Agriculture, either independently or in cooperation with States, to prohibit or restrict the importation, exportation and interstate movement of animals and animal products to prevent the introduction into and dissemination within the United States of livestock diseases and pests. To carry out this mission, APHIS regulates the importation of animals and animal products into the United States.

Need and Use of the Information: APHIS has determined that the introduction and establishment of Tilapia Lake Virus (TiLV) posed a serious threat to U.S. agriculture and published a Federal Order placing certain requirements on the importation of all live fish, fertilized eggs, and gametes from TiLV-susceptible species imported from all countries. These imported items must be accompanied by a U.S. Department of Agriculture-issued import permit, an official veterinary health certificate, and evidence of a veterinary inspection at a designated U.S. port of entry before being allowed entry into the United States.

Description of Respondents: State, local, or Tribal government, importers, and veterinarians.

Number of Respondents: 57. Frequency of Responses: Reporting; On occasion.

Total Burden Hours: 98 hours.

#### Ruth Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. 2023-11885 Filed 6-2-23; 8:45 am]

BILLING CODE 3410-34-P

# **COMMISSION ON CIVIL RIGHTS**

Notice of Public Meetings of the District of Columbia Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meetings.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the District of Columbia Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold public meetings via Zoom. The purpose of these meetings is to plan, discuss, and vote, as needed, on matters related to the Committee's civil rights project.

Tuesday, June 20, 2023, from 12:00 p.m.–1:00 p.m. ET.

Tuesday, July 18, 2023, from 12:00 p.m.–1:00 p.m. ET.

Tuesday, August 15, 2023, from 12:00 p.m.–1:00 p.m. ET.

Tuesday, September 19, 2023, from 12:00 p.m.–1:00 p.m. ET.

Tuesday, October 17, 2023, from 12:00 p.m.–1:00 p.m. ET.

Tuesday, November 21, 2023, from 12:00 p.m.–1:00 p.m. ET.

Tuesday, December 19, 2023, from 12:00 p.m.–1:00 p.m. ET.

**ADDRESSES:** These meetings will be held via Zoom.

Registration Link (Audio/Visual): https://www.zoomgov.com/j/ 1613299890.

Join by Phone (Audio Only): 1–833–435–1820 USA Toll-Free; Meeting ID: 161 329 9890#.

**FOR FURTHER INFORMATION CONTACT:** Ivy Davis, Director of Eastern Regional Office and Designated Federal Officer, at *ero@usccr.gov* or 1–202–376–7533.

**SUPPLEMENTARY INFORMATION:** These Committee meetings are available to the public through the registration link above. Any interested member of the public may attend these meetings. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of these meetings will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the meeting platform. To request additional accommodations, please email svillanueva@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following each meeting. Written comments may be emailed to Ivy Davis at *ero@usccr.gov*. Persons who desire additional information may contact the Regional Programs Coordination Unit at 1–202–376–7533.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via www.facadatabase.gov under the Commission on Civil Rights, District of Columbia Advisory Committee link.

Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Coordination Unit at svillanueva@usccr.gov.

#### Agenda

I. Meeting Announcement & Roll Call
II. Welcome
III. Project Planning
IV. Other Business
V. Next Meeting
VI. Public Comment
VII. Adjourn

Dated: May 30, 2023.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2023–11829 Filed 6–2–23; 8:45 am] BILLING CODE P

### **COMMISSION ON CIVIL RIGHTS**

## Notice of Public Meeting of the Wyoming Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Wyoming Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom at 1:00 p.m. MT on Monday, June 26, 2023. The purpose of this meeting is to review the testimony received at the March and May briefings on housing discrimination in the state, as well as plan their next briefing and select panelists.

**DATES:** Monday, June 26, 2023, from 1:00 p.m.–2:30 p.m. Mountain Time **ADDRESSES:** The meeting will be held via Zoom

Registration Link (Audio/Visual): https://www.zoomgov.com/j/ 1617249664.

Join by Phone (Audio Only): (833) 435–1820 USA Toll-Free; Meeting ID: 161 724 9664.

# FOR FURTHER INFORMATION CONTACT:

Kayla Fajota, Designated Federal Officer, at *kfajota@usccr.gov* or (434) 515–2395.

**SUPPLEMENTARY INFORMATION:** This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make