Service strongly prefers comments be submitted electronically.

Oral Comments: Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. MST, June 9, 2023, and speakers can only register for one speaking slot. Oral comments must be sent by email to scott.j.jacobson@usda.gov or via mail (i.e., postmarked) to Scott Jacobson, 8221 Mount Rushmore Road, Rapid City, South Dakota 57702.

#### FOR FURTHER INFORMATION CONTACT:

Bryan Karchut, Designated Federal Officer (DFO), by phone at 605-673-9201 or email at bryan.karchut@ usda.gov or Scott Jacobson, Committee Coordinator, at 605-440-1409 or email at scott.j.jacobson@usda.gov.

SUPPLEMENTARY INFORMATION: The meeting agenda will include:

1. Outfitter and Guide Program; 2. Integrated Vegetation Management Strategy; and

3. Forest Plan Revision update.

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda. Written comments may be submitted to the Forest Service up to seven days after the meeting date listed under DATES.

Please contact the person listed under FOR FURTHER INFORMATION CONTACT, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

Meeting Accommodations: The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the FOR FURTHER INFORMATION **CONTACT** section or contact USDA's TARGET Center at (202) 720–2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression),

sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by USDA, membership shall include to the extent possible individuals with demonstrated ability to represent minorities, women, and persons with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: May 8, 2023.

#### Cikena Reid,

USDA Committee Management Officer. [FR Doc. 2023-10099 Filed 5-11-23; 8:45 am] BILLING CODE 3411-15-P

## **COMMISSION ON CIVIL RIGHTS**

## Notice of Public Meeting of the Nevada **Advisory Committee**

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Nevada Advisory Committee (Committee) will hold a meeting via the web platform Zoom, on May 26, 2023, at 11:00 a.m. Pacific Time. The purpose of the meeting is for the committee to hold a public briefing on teacher shortages and related topics of concern in the state.

**DATES:** The link to the meeting: *https://* www.zoomgov.com/j/1604563382.

• Friday, May 26, 2023, 11:00 a.m. Pacific Time.

Find your local number: https:// www.zoomgov.com/u/ac6jtL0I2. Access code: 1604563382.

FOR FURTHER INFORMATION CONTACT: David Barreras, Designated Federal Officer, at *dbarreras@usccr.gov* or (202) 656-8937

#### SUPPLEMENTARY INFORMATION:

Committee meetings are available to the public through the videoconference link above. Any interested member of the public may listen to the meeting. An open comment period will be provided

to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email dbarreras@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments: the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to David Barreras at dbarreras@ usccr.gov.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Nevada Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http:// www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

# Agenda

I. Welcome & Roll Call II. Chair's Comments **III.** Panel Discussions **IV.** Public Comment V. Adjournment

Dated: May 8, 2023.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2023-10137 Filed 5-11-23; 8:45 am] BILLING CODE P

# COMMISSION ON CIVIL RIGHTS

## **Sunshine Act Meetings**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

SUMMARY: In accordance with the Government in Sunshine Act, the Commission on Civil Rights is holding a meeting to discuss the Commission's business for the month of May.

DATES: Thursday, May 18, 2023, 10 a.m. EST.

ADDRESSES: Meeting to take place virtually and is open to the public via livestream on the Commission's YouTube page: https:// www.youtube.com/user/USCCR/videos.

FOR FURTHER INFORMATION CONTACT: Angelia Rorison: 202–376–8371; publicaffairs@usccr.gov.

SUPPLEMENTARY INFORMATION: This business meeting is open to the public. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Thursday, May 18, 2023, is https://www.streamtext.net/ player?event=USCCR. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

# **Meeting Agenda**

I. Approval of Agenda

II. Business Meeting

A. Discussion and Vote on Presidential Designation of Commissioner Rochelle Mercedes Garza as Chairperson and Victoria Frances Nourse as Vice Chair of the U.S. Commission on Civil Rights

III. Adjourn Meeting

(Authority: 5 U.S.C. 552b)

Dated: May 10, 2023.

## Angelia Rorison,

USCCR Media and Communications Director. [FR Doc. 2023–10354 Filed 5–10–23; 4:15 pm] BILLING CODE 6335–01–P

# **COMMISSION ON CIVIL RIGHTS**

## Notice of Public Briefing of the West Virginia Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights. **ACTION:** Notice of public briefing.

**SUMMARY:** Notice is hereby given. pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the West Virginia Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public briefing via Zoom. The purpose of the briefing is to hear testimony on the civil rights impacts that exclusionary and punitive disciplinary policies, practices and procedures may have on students of color, students with disabilities and LGBTQ+ students in in West Virginia public schools.

**DATES:** Thursday, May 11, 2023, from 3:00 p.m.–4:00 p.m. ET

**ADDRESSES:** The meeting will be held via Zoom.

Registration Link (Audio/Visual): https://www.zoomgov.com/j/ 1612272122.

*Join by Phone (Audio Only):* 1–833– 435–1820 USA Toll-Free; Meeting ID: 161 227 2122#.

**FOR FURTHER INFORMATION CONTACT:** Ivy Davis, Director of Eastern Regional Office and Designated Federal Officer, at *ero@usccr.gov* or 1–202–376–7533.

SUPPLEMENTARY INFORMATION: ThisCommittee meeting is available to the public through the registration link above. Any interested member of the public may attend this meeting. Immediately after the briefing concludes the Committee Chair will recognize members of the public to make a brief statement to the Committee on the panel topic—not to exceed five minutes—as time allows. Per the Federal Advisory Committee Act, public minutes of these meetings will include a list of persons present at the meeting. If joining via phone, callers can expect to incur regular charges for calls initiated over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments.

Members of the public are entitled to submit written comments; the comments must be emailed within 30 days following the scheduled meeting. Please email written comments to t to Ivy Davis at and Sarah Villanueva at: *ero@usccr.gov*; *svillanueva@usccr.gov*. You may also call 1–202–376–7533.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via *www.facadatabase.gov* under the Commission on Civil Rights, West Virginia Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, *http:// www.usccr.gov*, or may contact the Regional Programs Coordination Unit at *svillanueva@uscccr.gov*.

#### Agenda

I. Welcome and Roll Call II. Opening Remarks III. Panelist Testimony IV. Committee Q&A V. Public Comment VI. Closing Remarks VII. Adjourn *Exceptional Circumstance:* Pursuant to 41 CFR 102–3.150, the notice for this meeting is given fewer than 15 calendar days prior to the meeting as the Committee's project needs to reach completion before their term ends.

Dated: May 8, 2023.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2023–10136 Filed 5–11–23; 8:45 am] BILLING CODE P

# **COMMISSION ON CIVIL RIGHTS**

## Notice of Public Meeting of the Iowa Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Iowa Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a meeting on Thursday, May 25, 2023 at 3:00 p.m.– 4:00 p.m. Central time. To orient Iowa to begin brainstorming potential civil rights topics for their study of the 2021– 2025 term.

**DATES:** The meeting will take place on Thursday, May 25, 2023 from 3:00 p.m.– 4:00 p.m. Central time.

Join ZoomGov Meeting, https:// www.zoomgov.com/j/1601405813?pwd= Zko5dmhiWkN1Y1pwNm VCUk94NWVCQT09.

*Telephone (Audio Only):* Dial 833– 435 1820 USA Toll Free; Access code: 160 140 5813.

FOR FURTHER INFORMATION CONTACT: David Barreras, DFO, at *dbarreras*@

*usccr.gov* or (312) 353–8311.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to these discussions. Committee meetings are available to the public through the above call in number. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first