

• *Mail, express delivery, hand delivery, messenger, or courier service:* Submit one copy of the documents listed above to the following address: U.S. Department of Labor, Office of Workers' Compensation Programs, Advisory Board on Toxic Substances and Worker Health, Room S-3522, 200 Constitution Ave. NW, Washington, DC 20210.

Follow-up communications with nominees may occur as necessary through the process.

**FOR FURTHER INFORMATION CONTACT:** You may contact Ryan Jansen, Designated Federal Officer (DFO), at [jansen.ryan@dol.gov](mailto:jansen.ryan@dol.gov), or Carrie Rhoads, Alternate DFO, at [rhoads.carrie@dol.gov](mailto:rhoads.carrie@dol.gov), U.S. Department of Labor, 200 Constitution Avenue NW, Suite S-3524, Washington, DC 20210, telephone (202) 343-5580. This is not a toll-free number.

**SUPPLEMENTARY INFORMATION:** The Board is mandated by section 3687 of EEOICPA. The Secretary established the Board under this authority and Executive Order 13699 (June 26, 2015) and in accordance with the provisions of the Federal Advisory Committee Act (FACA), as amended, 5 U.S.C. app. 2. The purpose of the Board is to advise the Secretary with respect to: (1) the Site Exposure Matrices of the Department of Labor (DOL); (2) medical guidance for claims examiners for claims with the EEOICPA program, with respect to the weighing of the medical evidence of claimants; (3) evidentiary requirements for claims under Part B of EEOICPA related to lung disease; (4) the work of industrial hygienists and staff physicians and consulting physicians of the DOL and reports of such hygienists and physicians to ensure quality, objectivity, and consistency; (5) the claims adjudication process generally, including review of procedure manual changes prior to incorporation into the manual and claims for medical benefits; and (6) such other matters as the Secretary considers appropriate. In addition, the Board, when necessary, coordinates exchanges of data and findings with the Department of Health and Human Services' Advisory Board on Radiation and Worker Health, which advises the Department of Health and Human Services' National Institute for Occupational Safety and Health on various aspects of causation in radiogenic cancer cases under part B of the EEOICPA program.

Notice of solicitation for nominations to serve on the Advisory Board was published on April 12, 2023. The deadline for submission of nominations was 30 days from the date of publication, or May 12, 2023. The

Secretary now extends the deadline for nomination by an additional 15 days, to May 27, 2023.

Signed at Washington, DC.

**Christopher Godfrey,**  
*Director, Office of Workers' Compensation Programs.*

[FR Doc. 2023-09992 Filed 5-10-23; 8:45 am]

**BILLING CODE 4510-CR-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[NOTICE: 23-049]

### Name of Information Collection: NASA Astronaut Candidate Selection (ASCAN) Qualifications Inquiry

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection, renewal of existing information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections.

**DATES:** Comments are due by June 12, 2023.

**ADDRESSES:** Written comments and recommendations for this information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain).

Find this information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Bill Edwards-Bodmer, NASA Clearance Officer, NASA Headquarters, 300 E Street SW, JF0000, Washington, DC 20546, 757-864-7998, or [b.edwards-bodmer@nasa.gov](mailto:b.edwards-bodmer@nasa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

This collection of information supports the National Aeronautics and Space Act of 1958, as amended, to create opportunities to improve processes associated with the evaluation and selection of individuals to participate in the NASA Astronaut Candidate Selection Program. The NASA Astronaut Selection Office (ASO) located at the Lyndon B. Johnson Space Center (JSC) in Houston, Texas is

responsible for selecting astronauts for the various United States Space Exploration programs. In evaluating an applicant for the Astronaut Candidate Program, it is important that the ASO have the benefit of qualitative and quantitative information and recommendations from persons who have been directly associated with the applicant over the course of their career.

This information will be used by the NASA ASO and Human Resources (HR) personnel, during the candidate selection process (approx. 2-year duration), to gain insight into the candidates' work ethic and professionalism as demonstrated in previous related employment activities. Respondents may include the astronaut candidate's previous employer(s)/direct-reporting manager, as well as co-workers and other references provided by the candidate.

##### II. Methods of Collection

Electronic and optionally by paper.

##### III. Data

*Title:* NASA Astronaut Candidate Selection (ASCAN) Qualifications Inquiry.

*OMB Number:* 2700-0156.

*Type of Review:* Renewal of Existing Information Collection.

*Affected Public:* Individuals.

*Estimated Annual Number of Activities:* 2,000.

*Estimated Number of Respondents per Activity:* 1.

*Annual Responses:* 2,000.

*Estimated Time per Response:* 20 minutes.

*Estimated Total Annual Burden Hours:* 669.

*Estimated Total Annual Cost:* \$50,905.

##### IV. Request for Comments

*Comments are invited on:* (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection.

They will also become a matter of public record.

