

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NRNHL–DTS#–35886;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before May 13, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by June 9, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 13, 2023. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:  
*Key:* State, County, Property Name, Multiple Name (if applicable), Address/ Boundary, City, Vicinity, Reference Number.

**CALIFORNIA****Kern County**

Midway-Sunset Jack Plant, 25296 CA 33,  
approx. 1 mi. south of Derby Acres,  
Fellows vicinity, SG100009058

**DISTRICT OF COLUMBIA****District of Columbia**

Smothers Elementary School (Public School  
Buildings of Washington, DC MPS), 4400  
Brooks St. NE, Washington, MP100009057

**OHIO****Delaware County**

Radnor Township Hall, 4425 OH 203,  
Radnor, SG100009061

**Lorain County**

Lorain Carnegie Public Library, 329 West  
10th St., Lorain, SG100009060

**OREGON****Coos County**

Liberty Theatre, 2100 Sherman Ave., North  
Bend, SG100009056

**Multnomah County**

Pepper, Jim, House, 10809 NE Fremont St.,  
Portland, SG100009051  
Marshall, Dr. John D., Building, (African  
American Resources in Portland, Oregon,  
from 1851 to 1973 MPS), 2337 North  
Williams Ave., Portland, MP100009052

**Wasco County**

Wasco Warehouse & Milling Company  
Hydroelectric Project Historic District,  
White River Rd. and Sherars Bridge Hwy.  
(OR 216), Maupin vicinity, SG100009054

**TEXAS****Howard County**

Big Spring Downtown Historic District,  
Roughly bounded by 1st, Goliad, 6th, and  
South Gregg Sts., Big Spring, SG100009055

**VIRGINIA****Pulaski County**

Pulaski High School, 500 Pico Ter., Pulaski,  
SG100009049

A request for removal has been made  
for the following resource:

**NEVADA****Clark County**

Old Boulder City Hospital, 701 Park Pl.,  
Boulder City, OT82003211

*Authority:* Section 60.13 of 36 CFR  
part 60.

Dated: May 17, 2023.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2023–11142 Filed 5–24–23; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–PWRO–TUSK–35667; PPPWTUSK00,  
PPMPSD1Z.YM0000]

**Tule Springs Fossil Beds National  
Monument Advisory Council Notice of  
Public Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the National Park Service is hereby giving notice that the Tule Springs Fossil Beds National Monument Advisory Council (Council) will meet as indicated below.

**DATES:** The meeting will be held on Wednesday, September 6, 2023, at 5:00 p.m. until 7:00 p.m. (PACIFIC).

**ADDRESSES:** The meeting will be held in person at the State Park Nevada—Southern Nevada Office at 4747 Vegas Dr., Las Vegas, Nevada 89108. Individuals that prefer to participate virtually must contact the person listed in the **(FOR FURTHER INFORMATION CONTACT)** section at least five (5) business days prior to the meeting. The format and/or location of the meeting are subject to change depending on local health restrictions or mandates.

Written comments can be submitted by mail to Derek Carter, Superintendent, Tule Springs Fossil Beds National Monument, 601 Nevada Way, Boulder City, NV 89005, or by email *derek\_carter@nps.gov*.

**FOR FURTHER INFORMATION CONTACT:**

Further information concerning the meeting may be obtained from Mike Theune, Acting Public Affairs Officer, Lake Mead National Recreation Area, 601 Nevada Way, Boulder City, Nevada 89005, via telephone at (702) 293–8691, or email at *mike\_theune@nps.gov*. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Council was established pursuant to section 3092(a)(6) of Public Law 113–291 and in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. Ch. 10). The purpose of the Council is to advise the Secretary of the Interior with respect to the preparation and implementation of the management plan.

*Purpose of the Meeting:* The Council agenda will include:

1. Minutes Review
2. Superintendent Updates will include:  
General Management Plan
3. Resource Management Updates
4. Subcommittee Reports
5. Old Business
6. New Business
7. Public Comments

The meeting is open to the public. Interested persons may make oral or written presentations to the Council during the business meeting or file written statements. Requests to address the Council should be made to the Superintendent prior to the meeting. Members of the public may submit written comments by mailing them to Derek Carter (see **FOR FURTHER INFORMATION CONTACT**). All written comments will be provided to members of the Council. Due to time constraints during the meeting, the Council is not able to read written public comments submitted into the record. Depending on the number of people who wish to speak and the time available, the time for individual comments may be limited.

