

(d) Objectives and timetable established for the next reporting period.

(e) A final project and financial status report within 90 days after the expiration or termination of the grant.

(f) Outcome project performance reports and final deliverables.

### G. Federal Awarding Agency Contact(s)

For general questions about this funding opportunity, please contact your USDA Rural Development State Office provided in the **ADDRESSES** section of this notice. You may also contact Honie Turner, Program Management Division, Direct Programs Branch, Rural Business-Cooperative Service, USDA at (202) 720-1400 or email [CPgrants@usda.gov](mailto:CPgrants@usda.gov). You are also encouraged to visit the application website for application tools, including an application template, at <http://www.rd.usda.gov/programs-services/delta-health-care-services-grants>.

### H. Other Information

#### *Build America, Buy America Act*

*Funding to Non-Federal Entities.* Awardees that are Non-Federal Entities, defined pursuant to 2 CFR 200.1 as any State, local government, Indian tribe, Institution of Higher Education, or nonprofit organization, shall be governed by the requirements of section 70914 of the Build America, Buy America Act (BABAA) within the Infrastructure Investment and Jobs Act, Public Law 117-58. Any requests for waiver of these requirements must be submitted pursuant to USDA's guidance available online at <https://www.usda.gov/ocfo/federal-financial-assistance-policy/USDABuyAmericaWaiver>.

#### **Paperwork Reduction Act**

Under the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), OMB must approve all "collection of information" as a requirement for "answers to \* \* \* identical reporting or recordkeeping requirements imposed on ten or more persons \* \* \*" (44 U.S.C. 3502(3)(A)). The Agency has concluded that the reporting requirements contained in this rule/funding announcement will involve less than 10 persons and do not require approval under the provisions of the Act.

#### **National Environmental Policy Act**

All recipients under this notice are subject to the requirements of 7 CFR part 1970 (<https://www.ecfr.gov/current/title-7/subtitle-B/chapter-XVIII/subchapter-H/part-1970>). The Agency will review each grant application to determine its compliance with 7 CFR

part 1970. The applicant may be asked to provide additional information or documentation to assist the Agency with this determination.

### **Executive Order 13175 Consultation and Coordination With Indian Tribal Governments**

This Executive Order imposes requirements on Rural Development in the development of regulatory policies that have tribal implications or preempt tribal laws. Rural Development has determined that this notice does not have a substantial direct effect on one or more Indian Tribe(s) or on either the relationship or the distribution of powers and responsibilities between the Federal Government and the Indian Tribes. Thus, this notice is not subject to the requirements of Executive Order 13175. Tribal Consultation inquiries and comments should be directed to RD's Tribal Coordinator at [aian@usda.gov](mailto:aian@usda.gov) or (720) 544-2911.

### **Federal Funding Accountability and Transparency Act**

All applicants, in accordance with 2 CFR part 25 (<https://www.ecfr.gov/current/title-2/part-25>), must be registered in SAM and have a UEI number as stated in section D.3 of this notice. All recipients of Federal financial assistance are required to report information about first-tier sub-awards and executive total compensation in accordance with 2 CFR part 170 (<https://www.ecfr.gov/current/title-2/part-170>).

### **Civil Rights Act**

All grants made under this notice are subject to title VI of the Civil Rights Act of 1964 as required by the USDA (7 CFR part 15, subpart A (Nondiscrimination in Federally-Assisted Programs of the Department of Agriculture—Effectuation of Title VI of the Civil Rights Act of 1964) and section 504 of the Rehabilitation Act of 1973, title VIII of the Civil Rights Act of 1968, title IX, Executive Order 13166 (Limited English Proficiency), Executive Order 11246, and the Equal Credit Opportunity Act of 1974.

### **Non-Discrimination Statement**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation,

disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (*e.g.*, Braille, large print, audiotape, American Sign Language) should contact the responsible Mission Area, agency, or staff office; the USDA TARGET Center at (202) 720-2600 (voice and TTY); or the 711 Relay Service.

To file a program discrimination complaint, a complainant should complete a Form AD-3027, *USDA Program Discrimination Complaint Form*, which can be obtained online at <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf> from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

(1) *Mail:* U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, DC 20250-9410; and

(2) *Fax:* (833) 256-1665 or (202) 690-7442; or,

(3) *Email:* [OAC@usda.gov](mailto:OAC@usda.gov).

