

six-year expenditure deadline in the CDBG–CV grant agreement as well as a requirement that each grantee must expend at least 80 percent of their CDBG–CV funds within three years (Three-Year Requirement). The Three-Year-Requirement was based on CDBG expenditure patterns in more usual times.

Since January 21, 2020, when the Centers for Disease Control and Prevention (CDC) confirmed the first case in the United States of a coronavirus known by several names, including novel coronavirus, and SARS-CoV-2, and which causes the disease commonly referred to as COVID-19, the course of the ensuing pandemic caused unforeseen obstacles for grantees implementing their CDBG and CDBG–CV assisted activities. The Three-Year Requirement, set in August 2020, did not take into account the expenditure delays that would be caused by the pandemic, such as major supply chain issues for construction materials, prolonged shutdowns, and the other economic effects of quarantines, social distancing, and workers dropping out of the workforce to care for family members.

In hindsight, these forces delayed construction launch and completion, stalled inspections, and—despite strenuous grantee efforts—delayed at least some activities for virtually every CDBG–CV grantee. Delays were compounded for CDBG–CV grantees as State and local staff struggled to adjust to remote or hybrid work while implementing a spate of other fast-moving and often overlapping CARES, FEMA, and American Rescue Plan (enacted March 3, 2021) funding from multiple agencies while considering the best uses for each funding source and preventing duplications of benefit.

## II. This Notice

Due to COVID-19, more than a third of the 1,200 plus CDBG–CV grantees need more time to achieve the 80 percent expenditure target (based on data from the IDIS online information system from March 2023). In response to the delay experienced by grantees and given HUD's experience with slow distribution of funds, this notice removes the August 2020 Notice's paragraph III.B.7.(a) Three-Year Requirement to expend 80 percent of funds for CDBG–CV funds. This Notice maintains the paragraph III.B.7.(a) Period of Performance requirement that provides grantees of CDBG–CV funds a

six-year period of performance and 100 percent expenditure requirement.<sup>1</sup>

## III. Findings and Certifications

### *Paperwork Reduction Act*

The information collection requirements in this notice have been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501–3520) and assigned OMB Control Number 2506–0085. In accordance with the Paperwork Reduction Act, HUD may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a currently valid OMB control number.

### *Catalog of Federal Domestic Assistance*

The Catalog of Federal Domestic Assistance numbers for the CDBG–CV grants under the CARES Act are: 14.218 (Community Development Block Grants/Entitlement Grants); 14.225 (Community Development Block Grants/Special Purpose Grants/Insular Areas); and 14.228 (Community Development Block Grants/State's Program and Non-Entitlement Grants in Hawaii) (formerly CDBG Grant/Small Cities Program).

### *Environmental Impact*

A Finding of No Significant Impact (FONSI) with respect to the environment has been made in accordance with HUD regulations at 24 CFR part 50, which implement section 102(2)(C) of the National Environmental Policy Act of 1969 (42 U.S.C. 4332(2)(C)). The FONSI is available for inspection at HUD's Funding Opportunities web page at: <https://www.hud.gov/grants/>. The FONSI is available for public inspection between 8 a.m. and 5 p.m. weekdays in the Regulations Division, Office of General Counsel, Department of Housing and Urban Development, 451 7th Street SW, Room 10276, Washington, DC 20410–0500. Due to security measures at the HUD Headquarters building, an advance appointment to review the docket file must be scheduled by calling the Regulations Division at 202–708–3055 (this is not a toll-free number). HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/>

<sup>1</sup> 24 CFR 570.200(k) and 24 CFR 570.480(h) allow HUD to establish a period for performance and expenditure that is shorter than the normal period.

*consumers/guides/telecommunications-relay-service-trs.*

**Marion McFadden,**

*Principal Deputy Assistant Secretary for Community Planning and Development.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[234A2100DD/AAKC001030/  
AOA501010.999900]

### Land Acquisitions; the Samish Indian Nation, Washington

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Assistant Secretary—Indian Affairs has made a final determination to acquire 0.52 acres, more or less, into trust for the Samish Indian Nation, Washington.

**DATES:** This final determination was made on April 11, 2023.

**FOR FURTHER INFORMATION CONTACT:** Carla H. Clark, Bureau of Indian Affairs, Division of Real Estate Services, 1001 Indian School Road NW, Albuquerque, NM 87104, [comments@bia.gov](mailto:comments@bia.gov), (720) 484–3233.

