

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>51</sup>

**Sherry R. Haywood,**  
*Assistant Secretary.*

[FR Doc. 2023-08145 Filed 4-17-23; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #17870; Washington Disaster Number WA-00113 Declaration of Economic Injury]**

**Administrative Declaration of an Economic Injury Disaster for the State of Washington**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Economic Injury Disaster Loan (EIDL) declaration for the State of Washington dated 04/12/2023.

*Incident:* Severe Storms, Flooding and Freezing Conditions.

*Incident Period:* 12/18/2022 through 12/28/2022.

**DATES:** Issued on 04/12/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/12/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's EIDL declaration, applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Island, Mason, Whatcom.

*Contiguous Counties:*

Washington: Grays Harbor, Jefferson, Kitsap, Okanogan, Pierce, Skagit, Snohomish, Thurston.

The Interest Rates are:

	Percent
Businesses and Small Agricultural Cooperatives without Credit Available Elsewhere .....	3.305
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for economic injury is 178700.

The State which received an EIDL Declaration #17870 is Washington.

(Catalog of Federal Domestic Assistance Number 59008)

**Isabella Guzman,**  
*Administrator.*

[FR Doc. 2023-08152 Filed 4-17-23; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #17871 and #17872; Arizona Disaster Number AZ-00089]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the Navajo Nation**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the Navajo Nation (FEMA-4703-DR), dated 04/11/2023.

*Incident:* Severe Winter Storms and Flooding.

*Incident Period:* 01/14/2023 through 01/17/2023.

**DATES:** Issued on 04/11/2023.

*Physical Loan Application Deadline Date:* 06/12/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/11/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/11/2023, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Area:* Navajo Nation.  
The Interest Rates are:

	Percent
<i>For Physical Damage:</i> Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375
<i>For Economic Injury:</i> Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for physical damage is 17871 6 and for economic injury is 17872 0.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-08092 Filed 4-17-23; 8:45 am]

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**DEPARTMENT OF STATE**

**[Public Notice 12045]**

**Notice of Public Meeting in Preparation for International Maritime Organization NCSR 10 Meeting**

The Department of State will conduct a public meeting at 11 a.m. on Wednesday, May 3, 2023, both in-person at Coast Guard Headquarters in Washington, DC, and via teleconference. The primary purpose of the meeting is to prepare for the 10th session of the International Maritime Organization's (IMO) Sub-Committee on Navigation, Communication, and Search and Rescue (NCSR 10) to be held in London, United Kingdom from Wednesday, May 10, 2023, to Friday, May 19, 2023.

Members of the public may participate up to the capacity of the teleconference phone line, which can handle 500 participants or up to the seating capacity of the room if attending in-person. The meeting location will be the United States Coast Guard Headquarters, Room 5L18-00/01, and to access the teleconference line, participants should call 202-475-4200, use meeting Code 2135101#, and when prompted enter participant PIN 32291450#. To RSVP, participants should contact the meeting coordinator, Mr. George Detweiler, by email at [George.H.Detweiler@uscg.mil](mailto:George.H.Detweiler@uscg.mil). Mr. Detweiler will provide access information for in-person and virtual attendance.

<sup>51</sup> 17 CFR 200.30-3(a)(12); 17 CFR 200.30-3(a)(57).

The agenda items to be considered at this meeting mirror those to be considered at NCSR 10, and include:

- Adoption of the agenda
- Decisions of other IMO bodies
- Routing measures and mandatory ship reporting systems
- Updates to the LRIT system
- Development of generic performance standards for shipborne satellite navigation system receiver equipment
- Development of amendments to SOLAS chapters IV and V and performance standards and guidelines to introduce VHF data exchange system (VDES)
- Consideration of descriptions of Maritime Services in the context of e-navigation
- Development of performance standards for a digital navigational data system (NAVDAT)
- Amendments to ECDIS Performance Standards (resolution MSC.530(106)) to facilitate a standardized digital exchange of ships' route plans
- Developments in GMDSS services, including guidelines on maritime safety information (MSI)
- Revision of the Criteria for the provision of mobile satellite communication services in the Global Maritime Distress and Safety System (GMDSS) (resolution A.1001(25))
- Response to matters related to the ITU-R Study Groups and ITU World Radiocommunication Conference
- Development of global maritime SAR services, including harmonization of maritime and aeronautical procedures
- Amendments to the IAMSAR Manual
- Development of amendments to VDR performance standards and carriage requirements
- Revision of SOLAS regulation V/23 and associated instruments to improve the safety of pilot transfer arrangements
- Unified interpretation of provisions of IMO safety, security, environment, facilitation, liability, and compensation-related conventions
- Validated model training courses
- Biennial status report and provisional agenda for NCSR 11
- Election of Chair and Vice-Chair for 2024
- Any other business

*Please note:* The IMO may, on short notice, adjust the NCSR 10 agenda to accommodate the constraints associated with the meeting format. Any changes to the agenda will be reported to those who RSVP.