USDA is an equal opportunity provider, employer, and lender.

#### **Karama Neal,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. 2023-09260 Filed 5-1-23; 8:45 am]

BILLING CODE 3410-XY-P

## **DEPARTMENT OF AGRICULTURE**

### **Rural Housing Service**

[Docket No. RHS-23-ADMIN-0010]

### **Notice of Request for Approval of a New Information Collection**

**AGENCY:** Rural Housing Service, Rural Business-Cooperative Service, and Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of the Rural Business-Cooperative Service, Rural Housing Service, and the Rural Utilities Service, agencies of the Rural Development mission area within the U.S. Department of Agriculture (USDA), hereinafter collectively referred to as the Agency to request approval for a new information collection in support of compliance with the grantee accepting the conditions of the award that the grantee intends to meet them within a reasonable time.

**DATES:** Comments on this notice must be received by July 3, 2023.

**ADDRESSES:** Comments may be submitted by the following method:

- *Federal eRulemaking Portal:* This website provides the ability to type short comments directly into the comment field on this web page or attach a file for lengthier comments. Go to <http://www.regulations.gov>. Follow the on-line instructions at that site for submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Lynn Gilbert, Rural Development Innovation Center—Regulations Management Division, USDA, 1400 Independence Avenue SW, South Building, Washington, DC 20250-1522. Telephone: (202) 690-2682. Email [lynn.gilbert@usda.gov](mailto:lynn.gilbert@usda.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget’s (OMB) regulation (5 CFR 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that Rural Development is submitting to OMB for a new collection.

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) The accuracy of the Agency’s estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) Ways to enhance the quality, utility and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or

other technological collection techniques or other forms of information technology.

*Comments may be sent by the Federal eRulemaking Portal:* Go to <http://www.regulations.gov> and, in the lower “Search Regulations and Federal Actions” box, select “RHS” from the agency drop-down menu, then click on “Submit.” In the Docket ID column, select RHS-23-ADMIN-0010 to submit or view public comments and to view supporting and related materials available electronically. Information on using *Regulations.gov*, including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site’s “User Tips” link.

*Title:* Common Forms Package for Letter of Intent to Meet Conditions.

*OMB Number:* 0575-New.

*Expiration Date of Approval:* Three years from approval date.

*Type of Request:* New information collection.

*Abstract:* The information collection under OMB Number 0575-New will enable the Agencies to effectively monitor a recipient’s compliance with the conditions set forth in the loan and/or grant agreement.

The Secretary of Agriculture is authorized by 7 U.S.C. 1936(b) to make or guarantee loans to eligible entities (Indian tribes, public agencies, cooperatives and nonprofit corporations) so that loans will be provided to individuals and entities for the purposes that predominantly serve communities in rural areas and promote community development, establish new businesses, establish and support microlending programs and create or retain employment opportunities.

The Agencies are required to provide Federal financial assistance through its housing, community and business programs and for utility program implementation and with specific attention to water and environmental programs. The laws implemented in 7 CFR part 1942, require the recipients of RD Federal financial assistance to collect various types of information. Recipients of awards are required to submit reporting and payment request information to facilitate monitoring of the award and disbursement of funds.

*Estimate of Burden:* RD is requesting approval for one respondent and a one-hour placeholder in order for OMB to issue a control number for these forms. The burden for each of the forms will be accounted for within the individual Rural Development program collection packages using the form(s).

*Respondents:* Recipients of Rural Development Federal financial assistance, loan, and loan guarantee programs.

*Estimated Number of Responses per Respondent per Form in package:*

Form No.	Responses per respondent
1942-6 .....	1

*Comments from interested parties are invited on:* (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency’s estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

**Joaquin Altoro,**

*Administrator, Rural Housing Service.*

[FR Doc. 2023-09199 Filed 5-1-23; 8:45 am]

**BILLING CODE 3410-XV-P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Utah Advisory Committee to the U.S. Commission on Civil Rights**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Utah Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom at 3:00 p.m. MT on Thursday, May 18, 2023. The purpose of the meeting is to continue discussing potential projects of study.

**DATES:** Thursday, May 18, 2023, from 3:00 p.m.–4:30 p.m. Mountain Time.

**ADDRESSES:** The meeting will be held via Zoom.