

**DATES:** *Comments Due Date:* July 3, 2023.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection can be sent within 60 days of publication of this notice to [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) or [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 60-day Review—Open for Public Comments" or by using the search function.

Interested persons are also invited to submit comments regarding this proposal by name and/or OMB Control Number and can be sent to: Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410–5000; or email at [PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Leea J. Thornton, Office of Policy, Programs and Legislative Initiatives, PIH, Department of Housing and Urban Development, 451 7th Street SW, Room 3178, Washington, DC 20410; telephone 202–402–6455. This is not a toll-free

number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Thornton.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Title of Information Collection:* Public Housing Capital Fund Amendments to the Annual Contributions Contract.

*OMB Approval Number:* New Collection.

*Type of Request:* New.

*Form Number:* HUD–52840A.

*Description of the need for the information and proposed use:* HUD previously submitted this information under collection OMB 2577–0075 which included inventory removal information as well as information on amendments to the ACC. The reason for the move is

to keep similar types of information in separate collections. In addition to moving this information to a new collection, the HUD–52190 Declaration of Trust/Restrictive Covenants and the Mixed Finance Amendment to the ACC were moved to OMB 2577–0275—Public/Private Partnerships for the Mixed-Finance Development of Public Housing Units. All other information regarding inventory removals was retained in OMB 2577–0075 which is being renewed. PHAs are required to submit information to HUD in connection with their grantee duties to operate and maintain/modernize public housing dwelling units and other real property under the United States Housing Act of 1937 (1937 Act) (42 U.S.C. 1437g). Section 9 of the 1937 Act permits the Secretary of HUD to make grants (*i.e.*, annual contributions) to public housing agencies (PHAs) to achieve and maintain the low-income character of public housing projects. The Secretary is required to embody the provisions for such annual contributions in an agreement (*i.e.*, the ACC). Applicable regulations are 24 CFR part 905 for public housing development and modernization.

*Respondents:* Public Housing Agencies.

ACC provisions/HUD form	Total responses	Burden hours per response	Total hours	Cost per hour	(\$ Total cost
1. Amend ACC for Capital Fund Finance .....	10	10.8	108	\$44.56	\$4,812
2. Amend ACC for Annual Capital Fund Formula Grant via form HUD 52840–A .....	2,770	3.9	10,803	44.56	481,382
3. Amend ACC for Emergency Capital Fund Grant .....	38	2.6	99	44.56	3,905
4. Amend ACC Capital Fund for Safety and Security .....	75	1.3	98	44.56	3,865
5. Amend ACC to Recapture Annual Capital Fund Formula Grant via form HUD 52840–A .....	123	5.2	640	44.56	25,242
6. Amend ACC for Energy Performance Contract .....	38	5.1	194	44.56	7,651
Totals .....	3,067	.....	11,970	.....	533,352

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through

the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comments in response to these questions.

#### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Steven Durham,**

*Acting Chief, Office of Policy, Programs and Legislative.*

[FR Doc. 2023–09220 Filed 5–1–23; 8:45 am]

**BILLING CODE 4210–67–P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[BLM\_OR\_FRN\_MO4500170662]

##### Notice of Public Meeting for the Southeast Oregon Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM's) Southeast Oregon Resource Advisory Council (RAC) will meet as follows.

**DATES:** The Southeast Oregon RAC will meet Tuesday and host a field tour Wednesday, June 27 and 28, 2023, from 8 a.m. to 4:30 p.m. Pacific Time each day. All meetings are open to the public. There will be a virtual participation option available for the Tuesday meeting. A public comment period will be offered at 3 p.m. Tuesday, June 27. Participation instructions will be available on the RAC's web page in advance of the meeting at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/oregon-washington/southeast-oregon-rac>. The Wednesday, June 28 meeting will consist of a field tour, and no virtual participation option will be available.

At 8 a.m. on Wednesday, June 28, the RAC will depart for a tour of the McDermitt Caldera, which is expected to last the full day. To participate in the tour, please notify RAC coordinator Larisa Bogardus at (541) 219-6863 or [lbogardus@blm.gov](mailto:lbogardus@blm.gov) no later than 4:30 p.m. Tuesday, June 20, 2023, so arrangements can be made to accommodate the group size. Members of the public are welcome on the field tour but must provide their own transportation and meals.

