

The Selection Committee shall automatically terminate no later than August 31, 2023.

Nomination Information

All nominations for membership on the Selection Committee should provide the following information:

- Name and relevant contact information (including phone number and email address) of the nominee;
- A short statement (no more than 500 words) of interest in or fit for the role;
- A short biography of relevant credentials;
- An affirmative statement that the nominee meets all eligibility requirements.

Nominations should be emailed to Kevin Kimball, Senior Advisor, CHIPS R&D Office, U.S. Department of Commerce, NIST, 100 Bureau Drive, MS1000, Gaithersburg, MD 20899; email: FRN@chips.gov, and must be received on or before 5:00 p.m. EST on May 10, 2023.

Privacy Act Statement

The collection, maintenance, and disclosure of this information is governed by the Privacy Act of 1974 (5 U.S.C. 552a). The Department of Commerce is authorized to collect this information pursuant to authorities that include but are not limited to: 15 U.S.C. 1512; 15 U.S.C. 4656, 4659. The principal purposes for which the Department will use the information is to assist in choosing members of the Selection Committee. Information received will be maintained in a Privacy Act system of records, COMMERCE/DEPT-23, entitled "Information Collected Electronically in Connection with Department of Commerce Activities, Events, and Programs." A notice describing that system, including a complete set of routine disclosures, has been published both in the **Federal Register** and on the Department's website at: <https://www.osec.doc.gov/opog/privacyact/SORNs/dept-23.html>.

Disclosing this information to the Department of Commerce is voluntary. However, if you do not provide this information, or only provide part of the information requested, you may not be considered for membership on the Selection Committee. The nominations the Department receives for the Selection Committee may be shared with the Selection Committee; the Selection Committee may or may not use the nominations to identify board members to form an independent, non-profit entity that the Department anticipates will serve as the operator of the NSTC. By submitting your

application, you agree to these disclosure terms.

Authority: 15 U.S.C. 4656, 4659.

Alicia Chambers,

NIST Executive Secretariat.

[FR Doc. 2023-08591 Filed 4-25-23; 8:45 am]

BILLING CODE 3510-13-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XC886]

Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public meeting.

SUMMARY: The Mid-Atlantic Fishery Management Council's Mackerel, Squid, and Butterfish Monitoring Committee will hold a public webinar meeting.

DATES: The meeting will be held on Friday, May 12, 2023, from 1 p.m. to 3 p.m. EDT. For agenda details, see **SUPPLEMENTARY INFORMATION.**

ADDRESSES: The meeting will be held via webinar. Information on how to connect to the webinar will be posted to <https://www.mafmc.org/council-events/>.

Council address: Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; www.mafmc.org.

FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

SUPPLEMENTARY INFORMATION: The objectives of this meeting are for the Monitoring Committee to: (1) Review recent butterfish and Atlantic chub mackerel fishery performance and recommendations from the Advisory Panel, the Scientific and Statistical Committee, and Council staff; (2) Review, and if appropriate, recommend changes to the previously implemented 2024 butterfish and chub mackerel specifications. Meeting materials will be posted to www.mafmc.org.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shelley Spedden, (302) 526-5251 at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: April 21, 2023.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2023-08818 Filed 4-25-23; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XC943]

Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; Notice for Exempted Fishing Permit Application

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; request for comments.

SUMMARY: The Regional Administrator, West Coast Region, NMFS, announces receipt of an exempted fishing permit (EFP) application, and is considering issuance of an EFP for a third party Electronic Monitoring (EM) provider who would provide EM services for vessels participating in the existing EM EFP fisheries, and also to the vessels participating in this EFP. NMFS requests public comment on the application.

DATES: Comments must be received by May 11, 2023.

ADDRESSES: You may submit comments on this document, identified by NOAA-NMFS-2023-0063 by the following method:

- *Electronic Submissions:* Submit all public comments via the Federal e-Rulemaking Portal. Go to www.regulations.gov and enter NOAA-NMFS-2023-0063 in the Search box. Click on the "Comment" icon, complete the required fields, and enter or attach your comments. The EFP application will be available under Supporting and Related Materials through the same link.

- *Instructions:* Comments must be submitted by the above method to ensure that the comments are received, documented, and considered by NMFS. Comments sent by any other method or received after the end of the comment period, may not be considered. All comments received are a part of the public record and will generally be posted for public viewing on www.regulations.gov without change. All personal identifying information (e.g., name, address, etc.) submitted voluntarily by the sender will be