

[www.nist.gov/chips/industrial-advisory-committee](http://www.nist.gov/chips/industrial-advisory-committee).

Individuals and representatives of organizations who would like to offer comments and questions related to items on the Committee's agenda for this meeting are invited to submit comments and questions in advance of the meeting. Written comments and questions may be submitted via the registration link. Approximately ten minutes will be reserved for public comments which will be read on a first-come, first-served basis. Public comments and questions will be received through the registration link.

Comments and questions from the public will not be considered during this period. Please note that all submitted comments or questions will be treated as public documents and will be made available for public inspection. All those wishing to submit a comment or question must submit their request and comment or question via the registration link <https://events.nist.gov/profile/21414> by 5:00 p.m. Eastern Time, Friday, June 2, 2023. All visitors to the meeting are required to pre-register to be admitted. Space is limited and in-person attendance will be allowed on a first-come, first-served basis. Anyone wishing to attend this meeting in-person or via web conference must register by 5 p.m. Eastern Time, Thursday, June 1, 2023, to attend. Please submit your full name, the organization you represent (if applicable), email address, and phone number via <https://events.nist.gov/profile/21414>. Non-U.S. citizens must submit additional information; please contact Tamiko Ford at [Tamiko.Ford@nist.gov](mailto:Tamiko.Ford@nist.gov) for more information.

For participants attending in person, please note that you must present a state-issued driver's license or identification card for access to the meeting. The license or identification card must be issued by a state that is compliant with the REAL ID Act of 2005 (Pub. L. 109-13), or by a state that has an extension for REAL ID compliance. NIST currently accepts other forms of federal-issued identification in lieu of a state-issued driver's license. Registration for in-person attendance will be available on site and open from 8:30 a.m. until 10 a.m.

**Alicia Chambers,**

*NIST Executive Secretariat.*

[FR Doc. 2023-09713 Filed 5-5-23; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XC989]

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Tilefish Monitoring Committee will hold a public meeting.

**DATES:** The meeting will be held on Wednesday, May 24, 2023, from 1 p.m. to 3 p.m. For agenda details, see **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held via webinar. Webinar connection, agenda items, and any additional information will be available at [www.mafmc.org/council-events](http://www.mafmc.org/council-events).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:**

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The Tilefish Monitoring committee will meet via webinar to review previously adopted 2024 commercial and recreational catch limits for both blueline and golden tilefish and recommend changes as appropriate. In addition, the Monitoring Committee will review commercial and recreational management measures for both species and recommend changes if needed. During this meeting, the Monitoring Committee will consider recent fishery performance as well as recommendations from the Advisory Panel, Scientific and Statistical Committee, and Council staff. Meeting materials will be posted to [www.mafmc.org](http://www.mafmc.org).

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shelley Spedden at the Council Office, (302) 526-5251, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: May 3, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-09712 Filed 5-5-23; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; User Needs Survey by the Space Weather Advisory Group

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on August 16, 2022 (87 FR 50291) during a 60-day comment period. This notice allows for an additional 30 days for public comments.

*Agency:* National Oceanic & Atmospheric Administration (NOAA), Commerce.

*Title:* User Needs Survey by the Space Weather Advisory Group.

*OMB Control Number:* 0648-XXXX.

*Form Number(s):* None.

*Type of Request:* Regular submission (New information collection).

*Number of Respondents:* 491.

*Average Hours per Response:*

- *Aviation:* 1 hour.
- *Emergency Management:* 8 hours.
- *Global Navigation Satellite System:* 15 minutes (Survey) and 1 hour (Interview).

- *Human Space Flight:* 1 hour.

- *Power Grid:* 1 hour.

- *Research Sector:* 1 hour.

- *Space Situational Awareness:* 1 hour.

*Total Annual Burden Hours:* 459.

*Needs and Uses:* The data collection is sponsored by DOC/NOAA/NWS/Space Weather Advisory Group (SWAG). The SWAG is required under 51 U.S.C. 60601(d)(3) to undertake a comprehensive survey of space weather product users to identify the "research,