**ADDRESSES:** The Tuesday meeting will be held at the McDermitt Community Hall, 175 S. US Highway 95, McDermitt, NV 89421. The field tour on Wednesday will depart from the same location. The final agenda and additional meeting details will be posted at least 10 days in advance of the meeting on the RAC web page: <https://www.blm.gov/get-involved/resource-advisory-council/near-you/oregon-washington/southeast-oregon-rac>.

Public comments can be mailed to BLM Vale District, Attn: Wayne Monger, 100 Oregon St., Vale, OR 97918 or sent via email to [dmonger@blm.gov](mailto:dmonger@blm.gov). All comments received will be provided to the Southeast Oregon RAC members.

**FOR FURTHER INFORMATION CONTACT:** Larisa Bogardus, Public Affairs Officer, 3100 H St., Baker City, Ore. 97814; telephone: (541) 219-6863; email: [lbogardus@blm.gov](mailto:lbogardus@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make

international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Southeast Oregon RAC is chartered, and the 15 members are appointed by the Secretary of the Interior. Their diverse perspectives represent commodity, non-commodity, and local interests. The RAC serves in an advisory capacity to BLM and U.S. Forest Service officials concerning planning and management of public land and national forest resources located, in whole or in part within the boundaries of the BLM's Vale, Burns, and Lakeview Districts and the Fremont-Winema and Malheur National Forests. All meetings are open to the public in their entirety. Information to be distributed to the RAC is requested before the start of each meeting.

The meeting will include an orientation to mining law; a presentation regarding lithium exploration in the McDermitt Caldera area; a presentation regarding the Calico/Grassy Mountain gold mine proposal; updates regarding the Southeast Oregon and Lakeview Resource Management Plan amendment processes; and any other business that may reasonably come before the RAC. In addition, a field tour of the McDermitt Caldera, managed by Vale District, will be conducted Wednesday, June 28.

**Meeting Accessibility/Special Accommodations:** For sign language interpreter services, assistive listening devices, or other reasonable accommodations, please contact Larisa Bogardus, Vale District Bureau of Land Management (see **FOR FURTHER INFORMATION CONTACT**) at least 7 business days before the meeting to ensure there is sufficient time to process the request. The Department of the Interior manages accommodation requests on a case-by-case basis.

As noted earlier (see **DATES**), the public may address the Southeast Oregon RAC during the public comment portions of the meeting on June 27, 2023. Depending on the number of persons wishing to speak, the time for individual comments may be limited.

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment

to withhold your personal identifying information from public review, we cannot guarantee we will be able to do so.

The Designated Federal Officer will attend the meeting, take minutes, and publish these minutes on the RAC's web page at: <https://www.blm.gov/get-involved/resource-advisory-council/near-you/oregon-washington/southeast-oregon-rac>.

(Authority: 5 U.S.C. 10.)

**Darrel W. Monger,**  
Vale District Manager.

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**BILLING CODE 4331-24-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NTS; PPWOPCADT0/  
PPMPSPD1T.Y00000]

### Official Trail Marker for National Water Trails

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of designation.

**SUMMARY:** This notice issues the official trail marker insignia for National Water Trails, a subset of National Recreation Trails in the National Trails System. The original graphic image was developed in 2012 with the establishment of the National Water Trails System under Secretary Order 3319. The National Park Service and related agencies have officially adopted and use this insignia to help mark all designated National Water Trails.

**FOR FURTHER INFORMATION CONTACT:** John Cannella, National Program Manager; National Trails System; National Park Service; 1100 Old Santa Fe Trail, Santa Fe, NM 87505; via email at [john\\_cannella@nps.gov](mailto:john_cannella@nps.gov); or via phone at (505) 660-5480.

**SUPPLEMENTARY INFORMATION:** The primary author of this document is John Cannella, National Program Manager, National Trails System, Conservation and Outdoor Recreation Division, Washington Support Office, National Park Service.

The insignia depicted below is prescribed as the official trail marker logo for National Water Trails. Authorization for use of this trail marker is controlled by the National Park Service's National Trails System office.