

Commerce. The complete charter and summaries of prior meetings are located online at <https://www.fisheries.noaa.gov/topic/partners/marine-fisheries-advisory-committee>.

### Matters To Be Considered

This meeting time and agenda are subject to change. The meeting is convened to hear presentations and discuss policies and guidance on the following topics: climate science to management for climate-ready fisheries, NOAA National Seafood Strategy, NOAA Fisheries Equity and Environmental Justice Strategy, new habitat restoration and coastal resilience funding opportunities, budget outlook, recreational fisheries, and other program updates. MAFAC will discuss various administrative and organizational matters, and meetings of subcommittees and working groups will be convened.

### Time and Date

The meeting will be May 31, from 9 a.m. to 5:30 p.m., June 1, from 8:30 a.m. to 5 p.m., June 2, 2023 from 8 a.m. to 2 p.m. Pacific Time, and will be accessible by webinar and teleconference. Access information for the public will be posted at <https://www.fisheries.noaa.gov/national/partners/marine-fisheries-advisory-committee-meeting-materials-and-summaries> by May 15, 2023.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Katie Denman, MAFAC Assistant, at (301) 427-8038, at least 5 days prior to the meeting date.

Dated: May 1, 2023.

### Jennifer Lukens,

Director for the Office of Policy, National Marine Fisheries Service.

[FR Doc. 2023-09549 Filed 5-4-23; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies

employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: June 4, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

#### Product(s)

*NSN(s)—Product Name(s):*

7490-01-687-1136—Label Printer, Thermal, Extra Large, Black

*Designated Source of Supply:* Goodwill Vision Enterprises, Rochester, NY

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):*

7045-01-321-7456—Wipes, Alcohol, TX806 Isopropyl

*Designated Source of Supply:* North Central Sight Services, Inc., Williamsport, PA

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

#### Service(s)

*Service Type:* Custodial service

*Mandatory for:* USDA Forest Service, Bridger-Teton National Forest Supervisor's Office, Jackson Ranger District & Teton Interagency Helibase, 340 N. Cache Street and 1260 E. Airport Road, Jackson, WY

*Designated Source of Supply:* Development Workshop, Inc., Idaho Falls, ID

*Contracting Activity:* FOREST SERVICE, USDA FOREST SERVICE

*Service Type:* Janitorial/Custodial

*Mandatory for:* US Department of Energy, Energy Drive Facility, Idaho National Laboratory, Bldg. IF-609, 850 Energy Drive, Idaho Falls, ID

*Designated Source of Supply:* Development Workshop, Inc., Idaho Falls, ID

*Contracting Activity:* ENERGY, DEPARTMENT OF, IDAHO OPERATIONS OFFICE

**Michael R. Jurkowski,**

Acting Director, Business Operations.

[FR Doc. 2023-09646 Filed 5-4-23; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Notice

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of dispute.

**SUMMARY:** This action provides public notice of a dispute over a Procurement List product that is furnished by a nonprofit agency employing persons who are blind or have significant disabilities.

**DATES:** Comments must be received on or before: June 5, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Notice

If the Committee determines during the adjudication process that appropriate resolution to this dispute is an amendment to this Procurement List product, the Committee will publish a Final Notice in the **Federal Register** reflecting the change.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on any small entities. The major factors considered for this certification were:

1. The action did not result in any additional reporting, recordkeeping, or other compliance requirements for small entities other than the nonprofit agency furnishing the product to the Government.

2. The action did result in authorizing nonprofit agencies to furnish the products to the Government.

3. There were no known regulatory alternatives which would have accomplished the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products added to the Procurement List.

#### End of Certification

The following Procurement List product(s) have been referred to the Commission for dispute resolution.

#### Product(s)

Cap, Garrison, Unisex, U.S. Navy, NSN 8405-01-539-5868 (+17 additional sizes)

NPA: Goodwill Industries of South Florida, Inc., Miami, FL  
*Contracting Activity:* Defense Logistics Agency (formerly Defense Supply Center)

The Committee for Purchase From People Who Are Blind or Severely Disabled (operating as the U.S. AbilityOne Commission) advises that on March 30, 2023, a dispute over the Navy Garrison Cap, Unisex, was referred to the Commission by the Defense Logistics Agency. After an initial review of relevant information, this dispute was referred to the Deciding Official for adjudication in accordance with the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506), the Commission's regulations at 41 CFR chapter 51, and Commission policies and procedures. In resolving this dispute, the Commission could leave the product on the Procurement List as originally added or may amend the Procurement List to reflect the Commission's determination on the product's continued suitability. Because adjudication could require an amendment to the Procurement List, this notice provides interested parties the opportunity to provide comments to the Commission about the dispute generally and serves as the Commission's public notice on potential Procurement List changes. The Commission requests all comments be sent no later than June 5, 2023, to Cassandra Assefa, Regulatory and Policy Attorney, Office of General Counsel, U.S. AbilityOne Commission; email: [disputes@abilityone.gov](mailto:disputes@abilityone.gov).

**Michael R. Jurkowski,**  
*Acting Director, Business Operations.*

[FR Doc. 2023–09643 Filed 5–4–23; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to the Procurement List:* June 04, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely

Disabled, 355 E Street SW, Suite 325, Washington DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785–6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 3/3/2023 the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) and service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and service(s) to the Government.
2. The action will result in authorizing small entities to furnish the product(s) and service(s) to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) and service(s) proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service(s) are added to the Procurement List:

*Service(s)*

*Service Type:* Warehouse Services

*Mandatory for:* Naval Air War Center Air Division, Naval Air Systems Command, Granite City, IL

*Designated Source of Supply:* Professional Contract Services, Inc., Austin, TX

*Contracting Activity:* DEPT OF THE NAVY, NAVAL AIR WARFARE CENTER AIR DIV

The Committee finds good cause to dispense with the 30-day delay in the

effective date normally required by the Administrative Procedure Act. See 5 U.S.C. 553(d). This addition to the Committee's Procurement List is effectuated because of the expiration of the Naval Air Warfare Center Air Division, Warehouse Management Services, Granite City, IL contract. The Federal customer contacted and has worked diligently with the AbilityOne Program to fulfill this service need under the AbilityOne Program. To avoid performance disruption, and the possibility that the Naval Air Warfare Center Air Division will refer its business elsewhere, this addition must be effective on 5/28/2023, ensuring timely execution for a 6/1/2023 start date while still allowing 23 days for comment. The Committee also published a notice of proposed Procurement List addition in the **Federal Register** on 3/3/2023 and did not receive any comments from any interested persons. This addition will not create a public hardship and has limited effect on the public at large, but, rather, will create new jobs for other affected parties—people with significant disabilities in the AbilityOne program who otherwise face challenges locating employment. Moreover, this addition will enable Federal customer operations to continue without interruption.

**Michael R. Jurkowski,**  
*Acting Director, Business Operations.*

[FR Doc. 2023–09645 Filed 5–4–23; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Amendment

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Amendment to the Procurement List.

**SUMMARY:** This action amends one (1) product addition to the Procurement List that is furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.  
**DATES:** *Date added to and deleted from the Procurement List:* April 28, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785–6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**