

*Agenda: Meeting Theme: Expanding Opportunities in STEM: An American Imperative.*

**Wednesday, May 31, 2023, 9:30–5 p.m. (EDT)**

- Welcoming Remarks: EHR Advisory Committee Chair and Assistant Director
- Session 1: Expanding Understanding of Knowledge Capital: Breakout Sessions
- Session 2: Expanding Partnerships: Directorate for STEM Education (EDU) and Directorate for Technology, Innovation, and Partnership Discussion
- Session 3: Expanding Outreach and Engagement: Centers and Hubs
- Session 4: Committee of Visitors Reports for both the Division of Undergraduate Education and Division of Graduate Education
- Closing Remarks: EHR Advisory Committee Chair and Assistant Director

**Thursday, June 1, 2023, 9:30 a.m.–4 p.m. (EDT)**

- Session 5: Expanding Understanding of Knowledge Capital: AC Comments and Recommendations
- Session 6: Expanding Outreach and Engagement: Targeted Initiative Breakout Sessions
- Session 7: Expanding Partnerships: Direct Partnership Guidance
- Session 8: Advisory Committee for Environmental Research and Education Discussion
- Discussion: EHR Advisory Committee along with NSF Chief Operating Officer
- Closing Remarks: EHR Advisory Committee Chair and Assistant Director

Dated: April 18, 2023.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2023–08486 Filed 4–20–23; 8:45 am]

**BILLING CODE 7555–01–P**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Sunshine Act Meetings

**TIME AND DATE:** 2:00 p.m., Thursday, April 20, 2023.

**PLACE:** 1255 Union Street NE, Fifth Floor, Washington, DC 20002.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Regular Board of Directors meeting.

The General Counsel of the Corporation has certified that in his

opinion, one or more of the exemptions set forth in the Government in the Sunshine Act, 5 U.S.C. 552b(c)(2) and (4) permit closure of the following portion(s) of this meeting:

- Executive Session

### Agenda

- I. CALL TO ORDER
- II. Approval of Government in Sunshine Act Notice Waiver for a Meeting of the Board of Directors
- III. FY2022 External Audit Discussion with BDO Auditors
- IV. Sunshine Act Approval of Executive (Closed) Session
- V. Executive Session with BDO Auditors
- VI. Special Topic
- VII. Executive Session: Report from CEO
- VIII. Executive Session: Report from CFO
- IX. Executive Session: General Counsel Report
- X. Executive Session: NeighborWorks Compass Update
- XI. Action Item Approval of Meeting Minutes
- XII. Action Item Appointment of Adrienne Todman to Audit Committee
- XIII. Approval of FY2022 External Audit
- XIV. Action Item Cigna Special Delegation
- XV. Action Item NW Compass: Strategy and Contracting Authority
- XVI. Discussion Item March 16 Audit Committee Report
- XVII. Discussion Item Report from CIO
- XVIII. Discussion Item IT Tech Support Contract—Request to Increase Contract Amount
- XIX. Capital Corporation Update and Grant Request for June
- XX. Discussion Item Investment Policy Review
- XXI. Discussion Item Expanded Spending Authority for Large Events
- XXII. Management Program Background and Updates
- XXIII. Adjournment

### PORTIONS OPEN TO THE PUBLIC:

Everything except the Executive Session.

### PORTIONS CLOSED TO THE PUBLIC:

Executive Session.

### CONTACT PERSON FOR MORE INFORMATION:

Lakeyia Thompson, Special Assistant, (202) 524–9940; [Lthompson@nw.org](mailto:Lthompson@nw.org).

**Lakeyia Thompson,**

*Special Assistant.*

[FR Doc. 2023–08531 Filed 4–19–23; 11:15 am]

**BILLING CODE 7570–02–P**

## NUCLEAR REGULATORY COMMISSION

[NRC–2023–0001]

### Sunshine Act Meetings

**TIME AND DATE:** Weeks of April 24, May 1, 8, 15, 22, 29, 2023. The schedule for Commission meetings is subject to change on short notice. The NRC

Commission Meeting Schedule can be found on the internet at: <https://www.nrc.gov/public-involve/public-meetings/schedule.html>.

**PLACE:** The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Anne Silk, NRC Disability Program Specialist, at 301–287–0745, by videophone at 240–428–3217, or by email at [Anne.Silk@nrc.gov](mailto:Anne.Silk@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

**STATUS:** Public.

Members of the public may request to receive the information in these notices electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555, at 301–415–1969, or by email at [Wendy.Moore@nrc.gov](mailto:Wendy.Moore@nrc.gov) or [Tyesha.Bush@nrc.gov](mailto:Tyesha.Bush@nrc.gov).

### MATTERS TO BE CONSIDERED:

#### Week of April 24, 2023

There are no meetings scheduled for the week of April 24, 2023.

