

within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The chartered 12-member Southern New Mexico RAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in its area of jurisdiction.

Planned meeting agenda items include: a U.S. Forest Service synopsis of proposed recreation fee increases; BLM Las Cruces District future recreation fee increase proposal; and BLM Pecos District recreation fee increase proposal (no vote being taken). At 11:00 a.m., there will be a 15-minute public comment period to be followed by a formal vote on the Federal Land Recreation Enhancement Act fee proposals for the U.S. Forest Service presented at the last meeting.

The agenda is subject to change and will be posted 7 days in advance of the meeting on the RAC's web page at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/new-mexico/northern-rac>.

All Southern New Mexico RAC field tours and meetings are open to the public.

All attendees will be responsible for their own transportation and meals. Members of the public wishing to attend should notify the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least two weeks in advance so that the Bureau can ensure compliance with Federal and State of New Mexico large group guidance.

#### Public Comment Procedures

The BLM welcomes comments from all interested parties. There will be a 15-minute public comment period during the June 14 meeting starting at 11 a.m. for any interested members of the public who wish to publicly address the Southern New Mexico RAC. Depending on the number of persons wishing to speak, the time for individual comments may be limited. For those providing written comments, before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Meeting Accessibility/Special Accommodations:* Please make requests

in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least 7 business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Detailed meeting minutes for the Southern New Mexico RAC will be maintained in the Las Cruces District Office listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. The meeting minutes will be available for public inspection and reproduction during regular business hours within 30 days following the meeting. Minutes will also be posted on the RAC's web page at: <https://www.blm.gov/get-involved/resource-advisory-council/near-you/new-mexico/southern-rac>.

*Authority:* 5 U.S.C. Ch. 10.

**James Stovall,**

*BLM Pecos District Manager.*

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**BILLING CODE 4331-23-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-DTS#-35853; PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before May 6, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by June 5, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic

Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 6, 2023. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations Submitted by State or Tribal Historic Preservation Officers:

*Key:* State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

## CALIFORNIA

### Mendocino County

Bear Harbor Landing Historical and Archaeological District (Northern California Doghole Ports Maritime Cultural Landscape MPS), Address Restricted, Whitethorn vicinity, MP100009041

## MAINE

### Penobscot County

Alpha Tau Omega House, 81 College Ave., Orono, SG100009047

## MISSISSIPPI

### Lee County

Benson Farm House, 486 Cty. Rd. 520, Shannon vicinity, SG100009039

### Simpson County

Mendenhall Hotel and Revolving Tables Restaurant, The, 100 Wm. Gerald Morgan Memorial Dr., Mendenhall, SG100009037

## OHIO

### Hamilton County

Riverview House Apartments (Apartment Buildings in Ohio Urban Centers, 1870-1970 MPS), 2538 Hackberry St., Cincinnati, MP100009044

### Lucas County

Uptown Toledo Historic District, Roughly bounded by 10th St., Michigan St., Spielbusch Ave., Canton St., Southard Ave., alley to the northeast of Adams St., Adams St., Woodruff Ave., 21st St., 18th

St., Brookwood Ave., and Washington St., Toledo, SG100009042

#### Montgomery County

College Hill Historic District, Roughly bound by Philadelphia Dr., Wesleyan Rd., alley south of Salem Ave., and Cornell Dr., Dayton, SG100009040

#### SOUTH DAKOTA

##### Edmunds County

Krueger, William C. and Anna, Barn, ¼ mile south of jct. of 371st Ave. and 125th St., Wetonka vicinity, SG100009043

#### WISCONSIN

##### Grant County

Davies, Edward and Mary, House, 315 North 2nd St., Platteville, SG100009038

Additional documentation has been received for the following resources:

#### MAINE

##### Waldo County

Belfast Historic District (Additional Documentation), Roughly bounded by High, Grove and Elm, Congress, Main and Market and Imrose, Belfast, AD86002733

#### MARYLAND

##### Frederick County

Brunswick Historic District (Additional Documentation), Roughly bounded by Potomac River, Central, Park and 10th Aves., West C and West B Sts., Brunswick, AD79001128

#### OREGON

##### Jackson County

Acorn Woman Peak Lookout (Additional Documentation), (U.S. Forest Service Historic Structures on the Rogue River National Forest MPS), Approx. 8 mi. south of FS Rd. 20, 25 mi. south of Jacksonville, Jacksonville vicinity, AD00000512

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: May 10, 2023.

