### ADDRESSES:

*Meeting address:* This will be an inperson meeting with a virtual option. SSC members, other invited meeting participants, and members of the public will have the option to participate in person at the Hilton Baltimore Harbor Point, 1215 Wills Street, Baltimore, MD, or virtually via Webex webinar. Webinar connection instructions and briefing materials will be available at: *www.mafmc.org/ssc.* 

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331; website: *www.mafmc.org.* 

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526–5255.

SUPPLEMENTARY INFORMATION: During this meeting, the SSC will review the most recent survey and fishery data and the previously recommended 2024 Acceptable Biological Catch (ABC) for Atlantic Surfclam, Ocean Ouahog, Butterfish, Chub Mackerel, Golden Tilefish, and Blueline Tilefish. The SSC will also receive an introductory overview of the recently peer reviewed Spiny Dogfish and Bluefish research track stock assessment information. The **Greater Atlantic Regional Fisheries** Office will give an overview on the development and peer review outcomes for the Mid-Atlantic/New England Catch Accounting and Monitoring System (CAMS). The SSC will also develop guidance for Council consideration on constant/average ABC recommendations and possible updates to the overfishing limit (OFL) coefficient of variation (CV) guidance document. The SSC may take up any other business as necessary.

A detailed agenda and background documents will be made available on the Council's website (*www.mafmc.org*) prior to the meeting.

# **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526–5251, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: April 17, 2023.

### Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2023–08375 Filed 4–19–23; 8:45 am] BILLING CODE 3510-22–P

# DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

### [RTID 0648-XC950]

## North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of hybrid meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Fishery Monitoring Advisory Committee (FMAC) will meet May 10, 2023 and May 11, 2023.

**DATES:** The meeting will be held on Wednesday, May 10, 2023 to Thursday, May 11, 2023, from 8:30 a.m. to 4 p.m. Alaska Time.

**ADDRESSES:** The meeting will be a hybrid meeting. Attend in-person at the North Pacific Fisheries office, 1007 West Third Ave., Suite 400, Anchorage, AK 99501 or join online through the link at *https://meetings.npfmc.org/Meeting/ Details/2992.* 

*Council address:* North Pacific Fishery Management Council, 1007 W 3rd Ave., Anchorage, AK 99501–2252; telephone: (907) 271–2809. Instructions for attending the meeting are given under **SUPPLEMENTARY INFORMATION** below.

FOR FURTHER INFORMATION CONTACT: Sara Cleaver, Council staff; phone: (907) 271– 2809; email: *sara.cleaver@noaa.gov*. For technical support, please contact Council administrative staff, email: *npfmc.admin@noaa.gov*.

# SUPPLEMENTARY INFORMATION:

# Agenda

# Wednesday, May 10, 2023–Thursday, May 11, 2023

The May 2023 FMAC agenda will include: (a) updates since the last FMAC meeting; (b) an abbreviated 2022 Observer Annual report; (c) discussion of draft 2024 Annual Deployment Plan (ADP) and partial coverage cost efficiencies analysis, (d) electronic monitoring (EM) issues and prioritization, and (e) other business. The agenda is subject to change, and the latest version will be posted at *https:// meetings.npfmc.org/Meeting/Details/* 2936 prior to the meeting, along with meeting materials.

## **Connection Information**

You can attend the meeting online using a computer, tablet, or smartphone; or by phone only. Connection information will be posted online at: https://meetings.npfmc.org/Meeting/ Details/2992. If you are attending the meeting in-person please note that all attendees will be required to wear a mask.

#### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to https:// meetings.npfmc.org/Meeting/Details/ 2992.

Authority: 16 U.S.C. 1801 et seq.

Dated: April 17, 2023.

#### **Rey Israel Marquez**,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2023–08378 Filed 4–19–23; 8:45 am] BILLING CODE 3510-22–P

**DEPARTMENT OF COMMERCE** 

## National Oceanic and Atmospheric Administration

[RTID 0648-XC931]

# Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of seminar series presentation via webinar.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will host a presentation on Florida's State Reef Fish Survey via webinar May 9, 2023. **DATES:** The webinar presentation will be held on Tuesday, May 9, 2023, from 1 p.m. until 2:30 p.m.

# ADDRESSES:

Meeting address: The presentation will be provided via webinar. The webinar is open to members of the public. Information, including a link to webinar registration will be posted on the Council's website at: https:// safmc.net/safmc-seminar-series/ as it becomes available.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302–8439 or toll free: (866) SAFMC–10; fax: (843) 769– 4520; email: *kim.iverson@safmc.net*.