#### Week of May 1, 2023—Tentative

There are no meetings scheduled for the week of May 1, 2023.

#### Week of May 8, 2023—Tentative

There are no meetings scheduled for the week of May 8, 2023.

#### Week of May 15, 2023—Tentative

*Tuesday, May 16, 2023*

9:00 a.m. Update on 10 CFR part 53 Licensing and Regulation of Advanced Nuclear Reactors (Public Meeting). (Contact: Scott Tonsfeldt: 301–415–1783)

*Additional Information:* The meeting will be held in the Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland. The public is invited to attend the Commission's meeting in person or watch live via webcast at the Web address—<https://video.nrc.gov/>.

*Thursday, May 18, 2023*

10:00 a.m. Meeting with the Organization of Agreement States and the Conference of Radiation Control Program Directors (Public Meeting). Contact: Jeffrey Lynch: 301–415–5041)

*Additional Information:* The meeting will be held in the Commissioners'

Conference Room, 11555 Rockville Pike, Rockville, Maryland. The public is invited to attend the Commission's meeting in person or watch live via webcast at the Web address—<https://video.nrc.gov/>.

#### Week of May 22, 2023—Tentative

There are no meetings scheduled for the week of May 22, 2023.

#### Week of May 29, 2023—Tentative

There are no meetings scheduled for the week of May 29, 2023.

#### CONTACT PERSON FOR MORE INFORMATION:

For more information or to verify the status of meetings, contact Wesley Held at 301-287-3591 or via email at [Wesley.Held@nrc.gov](mailto:Wesley.Held@nrc.gov).

The NRC is holding the meetings under the authority of the Government in the Sunshine Act, 5 U.S.C. 552b.

Dated: April 19, 2023.

For the Nuclear Regulatory Commission.

#### Wesley W. Held,

Policy Coordinator, Office of the Secretary.

[FR Doc. 2023-08566 Filed 4-19-23; 4:15 pm]

BILLING CODE 7590-01-P

## POSTAL REGULATORY COMMISSION

[Docket Nos. MC2023-135 and CP2023-137]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* April 24, 2023.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <https://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

#### SUPPLEMENTARY INFORMATION:

#### Table of Contents

- I. Introduction
- II. Docketed Proceeding(s)

#### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the

Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the Market Dominant or the Competitive product list, or the modification of an existing product currently appearing on the Market Dominant or the Competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.<sup>1</sup>

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern Market Dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern Competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

#### II. Docketed Proceeding(s)

1. *Docket No(s):* MC2023-135 and CP2023-137; *Filing Title:* USPS Request to Add Priority Mail Express, Priority Mail, First-Class Package Service & Parcel Select Contract 115 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* April 14, 2023; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Arif Hafiz; *Comments Due:* April 24, 2023.

<sup>1</sup> See Docket No. RM2018-3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19-22 (Order No. 4679).

This Notice will be published in the **Federal Register**.

Erica A. Barker,  
Secretary.

[FR Doc. 2023-08402 Filed 4-20-23; 8:45 am]

BILLING CODE 7710-FW-P

## POSTAL SERVICE

### Sunshine Act Meetings

**TIME AND DATE:** Tuesday, May 9, 2023, at 9:00 a.m.; Tuesday, May 9, 2023, at 4:00 p.m.

**PLACE:** Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza SW, in the Benjamin Franklin Room.

**STATUS:** Tuesday, May 9, 2023, at 9:00 a.m.—Closed. Tuesday, May 9, 2023, at 4:00 p.m.—Open.

#### MATTERS TO BE CONSIDERED:

**Tuesday, May 9, 2023, at 9:00 a.m. (Closed)**

1. Strategic Issues.
2. Financial and Operational Matters.
3. Executive Session.
4. Administrative Items.

**Tuesday, May 9, 2023, at 4:00 p.m. (Open)**

1. Remarks of the Chairman of the Board of Governors.
2. Remarks of the Postmaster General and CEO.
3. Approval of the Minutes.
4. Committee Reports.
5. Quarterly Financial Report.
6. Quarterly Service Performance Report.
7. Approval of Tentative Agenda for the August 8 Meeting.

A public comment period will begin immediately following the adjournment of the open session on May 9, 2023. During the public comment period, which shall not exceed 45 minutes, members of the public may comment on any item or subject listed on the agenda for the open session. Registration of speakers at the public comment period is required. Additionally, the public will be given the option to join the public comment session and participate via teleconference. Should you wish to participate via teleconference, you will be required to give your first and last name, a valid email address to send an invite and a phone number to reach you should a technical issue arise. Speakers may register online at <https://www.surveymonkey.com/r/bog-05-09-2023>. No more than three minutes shall be allotted to each speaker. The time allotted to each speaker will be determined after registration closes.