

paying outstanding legal, accounting, and administrative liabilities.

*Filing Date:* The application was filed on April 28, 2023.

*Applicant's Address:* 1290 Broadway, Suite 1000, Denver, Colorado 80203.

**Evermore Funds Trust [File No. 811-22335]**

*Summary:* Applicant seeks an order declaring that it has ceased to be an investment company. The applicant has transferred its assets to Evermore Global Value Fund, a series of The RBB Fund Trust, and on December 27, 2022 made a final distribution to its shareholders based on net asset value. Expenses of \$224,831 incurred in connection with the reorganization were paid by the applicant and the applicant's investment adviser.

*Filing Dates:* The application was filed on February 22, 2023, and amended on April 26, 2023.

*Applicant's Address:* 55 Union Place, Suite 277, Summit, New Jersey 07901.

**Red Cedar Fund Trust [File No. 811-23459]**

*Summary:* Applicant seeks an order declaring that it has ceased to be an investment company. On September 27, 2022, applicant made a liquidating distribution to its shareholders based on net asset value. Expenses of \$31,699.79 incurred in connection with the liquidation were paid by the applicant and the applicant's investment adviser.

*Filing Date:* The application was filed on April 12, 2023.

*Applicant's Address:* 333 Bridge Street North West, Suite 601, Grand Rapids, Michigan 49504.

**Stone Ridge Residential Real Estate Income Fund I, Inc. [File No. 811-23451]**

*Summary:* Applicant, a closed-end investment company, seeks an order declaring that it has ceased to be an investment company. On April 21, 2023, applicant made liquidating distributions to its shareholders based on net asset value. Expenses of \$12,500 incurred in connection with the liquidation were paid by the applicant's investment adviser.

*Filing Date:* The application was filed on April 24, 2023.

*Applicant's Address:* One Vanderbilt Avenue, 65th Floor, New York, New York 10017.

**Thrivent Church Loan & Income Fund [File No. 811-23362]**

*Summary:* Applicant, a closed-end investment company, seeks an order declaring that it has ceased to be an investment company. On April 20,

2023, applicant made liquidating distributions to its shareholders based on net asset value. Expenses of \$46,272 incurred in connection with the liquidation were paid by the applicant's investment adviser.

*Filing Date:* The application was filed on April 24, 2023.

*Applicant's Address:* 901 Marquette Avenue, Suite 2500, Minneapolis, Minnesota 55402-3211.

For the Commission, by the Division of Investment Management, pursuant to delegated authority.

**J. Lynn Taylor,**

*Assistant Secretary.*

[FR Doc. 2023-11716 Filed 6-1-23; 8:45 am]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #17852 and #17853; California Disaster Number CA-00380]**

**Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of California**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of California (FEMA- 4699-DR), dated 04/03/2023.

*Incident:* Severe Winter Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.

*Incident Period:* 02/21/2023 and continuing.

**DATES:** Issued on 05/25/2023.

*Physical Loan Application Deadline Date:* 06/05/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/03/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of California, dated 04/03/2023, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* El Dorado, Humboldt, Lake, Marin, Mono, Napa, Nevada,

Sacramento, San Luis Obispo, Santa Barbara, Santa Clara, Shasta.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-11743 Filed 6-1-23; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF STATE**

**[Public Notice: 12093]**

**Renewal of International Security Advisory Board Charter**

**SUMMARY:** The Department of State announces the renewal of the Charter for the International Security Advisory Board (ISAB).

The purpose of the ISAB is to provide the Department of State with a continuing source of independent insight, advice, and innovation on all aspects of arms control, disarmament, nonproliferation, outer space, critical infrastructure, cybersecurity, the national security aspects of emerging technologies, international security, and related aspects of public diplomacy. The ISAB will remain in existence for two years after the filing date of the Charter unless terminated or renewed.

For more information, contact Michelle Dover, Executive Director of the International Security Advisory Board, Department of State, Washington, DC 20520, telephone: (202) 736-4930.

(Authority: 22 U.S.C. 2651a and 41 CFR 102-3.65.)

**Michelle E. Dover,**

*Executive Director, International Security Advisory Board, Department of State.*

[FR Doc. 2023-11741 Filed 6-1-23; 8:45 am]

**BILLING CODE 4710-35-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration Aviation Rulemaking Advisory Committee; Meeting**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of Aviation Rulemaking Advisory Committee (ARAC) meeting.

**SUMMARY:** This notice announces a meeting of the ARAC.

**DATES:** The meeting will be held on Thursday, July 20, 2023, from 1:00 p.m. to 4:00 p.m. Eastern Time.