Roberts at the telephone number listed above. Requests must be received as soon as possible prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. The EM SSAB, Paducah, will hear public comments pertaining to its scope (clean-up standards and environmental restoration; waste management and disposition; stabilization and disposition of nonstockpile nuclear materials; excess facilities; future land use and long-term stewardship; risk assessment and management; and clean-up science and technology activities). Comments outside of the scope may be submitted via written statement as directed above.

Minutes: Minutes will be available by writing or calling Eric Roberts, Board Support Manager, Emerging Technology Center, Room 221, 4810 Alben Barkley Drive, Paducah, KY 42001; Phone: (270) 554–3004. Minutes will also be available at the following website: *https://www.energy.gov/pppo/pgdp-cab/ listings/meeting-materials.*

Signed in Washington, DC, on April 18, 2023.

LaTanya Butler,

Deputy Committee Management Officer. [FR Doc. 2023–08520 Filed 4–21–23; 8:45 am] BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY

National Nuclear Security Administration

Advisory Committee for Nuclear Security

AGENCY: Department of Energy, National Nuclear Security Administration. **ACTION:** Notice of closed meeting.

SUMMARY: This notice announces a closed meeting of the Advisory Committee for Nuclear Security (ACNS). The Federal Advisory Committee Act requires that public notice of meetings be announced in the **Federal Register**. Due to national security considerations, the meeting will be closed to the public and matters to be discussed are exempt from public disclosure under Executive Order 13526, and the Atomic Energy Act of 1954.

DATES: May 11, 2023; 9:00 a.m. to 5:00 p.m.

ADDRESSES: Microsoft Teams Video Conferencing.

For further information contact: $\ensuremath{Ms}\xspace$

Watti Hill, Office of Strategic Partnerships & Engagements, National Nuclear Security Administration, U.S. Department of Energy, 1000 Independence Ave. SW, Washington, DC 20585, (202) 586–8266; *watti.hill@ nnsa.doe.gov.*

SUPPLEMENTARY INFORMATION:

Background: The ACNS provides advice and recommendations to the Under Secretary Nuclear Security & Administrator, NNSA on topics related to the stewardship, governance, and maintenance of the Nation's nuclear deterrent; nuclear security; nonproliferation; counterterrorism; counterproliferation; and other activities and operations of NNSA, as the Administrator may direct.

Purpose of the Meeting: The Quarterly meeting of the Advisory Committee for Nuclear Security (ACNS) will cover the current status of Committee activities as well as additional charges and is expected to contain discussions of a sensitive nature.

Type of Meeting: In the interest of national security, the meeting will be closed to the public. The Federal Advisory Committee Act, 5 U.S.C. App. 2, section 10(d), and the Federal Advisory Committee Management Regulation, 41 CFR 102–3.155, incorporate by reference the Government in the Sunshine Act, 5 U.S.C. 552b, which, at 552b(c)(1) and (c)(3) permits closure of meetings where restricted data or other classified matters will be discussed.

Tentative Agenda: Welcome; Headquarters and ACNS Updates; discussion of reports and current reviews; discussion of next charges; NNSA leadership out brief; conclusion.

Public Participation: There will be no public participation in this closed meeting. Those wishing to provide written comments or statements to the Committee are invited to send them to Ms. Watti Hill at the address listed above.

Minutes: The minutes of the meeting will not be available.

Signed in Washington, DC, on April 18, 2023.

LaTanya Butler,

Deputy Committee Management Officer. [FR Doc. 2023–08541 Filed 4–21–23; 8:45 am] BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas & Oil Pipeline Rate and Refund Report filings:

Filings Instituting Proceedings

Docket Numbers: PR23-45-000. Applicants: Moss Bluff Hub, LLC. Description: § 284.123 Rate Filing: Moss Bluff Address Change Filing to be effective 4/18/2023. Filed Date: 4/18/23. Accession Number: 20230418-5053. Comment Date: 5 p.m. ET 5/9/23. Docket Numbers: RP23-688-000. Applicants: Centra Pipelines Minnesota Inc. *Description:* § 4(d) Rate Filing: Updated Index of Shippers April 2023 to be effective 6/1/2023. Filed Date: 4/18/23. Accession Number: 20230418–5079. Comment Date: 5 p.m. ET 5/1/23. Docket Numbers: RP23-689-000. Applicants: Exxon Mobil Corporation, Par Montana Holdings, LLC. Description: Joint Petition for Limited Waiver of Capacity Release Regulations, et al. of Exxon Mobil Corporation, et al. Filed Date: 4/17/23.

Accession Number: 20230417–5271. Comment Date: 5 p.m. ET 5/1/23.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

The filings are accessible in the Commission's eLibrary system (*https://elibrary.ferc.gov/idmws/search/fercgensearch.asp*) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: http://www.ferc.gov/ docs-filing/efiling/filing-req.pdf. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: April 18, 2023.

Debbie-Anne A. Reese, *Deputy Secretary.*

[FR Doc. 2023–08611 Filed 4–21–23; 8:45 am] BILLING CODE 6717–01–P