

including presentations from NOAA Fisheries.

**Citizen Science Committee, Monday, June 12, 2023, 4 p.m. Until 5 p.m.**

The Committee will receive an update on the Council's Citizen Science Program's projects and program evaluation and a presentation on the Citizen Science Project Idea Portal.

**Mackerel Cobia Committee, Tuesday, June 13, 2023, 8:30 a.m. Until 11 a.m.**

The Committee will receive a report from the Mackerel Cobia Advisory Panel (AP), receive SSC recommendations and discuss management of Spanish mackerel, and discuss options for conducting port meetings for the mackerel fishery. The Committee will discuss king mackerel tournament landings and approve topics for the next meeting of the Mackerel Cobia AP.

**Dolphin Wahoo Committee, Tuesday, June 13, 2023, 11 a.m. Until 12 p.m.**

The Committee will receive an update on the Dolphin Management Strategy Evaluation from NOAA Fisheries as well as dolphin-related management actions in the Caribbean. The Committee will continue work on Regulatory Amendment 3 to the Dolphin Wahoo Fishery Management Plan currently addressing size limits and recreational retention limits.

**Snapper Grouper Committee, Tuesday, June 13, 2023, 1:30 p.m. Until 5 p.m., Wednesday, June 14, 2023, 8:30 a.m. Until 3:45 p.m., and Thursday, June 15, 2023, From 8:30 a.m. Until 10:30 a.m.**

The Committee will review the following amendments to the Snapper Grouper Fishery Management Plan being developed and consider recommendations from its advisory panels: Amendment 48 addressing wreckfish management measures; Amendment 44 addressing yellowtail snapper management; Amendment 55 addressing management measures for scamp and yellowmouth grouper; and Amendment 46 addressing recreational permits for the snapper grouper fishery. The Committee is scheduled to approve Amendment 55 for public scoping.

The Committee will also receive a presentation from NOAA Fisheries SEFSC on the latest stock assessment for black sea bass and recommendations from its Scientific and Statistical Committee (SSC). The Committee will also receive updates on sunset provisions for Spawning Special Management Zones, the Stock Assessment and Fishery Evaluation (SAFE) Report, and Best Fishing Practices Outreach. The Committee will

also consider recommendations from the SSC and the advisory panels not covered previously in the meeting agenda.

**Formal Public Comment, Wednesday, June 14, 2023, 4 p.m.**

Public comment will be accepted from individuals attending the meeting in person and via webinar on all items on the Council meeting agenda. The Council Chair will determine the amount of time provided to each commenter based on the number of individuals wishing to comment.

**Council Session II, Thursday, June 15, 2023, 10:30 a.m. Until 5 p.m. and Friday, June 16, 2023, 8:30 a.m. Until 12 p.m.**

The Council will receive a litigation brief if needed, a staff report, and a report on the meeting of the Council Coordinating Committee. The Council will receive presentations on National Standards, Space Operations off the coast of Florida, and Equity and Environmental Justice. The Council will receive reports from NOAA Fisheries Southeast Regional Office and the Southeast Fisheries Science Center. The Council will receive Committee reports, review its workplan for the next quarter, upcoming meetings, and take action as necessary. The Council will discuss any other business as needed.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: May 16, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-10789 Filed 5-18-23; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XD030]

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council.

**DATES:** The meetings will be held Tuesday, June 6 through Thursday, June 8, 2023. For agenda details, see

**SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** This meeting will be an in-person meeting with a virtual option. Council members, other meeting participants, and members of the public will have the option to participate in person at the Hilton Virginia Beach Oceanfront (3001 Atlantic Avenue, Virginia Beach, VA 23451, 757-213-3000) or virtually via Webex webinar. Webinar connection instructions and briefing materials will be available at: <https://www.mafmc.org/briefing/june-2023>.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council's website, [www.mafmc.org](http://www.mafmc.org), also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, although agenda items may be addressed out of order (changes will be noted on the Council's website when possible).

**Tuesday, June 6, 2023**

*2024 Blueline Tilefish Specifications*

Review recommendations from the Advisory Panel, SSC, Monitoring Committee, and staff

Review previously adopted commercial and recreational catch and landings limits for 2024 and revise as necessary  
Review 2024 specifications and recommend changes if necessary

*2024 Golden Tilefish Specifications*

Review recommendations from the Advisory Panel, SSC, Monitoring Committee, and staff

Review 2024 specifications and recommend changes if necessary

*Unmanaged Commercial Landings Report*

Review annual report on landings of unmanaged species

*Advanced Notice of Proposed Rulemaking (ANPR): National Standard 4, 8, and 9 Guidelines*

(Dr. Tara Scott, NOAA Fisheries) Presentation on NOAA Fisheries' request for comments on updating the Guidelines for National Standards 4, 8, and 9

*Council Statement of Organization Practices and Procedures (SOPP) and Harassment Prevention Policies*

Approve model harassment prevention policies

Approve revisions to Council SOPP

**Wednesday, June 7, 2023**

*2024 Atlantic Surfclam and Ocean Quahog Specifications*

Review recommendations from the Advisory Panel, SSC, and staff  
Review 2024 specifications and recommend changes if necessary

*Atlantic Surfclam and Ocean Quahog Advisory Panel Presentation*

Advisors' perspectives and requests on their critical issues noted in Fishery Performance Report

*2024 Butterfish Specifications*

Review recommendations from the Advisory Panel, SSC, Monitoring Committee, and staff

Review 2024 specifications and recommend changes if necessary

*2024 Atlantic Chub Mackerel Specifications*

Review recommendations from the Advisory Panel, SSC, Monitoring Committee, and staff

Review 2024 specifications and recommend changes if necessary

*Highly Migratory Species (HMS) Update*

(Karyl Brewster, Rulemaking Branch Chief—HMS Division, NOAA Fisheries)

Proposed rule for Amendment 15 (spatial management and electronic monitoring)

Advance Notice of Proposed Rulemaking: Electronic Reporting Requirements for HMS

Scoping for Amendment 16 (shark management issues)

*Monkfish and Dogfish Joint Framework To Reduce the Bycatch of Atlantic Sturgeon (Framework Meeting #1)*

Review Advisory Panel and Committee recommendations

Review and approve range of alternatives

*Draft 2024–2028 Regional Strategic Plan*

(Mike Pentony, Regional Administrator, NOAA Fisheries)

Presentation by GARFO for Council review and discussion

*Offshore Wind Update*

Update from Bureau of Ocean Energy Management

Update from state working group on compensation

Update from NOAA Fisheries

**Thursday, June 8, 2023**

*Business Session*

Committee Reports (SSC, Ecosystem and Ocean Planning); Executive Director's Report; Organization Reports; and Liaison Reports

*Other Business and General Public Comment*

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c).

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526–5251, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: May 16, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023–10791 Filed 5–18–23; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648–XD033]

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council, NEFMC) will hold a one-day closed-session meeting to address employment matters.

**DATES:** The meeting was held on Wednesday, May 31, 2023, from 9 a.m. to 5 p.m.

**ADDRESSES:**

*Meeting address:* The meeting will be held at the Four Points by Sheraton Wakefield Boston Hotel and Conference Center, One Audubon Road, Wakefield, MA 01880; telephone: (781) 245–9300.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone (978) 465–0492; [www.nefmc.org](http://www.nefmc.org).

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492, ext. 113.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

*Wednesday, May 31, 2023*

The Council will meet as a whole in closed session to discuss employment matters. This is the sole item of business on the agenda.

**Special Accommodations**

No special accommodations are needed for this meeting, which will be conducted in closed session without members of the public present.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: May 16, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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