**SUPPLEMENTARY INFORMATION:** On the date listed in the **DATES** section of this notice, the Assistant Secretary—Indian Affairs issued a decision to accept land in trust for the Samish Indian Nation, Washington under the authority of Section 5 of the Indian Reorganization Act of 1934 (48 Stat. 984). The land referred to herein, consisting of 0.52 acres, more or less, is in Skagit County, State of Washington, described as follows:

### Legal Description of Property

*Parcel Nos.: 56258, 106717—Longhouse Property*

The east ½ of lot 13 and all of lots 14 through 20, inclusive, block 208, “map of the city of Anacortes”, as per plat recorded in volume 2 of plats, pages 4, 5, 6 and 7, records of Skagit county, Washington.

### Authority

This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1 and is published to comply with the requirements of 25 CFR 151.12(c)(2)(ii) that notice of the decision to acquire

land in trust be promptly provided in the **Federal Register**.

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-35691;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before April 8, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by May 3, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National Register Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 8, 2023. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying

information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers: **Key:** State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

### ARKANSAS

#### Clark County

Henderson State University Historic District, 1100 Henderson St., Arkadelphia, SG100008977

#### Crawford County

Van Buren Overpass, Jefferson St. between 4th St. and Riverfront Rd., Van Buren, SG100008980

#### Dallas County

Attwood House, 1901 W 4th St., Fordyce, SG100008979

#### Independence County

Jeffery, Dr. Paul H., House and Office, 50 Earnheart Rd., Batesville, SG100008978

#### Pulaski County

University Park Historic District, Roughly bounded by Arthur Dr., West 12th, and South Hughes Sts., Little Rock, SG100008973

Railroad Call Historic District (Boundary Increase), 104 South Pulaski St., 1302 and 1304 West 2nd St., Little Rock, BC100008974

Laporte, William, Building, 1924 Commerce St., Little Rock, SG100008975

#### Sevier County

De Queen & Eastern Railroad Overpass, US 71 over the De Queen & Eastern RR Line, Lockesburg, SG100008976

### FLORIDA

#### Miami-Dade County

Fisher-Sapero House, 9200 Carlyle Ave., Surfside, SG100008964

#### Indian River County

Riverside, 13425 North Indian River Dr., Sebastian, SG100008971

#### Polk County

Surveyor's Lake Schoolhouse, 8625 Sinkhole Rd., Bartow, SG100008963

### KANSAS

#### McPherson County

Bethany Lutheran Church and Parsonage, 320-340 North Main St., Lindsborg, SG100008966

### KENTUCKY

#### Nelson County

Holiday Inn of Bardstown, 1875 New Haven Rd., Bardstown, SG100008960

### MASSACHUSETTS

#### Hampden County

Elias Brookings School, 367 Hancock St., Springfield, SG100008959

### Hampshire County

Forty Acres and Its Skirts Historic District, 130 113-115 123 River Dr., Hadley, SG100008956

### Worcester County

American Optical Company Historic District, Optical Dr., Mechanic, Case, Cabot, Charlton, Main, and Wells Sts., Southbridge, SG100008957

Mary E. Wells School, 80 Marcy St., Southbridge, SG100008958

### PENNSYLVANIA

#### Erie County

Girard Commercial Historic District, Main St., roughly between Rice and Penn Aves., Girard, SG100008955

### SOUTH CAROLINA

#### Pickens County

Arial Mill, 212 Rice Rd., Easley vicinity, SG100008970

### TEXAS

#### Taylor County

Abilene Commercial Historic District (Boundary Increase II), (Abilene MPS), 159 and 101 Walnut St., Abilene, BC100008984

### VERMONT

#### Washington County

Adamant Village Historic District, Haggett, Martin, Quarry, and Adamant Rds., Center St., Calais, SG100008954

### VIRGINIA

#### Accomack County

Outlaw, Samuel D., Blacksmith Shop, (Historic Resources Associated with African American Watermen of the Virginia Chesapeake Bay MPS), 5 Boundary Ave., Onancock, MP100008968

A request for removal has been made for the following resource:

### TENNESSEE

#### Shelby County

Nelson-Kirby House, 6792 Poplar Pike, Germantown, OT86002913

Additional documentation has been received for the following resources:

### ARKANSAS

#### Carroll County

Lake Leatherwood Park Historic District (Additional Documentation), (Facilities Constructed by the CCC in Arkansas MPS), 1303 Cty. Rd. 204, Eureka Springs, AD98001346

#### Pulaski County

Capitol View Neighborhood Historic District (Additional Documentation), Roughly bounded by Riverview Dr., South Schiller., West 7th, and Woodrow Sts., Little Rock, AD00000813

Hillcrest Historic District (Additional Documentation), Bounded by Woodrow, Jackson and Markham Sts. and North Lookout Rd., Little Rock, AD90001920