

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Guam Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Guam Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a business meeting at 9 a.m. ChST on Friday, June 2, 2023, (7 p.m. ET on Thursday, June 1, 2023) in the Multipurpose Room of the Guam History Museum (193 Chalan Santo Papa Juan Pablo Dos, Hagåtña, Guam 96910). The purpose of the meeting is to collect input from members of the public on potential civil rights topics of study for the Committee's investigation.

**DATES:** Friday, June 2, 2023, from 9 a.m.–11 a.m. ChST (Thursday, June 1, 2023, from 7 p.m.–9 p.m. ET).

**ADDRESSES:** Guam History Museum, 193 Chalan Santo Papa Juan Pablo Dos, Hagåtña, Guam 96910; Multipurpose Room.

**FOR FURTHER INFORMATION CONTACT:** Kayla Fajota, DFO, at [kfajota@usccr.gov](mailto:kfajota@usccr.gov) or (434) 515-2395.

**SUPPLEMENTARY INFORMATION:** Any interested member of the public may attend this committee meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. To request accommodations, please email Liliana Schiller, Support Services Specialist, at [lschiller@usccr.gov](mailto:lschiller@usccr.gov)

at [usccr.gov](http://www.usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Kayla Fajota at [kfajota@usccr.gov](mailto:kfajota@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Guam Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [lschiller@usccr.gov](mailto:lschiller@usccr.gov).

#### Agenda

- I. Welcome & Roll Call
- II. Introductory Remarks
- III. Public Comment
- IV. Committee Discussion
- V. Next Steps
- VI. Adjournment

Dated: May 8, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-10088 Filed 5-10-23; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Census Household Panel

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing

information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on February 6, 2023, during a 60-day comment period. This notice allows for an additional 30 days for public comments.

*Agency:* U.S. Census Bureau.

*Title:* Census Household Panel.

*OMB Control Number:* 0607-XXXX.

*Form Number(s):* Not yet determined.

*Type of Request:* Regular submission, New Information Collection Request.

*Number of Respondents:* 75,000 initial screened sample/15,000 panel members.

*Average Hours per Response:* 4 hours per year (5 minutes for screening; 20 minutes for monthly collection).

*Burden Hours:* 66,250.

*Needs and Uses:* The Census Household Panel will recruit a probability-based nationwide nationally representative survey panel to test the methods to collect data on a variety of topics of interest, and for conducting experimentation on alternative question wording and methodological approaches. The goal of the Census Household Panel is to ensure availability of frequent data collection for nationwide estimates on a variety of topics and a variety of subgroups of the population, meeting standards for transparent quality reporting of the Federal Statistical Agencies and the Office of Management and Budget (OMB).

The initial goal for the size of the Panel is 15,000 panelists and households selected for the Panel will come from the Census Bureau's gold standard Master Address File. This ensures the Panel is rooted in this rigorously developed and maintained frame and available for linkage to administrative records securely maintained and curated by the Census Bureau. Initial invitations to enroll in the Panel will be sent by mail and questionnaires will be mainly internet self-response. The Panel will maintain representativeness by allowing respondents who do not use the internet to respond via in-bound computer-assisted telephone interviewing (CATI). All panelists will receive an incentive for each complete questionnaire. Periodic replenishment samples will maintain representativeness and

panelists will be replaced after a period of three years.

*Affected Public:* Individuals or Households.

*Frequency:* Monthly.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13, United States Code, Sections 8(b), 141, 182 and 193.

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and entering either the title of the collection or the OMB Control Number 0607–1013.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.*

[FR Doc. 2023–10040 Filed 5–10–23; 8:45 am]

**BILLING CODE 3510–07–P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[B–2–2023]

#### **Foreign-Trade Zone (FTZ) 76; Authorization of Production Activity; MannKind Corporation; (Pharmaceuticals: Trepstinil); Danbury, Connecticut**

On January 6, 2023, MannKind Corporation submitted a notification of proposed production activity to the FTZ Board for its facility within Subzone 76B, in Danbury, Connecticut.