**SUPPLEMENTARY INFORMATION:** The Council will host a presentation from Florida Fish and Wildlife Research Institute staff on the State Reef Fish Survey. The presentation will include information on why the survey was created, how the survey is conducted, species that are included, and information on landings. A questionand-answer session will follow the presentation. Members of the public will have the opportunity to participate in the discussion. The presentation is for informational purposes only and no management actions will be taken.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 et seq.

Dated: April 17, 2023.

### Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2023–08374 Filed 4–19–23; 8:45 am] BILLING CODE 3510–22–P

# **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

### [RTID 0648-XC948]

# North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of hybrid meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (NPFMC) Ecosystem Committee will meet May 8, 2023.

**DATES:** The meeting will be held on Monday, May 8, 2023, from 8:30 a.m. to 4:30 p.m. Alaska Time.

**ADDRESSES:** The meeting will be a hybrid meeting. Attend in-person at the North Pacific Fishery Management Council office in Anchorage, Alaska or join online through the link at *https:// meetings.npfmc.org/Meeting/Details/* 2989.

*Council address:* North Pacific Fishery Management Council, 1007 W 3rd Ave., Anchorage, AK 99501–2252; telephone: (907) 271–2809. Instructions for attending the meeting are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Nicole Watson, Council staff; phone: (907) 271–2809 and email: *nicole.watson@noaa.gov.* For technical support, please contact administrative Council staff, email: *npfmc.admin@ noaa.gov.* 

#### SUPPLEMENTARY INFORMATION:

## Agenda

## Monday, May 8, 2023

The Ecosystem Committee agenda will include: (a) Programmatic EIS, (b) Public Comment, (c) Committee discussion and next steps, and (d) Scheduling and other items. The agenda is subject to change, and the latest version will be posted at *https:// meetings.npfmc.org/Meeting/Details/* 2989 prior to the meeting, along with meeting materials.

### **Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: https://meetings.npfmc.org/Meeting/ Details/2989.

# **Public Comment**

Public comment letters will be accepted and should be submitted electronically to *https:// meetings.npfmc.org/Meeting/Details/* 2989.

Authority: 16 U.S.C. 1801 et seq.

Dated: April 17, 2023.

# Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2023–08376 Filed 4–19–23; 8:45 am] BILLING CODE 3510–22–P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### [RTID 0648-XC928]

## Gulf of Mexico Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public hearings and webinars.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold four in-person public hearings and two webinars to solicit public comments on Reef Fish Amendment 56: Modifications to Catch Limits, Sector Allocation, and Recreational Fishing Seasons for Gulf of Mexico Gag. **DATES:** The public hearings will take place May 8–30, 2023. The in-person public hearings and webinars will begin at 6 p.m. and will conclude no later than 9 p.m., EDT. For specific dates and times, see **SUPPLEMENTARY INFORMATION**. Written public comments must be received on or before 5 p.m. EDT on May 30, 2023.

**ADDRESSES:** Please visit the Gulf Council website at *www.gulfcouncil.org* for meeting materials and webinar registration information. If you prefer to "listen in", you may access the log-on information by visiting our website at *www.gulfcouncil.org.* 

Meeting addresses: The public hearings will be held in Destin, Cedar Key, St. Petersburg and Ft. Myers, FL; and two virtual webinars. For specific locations, see **SUPPLEMENTARY INFORMATION**.

### Public comments: Comments may be submitted online through the Council's public portal by visiting www.gulfcouncil.org and clicking on

"CONTACT US".

# FOR FURTHER INFORMATION CONTACT:

Emily Muehlstein; Public Information Officer; *emily.muehlstein@ gulfcouncil.org*, Gulf of Mexico Fishery Management Council; telephone: (813) 348–1630.

**SUPPLEMENTARY INFORMATION:** The agenda for the following four in-person public hearings and two webinars are as follows: Council staff will begin with a presentation on the purpose, need, and proposed management alternatives in Reef Fish Amendment 56. The Council is currently considering modifications to Gag status determination criteria, catch limits, sector allocation, rebuilding timeline, annual catch targets, and recreational fishing season.

Staff and a Council member will be available to answer any questions, and the public will have the opportunity to provide testimony on the amendment and other related testimony.

## **In-Person Locations and Webinars**

*Monday, May 8, 2023;* via webinar. Visit *www.gulfcouncil.org* website and click on the "meetings" tab for registration information. After registering, you will receive a confirmation email containing information about joining the webinar.

Monday, May 15, 2023; Destin Community Center; 101 Stahlman Avenue, Destin, FL 32541; phone: (850) 654–5184; Fish and Wildlife Research Institute (FWRI) Lab, 552 1st Street, Cedar Key, FL 32625; Courtyard Gulf Coast Town Center Hotel, 10050 Gulf Center Drive, Fort Myers, FL 33913; phone: (239) 332–4747.