*Meeting Accessibility/Special Accommodations:* The meeting is open to the public. Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

*Public Disclosure of Comments:* Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Authority:* 5 U.S.C. ch. 10.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2023-11210 Filed 5-24-23; 8:45 am]

**BILLING CODE 4312-52-P**

**INTERNATIONAL TRADE COMMISSION**

[Investigation Nos. 701-TA-565 and 731-TA-1341 (Review)]

**Hardwood Plywood From China**

**Determination**

On the basis of the record<sup>1</sup> developed in the subject five-year reviews, the United States International Trade Commission (“Commission”) determines, pursuant to the Tariff Act of 1930 (“the Act”), that revocation of the antidumping and countervailing duty orders on hardwood plywood from China would be likely to lead to continuation or recurrence of material injury to an industry in the United States within a reasonably foreseeable time.

**Background**

The Commission instituted these reviews on December 1, 2022 (87 FR 73792) and determined on March 6, 2023 that it would conduct expedited reviews (88 FR 19986, April 4, 2023).

The Commission made these determinations pursuant to section 751(c) of the Act (19 U.S.C. 1675(c)). It completed and filed its determinations in these reviews on May 19, 2023. The views of the Commission are contained in USITC Publication 5426 (May 2023), entitled *Hardwood Plywood from China: Investigation Nos. 701-TA-565 and 731-TA-1341 (Review)*.

By order of the Commission.

Issued: May 19, 2023.

**Lisa Barton,**

*Secretary to the Commission.*

[FR Doc. 2023-11108 Filed 5-24-23; 8:45 am]

**BILLING CODE 7020-02-P**

**DEPARTMENT OF JUSTICE**

**Drug Enforcement Administration**

[Docket No. 1196]

**Importer of Controlled Substances Application: VA Cooperative Studies Program**

**AGENCY:** Drug Enforcement Administration, Justice.

**ACTION:** Notice of application.

**SUMMARY:** VA Cooperative Studies Program has applied to be registered as an importer of basic class(es) of controlled substance(s). Refer to **SUPPLEMENTARY INFORMATION** listed below for further drug information.

<sup>1</sup> The record is defined in § 207.2(f) of the Commission’s Rules of Practice and Procedure (19 CFR 207.2(f)).

**DATES:** Registered bulk manufacturers of the affected basic class(es), and applicants therefore, may submit electronic comments on or objections to the issuance of the proposed registration on or before June 26, 2023. Such persons may also file a written request for a hearing on the application on or before June 26, 2023.

**ADDRESSES:** The Drug Enforcement Administration requires that all comments be submitted electronically through the Federal eRulemaking Portal, which provides the ability to type short comments directly into the comment field on the web page or attach a file for lengthier comments. Please go to <https://www.regulations.gov> and follow the online instructions at that site for submitting comments. Upon submission of your comment, you will receive a Comment Tracking Number. Please be aware that submitted comments are not instantaneously available for public view on <https://www.regulations.gov>. If you have received a Comment Tracking Number, your comment has been successfully submitted and there is no need to resubmit the same comment. All requests for a hearing must be sent to: (1) Drug Enforcement Administration, Attn: Hearing Clerk/OALJ, 8701 Morrisette Drive, Springfield, Virginia 22152; and (2) Drug Enforcement Administration, Attn: DEA Federal Register Representative/DPW, 8701 Morrisette Drive, Springfield, Virginia 22152. All requests for a hearing should also be sent to: Drug Enforcement Administration, Attn: Administrator, 8701 Morrisette Drive, Springfield, Virginia 22152.

**SUPPLEMENTARY INFORMATION:** In accordance with 21 CFR 1301.34(a), this is notice that on April 12, 2023, VA Cooperative Studies Program, 2401 Centre Avenue SE, Albuquerque, New Mexico 87106, applied to be registered as an importer of the following basic class(es) of controlled substance(s):

Controlled substance	Drug code	Schedule
Marihuana Extract .....	7350	I
Tetrahydrocannabinols ....	7370	I

The company plans to import finished dosage unit products containing the above listed controlled substances for research and clinical trial studies only. No other activity for this drug code is authorized for this registration.

Approval of permit applications will occur only when the registrant’s business activity is consistent with what is authorized under 21 U.S.C. 952(a)(2). Authorization will not extend to the import of Food and Drug