates the importation of animals and animal products into the United States.

Need and Use of the Information: APHIS has determined that the introduction and establishment of Tilapia Lake Virus (TiLV) posed a serious threat to U.S. agriculture and published a Federal Order placing certain requirements on the importation of all live fish, fertilized eggs, and gametes from TiLV-susceptible species imported from all countries. These imported items must be accompanied by a U.S. Department of Agriculture-issued import permit, an official veterinary health certificate, and evidence of a veterinary inspection at a designated U.S. port of entry before being allowed entry into the United States.

Description of Respondents: State, local, or Tribal government, importers, and veterinarians.

Number of Respondents: 57. Frequency of Responses: Reporting; On occasion.

Total Burden Hours: 98 hours.

#### Ruth Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. 2023–11885 Filed 6–2–23; 8:45 am]

BILLING CODE 3410-34-P

### **COMMISSION ON CIVIL RIGHTS**

Notice of Public Meetings of the District of Columbia Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meetings.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the District of Columbia Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold public meetings via Zoom. The purpose of these meetings is to plan, discuss, and vote, as needed, on matters related to the Committee's civil rights project.

Tuesday, June 20, 2023, from 12:00 p.m.–1:00 p.m. ET.

DATES:

Tuesday, July 18, 2023, from 12:00 p.m.–1:00 p.m. ET.

Tuesday, August 15, 2023, from 12:00 p.m.–1:00 p.m. ET.

Tuesday, September 19, 2023, from 12:00 p.m.–1:00 p.m. ET.

Tuesday, October 17, 2023, from 12:00 p.m.–1:00 p.m. ET.

Tuesday, November 21, 2023, from 12:00 p.m.–1:00 p.m. ET.

Tuesday, December 19, 2023, from 12:00 p.m.–1:00 p.m. ET.

**ADDRESSES:** These meetings will be held via Zoom.

Registration Link (Audio/Visual): https://www.zoomgov.com/j/ 1613299890.

Join by Phone (Audio Only): 1–833–435–1820 USA Toll-Free; Meeting ID: 161 329 9890#.

**FOR FURTHER INFORMATION CONTACT:** Ivy Davis, Director of Eastern Regional Office and Designated Federal Officer, at *ero@usccr.gov* or 1–202–376–7533.

**SUPPLEMENTARY INFORMATION:** These Committee meetings are available to the public through the registration link above. Any interested member of the public may attend these meetings. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of these meetings will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the meeting platform. To request additional accommodations, please email svillanueva@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following each meeting. Written comments may be emailed to Ivy Davis at *ero@usccr.gov*. Persons who desire additional information may contact the Regional Programs Coordination Unit at 1–202–376–7533.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via www.facadatabase.gov under the Commission on Civil Rights, District of Columbia Advisory Committee link.

Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Coordination Unit at svillanueva@usccr.gov.

### **Agenda**

I. Meeting Announcement & Roll Call II. Welcome III. Project Planning IV. Other Business V. Next Meeting VI. Public Comment VII. Adjourn

Dated: May 30, 2023.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2023–11829 Filed 6–2–23; 8:45 am] BILLING CODE P

### **COMMISSION ON CIVIL RIGHTS**

### Notice of Public Meeting of the Wyoming Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Wyoming Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom at 1:00 p.m. MT on Monday, June 26, 2023. The purpose of this meeting is to review the testimony received at the March and May briefings on housing discrimination in the state, as well as plan their next briefing and select panelists.

**DATES:** Monday, June 26, 2023, from 1:00 p.m.–2:30 p.m. Mountain Time **ADDRESSES:** The meeting will be held via Zoom.

Registration Link (Audio/Visual): https://www.zoomgov.com/j/ 1617249664.

Join by Phone (Audio Only): (833) 435–1820 USA Toll-Free; Meeting ID: 161 724 9664.

### FOR FURTHER INFORMATION CONTACT:

Kayla Fajota, Designated Federal Officer, at *kfajota@usccr.gov* or (434) 515–2395.

**SUPPLEMENTARY INFORMATION:** This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make