

document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820-2412) at least 10 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: April 24, 2023.

#### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-08972 Filed 4-27-23; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XC951]

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting; virtual only.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a half-day virtual only meeting of its Shrimp Advisory Panel (AP).

**DATES:** The meeting will convene Thursday, May 18, 2023, from 8:30 a.m. to 12 p.m., EDT. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will convene via webinar only. Registration and log-on information will be available on the Council's website by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the Shrimp AP meeting on the calendar.

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Matt Freeman, Economist, Gulf of Mexico Fishery Management Council; [matt.freeman@gulfcouncil.org](mailto:matt.freeman@gulfcouncil.org), telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed

out of order (changes will be noted on the Council's website, when possible).

**Thursday, May 18, 2023; 8:30 a.m.–12 p.m. EDT (7:30 a.m.–11 a.m. CDT)**

Meeting will begin with Adoption of Agenda and Scope of Work. The AP will hold a discussion on the National Marine Fisheries Services' (NMFS) Draft Budget Proposal for Congressional Funds for *Shrimp* Vessel Position Data Reporting.

The AP will receive any public testimony.

Meeting Adjourns—

The meeting will be held via webinar only. You may register by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the Shrimp Advisory Panel meeting on the calendar.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency at least 5 working days prior to the meeting.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid or accommodations should be directed to Kathy Pereira, [kathy.pereira@gulfcouncil.org](mailto:kathy.pereira@gulfcouncil.org), at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: April 24, 2023.

#### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-08974 Filed 4-27-23; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XC944]

#### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Habitat Protection and Ecosystem-Based Management Advisory Panel (Habitat AP) in Charleston, SC.

**DATES:** The Habitat AP will meet on Tuesday, May 16, 2023, from 1 p.m. until 4 p.m.; Wednesday, May 17, 2023, from 9 a.m. to 4 p.m.; and Thursday, May 18, 2023, from 9 a.m. to 12 p.m.

#### ADDRESSES:

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

*Meeting address:* The meeting will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407; phone: (843) 571-1000.

The meeting is open to the public and will also be available via webinar. Registration is required. Webinar registration, an online public comment form, and briefing book materials will be available two weeks prior to the meeting at: <https://safmc.net/advisory-council-meetings/>.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Habitat AP meeting agenda includes the following: NOAA Fisheries South Atlantic Climate Vulnerability Assessment; NOAA Fisheries Habitat Conservation Division's Essential Fish Habitat (EFH) 5-Year Review including EFH Designation History and the EFH User Guide; Research Needs for EFH Review and Council Research Plan Update; review and input on revisions to the Council's Beach Dredge and Fill and Large-Scale Coastal Engineering Policy Statement; and an overview of the East Coast Climate Change Scenario Planning Initiative.

The AP will also receive updates on the following: Renewable Energy (Offshore Wind) Development in the South Atlantic; Development of a

revision to the Council's energy policy; progress on the South Atlantic Council's Habitat Blueprint; and an update from NOAA Fisheries Habitat Conservation Division on EFH consultations over the past year. The AP will develop recommendations for consideration by the Council's Habitat Protection and Ecosystem-Based Management Committee.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see ADDRESSES) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: April 24, 2023.

### Key Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-08973 Filed 4-27-23; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the procurement list.

**SUMMARY:** The Committee is proposing to delete product(s) from the procurement list that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: May 28, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following product(s) are proposed for deletion from the Procurement List:

### Product(s)

#### NSN(s)—Product Name(s):

7530-01-425-4088—Writing Pad, Self-Stick, Repositionable, Phone Message, Assorted Pastel, 4" x 5"

**Designated Source of Supply:** Goodwill Vision Enterprises, Rochester, NY

**Contracting Activity:** GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023-09031 Filed 4-27-23; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the procurement list.

**SUMMARY:** This action adds product(s) to the procurement list that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to procurement list:* May 28, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 2/25/2022, 3/4/2022, 3/18/2022, 3/25/2022, 4/8/2022, 4/15/2022, 5/27/2022 and 6/10/2022, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a

substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping, or other compliance requirements for small entities other than the small organizations that will furnish the product(s) to the Government.

2. The action will result in authorizing small entities to furnish the product(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following product(s) are added to the Procurement List:

#### Product(s)

##### NSN(s)—Product Name(s):

MR 13155—Green Saver Crisper Insert, 2 Piece

**Designated Source of Supply:** Cincinnati Association for the Blind and Visually Impaired, Cincinnati, OH

**Contracting Activity:** Military Resale-Defense Commissary Agency

**Distribution:** C-List

##### NSN(s)—Product Name(s):

MR 10830—Leakproof Baking Mat, Includes Shipper 20830

MR 10833—Foldout Tool Flashlight, Includes Shipper 20833

MR 16800—6 in 1 Screwdriver

MR 16801—Flathead Screwdriver

MR 16802—Phillips Screwdriver

MR 16803—Needle Nose Pliers

MR 16804—Slip Joint Pliers

MR 16805—Adjustable Wrench, 6 Inches

MR 16806—Tape Measure

MR 16807—Tie Down Strap

MR 11508—Cat Teaser

MR 10826—Cordless Work Light, Includes Shipper 20826

MR 10852—Water Toy Tower, Includes Shipper 20852

MR 10840—Disney Marvel Toys, Includes Shipper 20840

MR 10836—Barbecue Grill Mat, Includes Shipper 20836

MR 10861—Soap Dispensing Sponge Holder, Includes Shipper 20861

MR 10860—Mosquito Repellent Spray, Includes Shipper 20860

**Designated Source of Supply:** Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

**Contracting Activity:** Military Resale-Defense Commissary Agency

**Distribution:** C-List

##### NSN(s)—Product Name(s):

MR 16950—Assorted Safety Pins, 50 Piece

MR 16951—Thread Spool, Black and White, 2 Piece

MR 16952—Thread Spool, Black

MR 16953—Thread Spool, White

MR 16954—Fabric Glue, ¾ Ounce