review agenda; (b) review input from April 2023 Council meeting; (c) review and discuss public comment period; (d) discussion on capacity and resources for onramp implementation; (e) public comment; (f) reflections and final recommendations; and (g) other business. The agenda is subject to change, and the latest version will be posted at *https://meetings.npfmc.org/ Meeting/Details/2995* prior to the meeting, along with meeting materials.

# **Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: https://meetings.npfmc.org/Meeting/ Details/2995.

### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to *https://meetings. npfmc.org/Meeting/Details/2995.* The written comment period will open Friday, June 2, 2023 at 8 a.m. and will be closed on Wednesday, June 21, 2023 at 12 p.m. Alaska Time. An opportunity for oral public testimony will also be provided during the meeting. *Authority:* 16 U.S.C. 1801 *et seq.* 

Dated: May 8, 2023.

### **Rey Israel Marquez**,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2023–10082 Filed 5–10–23; 8:45 am] BILLING CODE 3510–22–P

### DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

#### [RTID 0648-XC997]

# New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council is convening an ad-hoc sub-panel of its Scientific and Statistical Committee (SSC) via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. **DATES:** This webinar will be held on Thursday, June 1, 2023, beginning at 9 a.m. Webinar registration information: https://attendee.gotowebinar.com/ register/5510384372857768792.

*Call in information:* 1 (415) 655–0060, Access Code: 723–991–313.

# ADDRESSES:

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

# FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

# SUPPLEMENTARY INFORMATION:

# Agenda

The Scientific and Statistical Committee sub-panel will convene to examine closed-loop simulation results of the Prototype Management Strategy Evaluation (pMSE) for Ecosystem-Based Fishery Management. Operating model scenarios will be based on a Georges Bank 10-stock, 3-fleet operating model with trophic interactions. The sub-panel will formulate suggestions for the pMSE team to improve the final results. The Council may also take these recommendations into account for a potential full MSE in the future.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: May 8, 2023.

# Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2023–10083 Filed 5–10–23; 8:45 am] BILLING CODE 3510-22–P

# DEPARTMENT OF ENERGY

## Federal Energy Regulatory Commission

[Docket No. CP23-214-000]

# Columbia Gas Transmission, LLC; Notice of Application and Establishing Intervention Deadline

Take notice that on April 21, 2023, Columbia Gas Transmission, LLC (Columbia), 700 Louisiana Street, Suite 1300, Houston, Texas 77002-2700, filed an application under section 7(b) of the Natural Gas Act (NGA), and Part 157 of the Commission's regulations requesting authorization for its Greenwood and North Greenwood Storage Fields Abandonment Project (Project). The Project consists of abandoning Columbia's Greenwood and North Greenwood Storage Fields, including all associated facilities and base gas, all located in Steuben County, New York. Columbia states that the Project will serve to lower the overall safety risk to its system and reduce future integrity and location risk in alignment with the Pipeline and Hazardous Materials Safety Administration (PHMSA) Storage Final Rule (Docket 2016–0016).<sup>1</sup> Columbia estimates the total cost of the Project to be \$18.5 million, all as more fully set forth in the application which is on file with the Commission and open for public inspection.

# Water Quality Certification

Columbia's application states that a water quality certificate under section 401 of the Clean Water Act is required for the project from the New York Department of Environmental Conservation (NYSDEC).<sup>2</sup> The request for certification must be submitted to the certifying agency and to the Commission concurrently. Proof of the certifying agency's receipt date must be filed no later than five (5) days after the request is submitted to the certifying agency.

In addition to publishing the full text of this document in the **Federal Register**, the Commission provides all interested persons an opportunity to view and/or print the contents of this document via the internet through the Commission's Home Page (*www.ferc.gov*) using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. At this time, the Commission has suspended access to the Commission's

<sup>&</sup>lt;sup>1</sup>85 FR 8104 (February 12, 2020).

<sup>&</sup>lt;sup>2</sup> See Columbia's application, Vol. I, Resource Report 1, Section 1.7, Table 1–6.