The notification was processed in accordance with the regulations of the FTZ Board (15 CFR part 400), including notice in the **Federal Register** inviting public comment (88 FR 2323, January 13, 2023). On May 8, 2023, the applicant was notified of the FTZ Board's decision that no further review of the activity is warranted at this time. The production activity described in the notification was authorized, subject to the FTZ Act and the FTZ Board's regulations, including Section 400.14.

Dated: May 8, 2023.

**Elizabeth Whiteman,**

*Executive Secretary.*

[FR Doc. 2023–10056 Filed 5–10–23; 8:45 am]

**BILLING CODE 3510–DS–P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### **Termination of a Selected National Voluntary Laboratory Accreditation Program (NVLAP) Service**

**AGENCY:** National Institute of Standards and Technology (NIST), Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The National Institute of Standards and Technology's (NIST) National Voluntary Laboratory Accreditation Program (NVLAP) announces the termination of the Wood-Based Products Testing Laboratory Accreditation Program (LAP) offered by NVLAP. The Wood-Based Products Testing LAP includes the following areas of testing: chemical, physical, mechanical, fire performance, formaldehyde, and treated-wood characteristics.

**DATES:** The Wood-Based Products Testing LAP will be terminated upon publication of this notice.

**ADDRESSES:** Dana Leaman, Chief, National Voluntary Laboratory Accreditation Program, National Institute of Standards and Technology, 100 Bureau Drive, Stop 2140, Gaithersburg, MD 20899–2140; email: [nvlap@nist.gov](mailto:nvlap@nist.gov).

**FOR FURTHER INFORMATION CONTACT:** Dana Leaman, Chief, National Voluntary Laboratory Accreditation Program, (301) 975–4016; email: [nvlap@nist.gov](mailto:nvlap@nist.gov).

**SUPPLEMENTARY INFORMATION:** NIST administers NVLAP under regulations found in 15 CFR part 285. NVLAP provides an unbiased third-party evaluation and recognition of laboratory performance, as well as expert technical assistance to upgrade that performance, by accrediting calibration and testing laboratories found competent to perform specific calibrations or tests.

NVLAP is comprised of a set of Laboratory Accreditation Programs (LAPs) that are established on the basis of requests and demonstrated need. Each LAP includes specific test and/or calibration standards and related methods and protocols assembled to satisfy the unique needs for accreditation in the field of testing or calibration.

Under 15 CFR part 285, the Chief of NVLAP may terminate a LAP when it is determined that a need no longer exists to accredit laboratories for the services covered under the scope of the LAP. The Wood-Based Products Testing LAP includes the following areas of testing: chemical, physical, mechanical, fire performance, formaldehyde, and treated-wood characteristics. The purpose of this program is to supply unbiased third-party evaluation and attestation of testing competence of manufacturer and independent testing laboratories in the given fields. A review of the Wood-Based Products Testing LAP revealed that there are no longer any laboratories enrolled in the program. Given this lack of participation, it is unnecessary and not cost effective to continue this LAP. As a result of this review, the Chief of NVLAP has determined there is no longer exists a need to continue the Wood-Based Products Testing LAP. NVLAP will no longer grant or renew accreditations under the terminated program effective upon publication of this notice.

**Alicia Chambers,**

*NIST Executive Secretariat.*

[FR Doc. 2023–10063 Filed 5–10–23; 8:45 am]

**BILLING CODE 3510–13–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XC985]

#### **Fisheries of the Gulf of Mexico; Southeast Data, Assessment, and Review (SEDAR); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SEDAR 74 assessment Webinar VII for Gulf of Mexico red snapper.

**SUMMARY:** The SEDAR 74 assessment of Gulf of Mexico red snapper will consist of a Data workshop, a series of assessment webinars, and a Review workshop. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SEDAR 74 Assessment Webinar VII will be held from 9 a.m. to 12 p.m. Eastern, May 31, 2023.

**ADDRESSES:**

*Meeting address:* The meeting will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact Julie A. Neer at SEDAR (see **FOR**