##### Sherry A. Frear,

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

[FR Doc. 2023-10713 Filed 5-18-23; 8:45 am]

BILLING CODE 4312-52-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Ocean Energy Management

[Docket No. BOEM-2023-0030]

#### Notice of Availability of a Draft Environmental Impact Statement for Atlantic Shores Offshore Wind Project 1, LLC and Atlantic Shores Offshore Wind Project 2, LLC's Proposed Wind Energy Facilities Offshore New Jersey

**AGENCY:** Bureau of Ocean Energy Management (BOEM), Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** BOEM announces the availability of the draft environmental impact statement (DEIS) for the construction and operations plan (COP) submitted by Atlantic Shores Offshore Wind Project 1, LLC and Atlantic Shores Offshore Wind Project 2, LLC for their proposed Atlantic Shores South Wind Project (Project) offshore New Jersey. The DEIS analyzes the potential environmental impacts of the Project as described in the COP (the proposed action) and the alternatives to the proposed action. This notice of availability (NOA) announces the start of the public review and comment period, as well as the dates and times for public hearings on the DEIS. After BOEM holds the public hearings and addresses public comments submitted during the review period, BOEM will publish a final environmental impact statement (EIS). The EIS will inform BOEM's decision whether to approve, approve with modifications, or disapprove the COP.

**DATES:** Comments must be received no later than July 3, 2023. BOEM's public hearings will be held on the following dates at the times (eastern time) indicated.

- Holiday Inn Manahawkin/Long Beach Island, 151 Route 72 West, Manahawkin, NJ 08050; Wednesday, June 21, 2023; 5:00 p.m.
- Atlantic City Convention Center, 1 Convention Blvd., Atlantic City, NJ 08401; Thursday, June 22, 2023; 5:00 p.m.
- Virtual, Monday, June 26, 2023; 1:00 p.m.
- Virtual, Wednesday, June 28, 2023; 5:00 p.m.

Registration for in person meetings is not required. Registration for the virtual public hearing is required and may be completed at <https://www.boem.gov/renewable-energy/state-activities/atlantic-shores-south> or by calling (702) 338-4766. Meeting information will be sent to registrants via their email address provided during registration.

**ADDRESSES:** The DEIS and detailed information about the Project, including the COP, can be found on BOEM's website at: <https://www.boem.gov/renewable-energy/state-activities/atlantic-shores-south>. Comments can be submitted in any of the following ways:

- Orally or in written form during any of the public hearings identified in this NOA.
- In written form by mail or any other delivery service, enclosed in an envelope labeled "Atlantic Shores South DEIS" and addressed to Chief,

Office of Renewable Energy Programs, Bureau of Ocean Energy Management, 45600 Woodland Road, Sterling, VA 20166.

- Through the *regulations.gov* web portal: Navigate to <http://www.regulations.gov> and search for Docket No. BOEM-2023-0030. Click on the "Comment" button below the document link. Enter your information and comment, then click "Submit Comment."

For more information about submitting comments, please see "Information on Submitting Comments" under the **SUPPLEMENTARY INFORMATION** heading below.

#### FOR FURTHER INFORMATION CONTACT:

Jessica Stromberg, BOEM Office of Renewable Energy Programs, 45600 Woodland Road, Sterling, Virginia 20166, (703) 787-1730 or [jessica.stromberg@boem.gov](mailto:jessica.stromberg@boem.gov).

#### SUPPLEMENTARY INFORMATION:

*Proposed Action:* Atlantic Shores Offshore Wind Project 1, LLC and Atlantic Shores Offshore Wind Project 2, LLC (collectively Atlantic Shores) seek approval to construct, own, operate, and maintain the Project, which would consist of two wind energy facilities (Project 1 and Project 2) and their associated export cables on the Outer Continental Shelf (OCS) offshore New Jersey. The Project would be developed within the range of design parameters outlined in the COP, subject to applicable mitigation measures.

The Project would be located about 8.7 statute miles (14 kilometers (km)) offshore New Jersey in the area defined in BOEM's renewable energy lease OCS-A 0499 (Lease Area). The Lease Area covers approximately 102,124 acres (413.3-km<sup>2</sup>). Project 1 is located in the western 54,175 acres (219.2 km<sup>2</sup>) of the Lease Area, and Project 2 is located in the eastern 31,847 acres (128.9 km<sup>2</sup>) of the Lease Area, with a 16,102 acre (65.2-km<sup>2</sup>) overlap area that could be used by either Project 1 or Project 2. The Project would comprise up to 200 total wind turbine generators (WTGs) (between 105 and 136 WTGs for Project 1 and between 64 and 95 WTGs for Project 2), up to 10 offshore substations (up to 5 in each project), 1 permanent meteorological (met) tower, up to 4 temporary meteorological and oceanographic (metocean) buoys (1 met tower and up to 3 metocean buoys in Project 1 and 1 metocean buoy in Project 2), inter-array and inter-link cables, up to 2 onshore substations, 1 operations and maintenance facility, and up to 8 transmission cables making landfall at up to 2 New Jersey locations: the Atlantic County landfall site in