Those who plan to participate should contact the meeting coordinator, George Detweiler, by email at [George.H.Detweiler@uscg.mil](mailto:George.H.Detweiler@uscg.mil), by phone

at (202) 372-1566, or in writing at 2703 Martin Luther King Jr. Ave. SE, Stop 7418, Washington, DC 20593-7418 not later than April 27, 2023. Please note, that due to security considerations, two valid, government issued photo identifications must be presented to gain entrance to the Douglas A. Munro Coast Guard Headquarters Building at St. Elizabeth's. This building is accessible by taxi, public transportation, and privately owned conveyance (upon request). Additionally, members of the public needing reasonable accommodation should advise the meeting coordinator not later than April 27, 2023. Requests made after that date will be considered but might not be able to be fulfilled.

Additional information regarding this and other IMO public meetings may be found at: <https://www.dco.uscg.mil/IMO>.

(Authority: 22 U.S.C. 2656 and 5 U.S.C. 552)

**Emily A. Rose,**

*Coast Guard Liaison Officer, Office of Ocean and Polar Affairs, Department of State.*

[FR Doc. 2023-08114 Filed 4-17-23; 8:45 am]

**BILLING CODE 4710-09-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Motor Carrier Safety Administration

[Docket No. FMCSA-2023-0019]

#### Qualification of Drivers; Exemption Applications; Hearing

**AGENCY:** Federal Motor Carrier Safety Administration (FMCSA), Department of Transportation (DOT).

**ACTION:** Notice of applications for exemption; request for comments.

**SUMMARY:** FMCSA announces receipt of applications from 15 individuals for an exemption from the hearing requirement in the Federal Motor Carrier Safety Regulations (FMCSRs) to operate a commercial motor vehicle (CMV) in interstate commerce. If granted, the exemptions would enable these hard of hearing and deaf individuals to operate CMVs in interstate commerce.

**DATES:** Comments must be received on or before May 18, 2023.

**ADDRESSES:** You may submit comments identified by the Federal Docket Management System Docket No. FMCSA-2023-0019 using any of the following methods:

- *Federal eRulemaking Portal:* Go to [www.regulations.gov/](http://www.regulations.gov/), insert the docket number (FMCSA-2023-0019) in the keyword box and click "Search." Next,

sort the results by "Posted (Newer-Older)," choose the first notice listed, and click on the "Comment" button. Follow the online instructions for submitting comments.

- *Mail:* Dockets Operations; U.S. Department of Transportation, 1200 New Jersey Avenue SE, West Building Ground Floor, Room W12-140, Washington, DC 20590-0001.

- *Hand Delivery:* West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590-0001, between 9 a.m. and 5 p.m. ET Monday through Friday, except Federal Holidays.

- *Fax:* (202) 493-2251.

To avoid duplication, please use only one of these four methods. See the "Public Participation" portion of the **SUPPLEMENTARY INFORMATION** section for instructions on submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Ms. Christine A. Hydock, Chief, Medical Programs Division, FMCSA, DOT, 1200 New Jersey Avenue SE, Room W64-224, Washington, DC 20590-0001, (202) 366-4001, [fmcsamedical@dot.gov](mailto:fmcsamedical@dot.gov). Office hours are 8:30 a.m. to 5 p.m. ET Monday through Friday, except Federal holidays. If you have questions regarding viewing or submitting material to the docket, contact Dockets Operations, (202) 366-9826.

#### SUPPLEMENTARY INFORMATION:

##### I. Public Participation

###### A. Submitting Comments

If you submit a comment, please include the docket number for this notice (Docket No. FMCSA-2023-0019), indicate the specific section of this document to which each comment applies, and provide a reason for each suggestion or recommendation. You may submit your comments and material online or by fax, mail, or hand delivery, but please use only one of these means. FMCSA recommends that you include your name and a mailing address, an email address, or a phone number in the body of your document so that FMCSA can contact you if there are questions regarding your submission.

To submit your comment online, go to [www.regulations.gov/docket?D=FMCSA-2023-0019](http://www.regulations.gov/docket?D=FMCSA-2023-0019). Next, sort the results by "Posted (Newer-Older)," choose the first notice listed, click the "Comment" button, and type your comment into the text box on the following screen. Choose whether you are submitting your comment as an individual or on behalf of a third party and then submit.

If you submit your comments by mail or hand delivery, submit them in an unbound format, no larger than 8½ by