**William Edwards-Bodmer,**  
NASA PRA Clearance Officer.

[FR Doc. 2023-10094 Filed 5-10-23; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Humanities

#### Meeting of Humanities Panel

**AGENCY:** National Endowment for the Humanities; National Foundation on the Arts and the Humanities.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Endowment for the Humanities (NEH) will hold two meetings, by videoconference, of the Humanities Panel, a federal advisory committee, during June 2023. The purpose of the meetings is for panel review, discussion, evaluation, and recommendation of applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965.

**DATES:** See **SUPPLEMENTARY INFORMATION** for meeting dates. The meetings will open at 8:30 a.m. and will adjourn by 5:00 p.m. on the dates specified below.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Voyatzis, Committee Management Officer, 400 7th Street SW, Room 4060, Washington, DC 20506; (202) 606-8322; [evoyatzis@neh.gov](mailto:evoyatzis@neh.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. 10), notice is hereby given of the following meetings:

#### 1. Date: June 21, 2023

This video meeting will discuss applications on the topics of History and Social Sciences, for the NEH-Mellon Fellowships for Digital Publication grant program, submitted to the Division of Research Programs.

#### 2. Date: June 22, 2023

This video meeting will discuss applications on the topics of Literature and the Arts, for the NEH-Mellon Fellowships for Digital Publication grant program, submitted to the Division of Research Programs.

Because these meetings will include review of personal and/or proprietary financial and commercial information given in confidence to the agency by grant applicants, the meetings will be closed to the public pursuant to sections

552b(c)(4) and 552b(c)(6) of Title 5, U.S.C., as amended. I have made this determination pursuant to the authority granted me by the Chair's Delegation of Authority to Close Advisory Committee Meetings dated April 15, 2016.

Dated: May 8, 2023.

**Jessica Graves,**

*Legal Administrative Specialist, National Endowment for the Humanities.*

[FR Doc. 2023-10076 Filed 5-10-23; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings

#### FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:

The meeting was noticed on May 5, 2023, at 88 FR 29167.

#### PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:

Tuesday, May 9, 2023, from 8:30 a.m.–3:55 p.m. EDT.

Wednesday, May 10, 2023, from 8:30 a.m.–3:00 p.m. EDT.

#### CHANGES IN THE MEETING:

*Change 1:* Item two in the closed session on May 9, 2023, at 3:25–3:55 p.m. originally read:

- NSF Engines, Review/Award

Process.

That item now reads:

- NSF Engines Update and Portfolio Construction Process.

*Change 2:* Item six in the open session on May 10, 2023, at 10:40–11:55 a.m. originally read:

- NSB-NSF Merit Review

Commission Report Vote on Mid-scale Research Infrastructure Track 2 Portfolio Award.

That item now reads:

- NSB-NSF Merit Review

Commission Report.

Items seven through nine in that session were included in error and are deleted.

#### CONTACT PERSON FOR MORE INFORMATION:

Point of contact for this meeting is: Chris Blair, [cblair@nsf.gov](mailto:cblair@nsf.gov), 703/292-7000.

**Christopher Blair,**

*Executive Assistant to the National Science Board Office.*

[FR Doc. 2023-10130 Filed 5-9-23; 11:15 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 11005789; NRC-2023-0057]

**Framatome, Inc.**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Export license application; opportunity to provide comments, request a hearing, and petition for leave to intervene.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) received and is considering issuing an extension on an export license (XW015), requested by Framatome, Inc. by application dated February 8, 2023. Under export license, XW015, Framatome, Inc. is authorized to return up to 25,000 kilograms (kg) of non-combustible Class A radioactive waste (e.g., glass, metal, slag) contaminated with up to 40 kg of uranium (containing up to 5 percent by weight total of U-235) after treatment at a Framatome facility in Richland, Washington to Germany. The request seeks the approval to extend the expiration date for this license for an additional 5 years, to December 31, 2028. The NRC is providing notice of the opportunity to comment, request a hearing, and petition to intervene on Framatome, Inc.'s application.

**DATES:** Submit comments by June 12, 2023. A request for a hearing or petition for leave to intervene must be filed by June 12, 2023.

**ADDRESSES:** You may submit comments by any of the following methods; however, the NRC encourages electronic comment submission through the Federal rulemaking website:

- *Federal rulemaking website:* Go to <https://www.regulations.gov> and search for Docket ID NRC-2023-0024. Address questions about Docket IDs in *Regulations.gov* to Stacy Schumann; telephone: 301-415-0624; email: [Stacy.Schumann@nrc.gov](mailto:Stacy.Schumann@nrc.gov). For technical questions contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *Email comments to:* [Hearing.Docket@nrc.gov](mailto:Hearing.Docket@nrc.gov). If you do not receive an automatic email reply confirming receipt, then contact us at 301-415-1677.

- *Fax comments to:* Secretary, U.S. Nuclear Regulatory Commission at 301-415-1101.

- *Mail comments to:* Secretary, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, ATTN: Rulemakings and Adjudications Staff.

For additional direction on obtaining information and submitting comments, see "Obtaining Information and Submitting Comments" in the **SUPPLEMENTARY INFORMATION** section of this document.

**FOR FURTHER INFORMATION CONTACT:** Andrea Jones, Office of International Programs, U.S. Nuclear Regulatory Commission, Washington, DC 20555-