

potential new public housing development or closeout of their public housing program. The HUD-5837 is used by HUD to monitor the federal public housing inventory and PHA's ongoing Annual Contributions Contract (ACC) with HUD after the PHA has zero public housing units in its inventory.

The revision of this collection does two things.

First, it removes the following three forms that from this collection:

- Annual Contributions Contract (ACC) (HUD-53012).

- Declaration of Trust/Declaration of Restrictive Covenants (DOT/DORC) (HUD-52190). This form is included in OMB Collection 2577-0275.

- Capital Fund Program (CFP) Amendment to the Annual Contributions Contract (ACC) Office of Public and Indian Housing (HUD-52840-A). This form is being included in its own collection.

Second, it makes formatting, instructional and other changes to the remaining forms to provide clearer direction and to ensure PHAs are fully

complying with all applicable statutory and regulatory requirements.

The name of this collection is being changed to reflect the removal of the ACC form and to reference the GDA and Notification of Public Housing Closeout or Future Development form. The previous name of the collection was Public Housing Annual Contributions Contract and Inventory Removal Application.

*Respondents:* Public housing agencies.

	HUD-form	Total responses	Burden hours per response	Total hours	Cost per hour	(\$ Total cost
1 .....	Submit Notification of Future Development via HUD-5837.	19	2	38	\$44.56	\$1,693.28
2 .....	Submit General Depository Agreement (GDA) via form HUD 51999.	2,770	1	2,770	44.56	123,431.20
3 .....	Removal of public housing property from ACC through demolition and/or disposition, including de minimis, via (section 18) via HUD form 52860.	200	10	2,000	47.26	94,520
4 .....	Removal of public housing property from ACC through voluntary conversion (section 22) via HUD form 52860.	12	10	120	47.26	5,671.20
5 .....	Removal of public housing property from ACC through required conversion (section 33) via HUD form 52860.	0	10	0	47.26	0
6 .....	Removal of public housing property through homeownership (section 32) via HUD Form 52860.	3	10	30	47.26	1,417.80
7 .....	Removal of public housing property from ACC through eminent domain HUD form 52860.	1	10	10	47.26	470.26
8 .....	Removal of public housing property from ACC through retention actions under 2 CFR 200.311 via HUD form 52860.	2	10	20	47.26	945.20
	Totals .....	3,007	63	4,988	47.26	235,732.88

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comments in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Steven Durham,**

*Acting Chief, Office of Policy, Programs and Legislative Initiatives.*

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**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

[234A2100DD/AAKC001030/A0A501010.999900]

**Indian Gaming; Extension of Tribal-State Class III Gaming Compact (Rosebud Sioux Tribe and the State of South Dakota)**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces the extension of the Class III gaming compact between the Rosebud Sioux Tribe of the Rosebud Indian Reservation and the State of South Dakota.

**DATES:** The extension takes effect on April 17, 2023.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Office of the Assistant Secretary—Indian Affairs, Washington, DC 20240, (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** An extension to an existing Tribal-State Class III gaming compact does not require approval by the Secretary if the extension does not modify any other terms of the compact. 25 CFR 293.5. The Rosebud Sioux Tribe of the Rosebud Indian Reservation and the State of South Dakota have reached an agreement to extend the expiration date of their existing Tribal-State Class III gaming compact to October 12, 2023.

This publication provides notice of the new expiration date of the compact.

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

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**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[234A2100DD/AAKC001030/  
AOA501010.999900]

#### Land Acquisitions; the Samish Indian Nation, Washington

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Assistant Secretary—Indian Affairs has made a final determination to acquire 39.34 acres, more or less, into trust for the Samish Indian Nation, Washington.

**DATES:** This final determination was made on April 11, 2023.

**FOR FURTHER INFORMATION CONTACT:** Carla H. Clark, Bureau of Indian Affairs, Division of Real Estate Services, 1001 Indian School Road NW, Albuquerque, NM 87104, *comments@bia.gov*, (720) 484-3233.

**SUPPLEMENTARY INFORMATION:** On the date listed in the **DATES** section of this notice, the Assistant Secretary—Indian Affairs issued a decision to accept land in trust for the Samish Indian Nation, Washington under the authority of Section 5 of the Indian Reorganization Act of 1934 (48 Stat. 984). The land referred to herein, consisting of 39.34 acres, more or less, is in Skagit County, State of Washington, described as follows:

#### Legal Description of Property

*Parcel Nos.: 20096, 20102, 20103—Campbell Lake North Property*

The East ½ of the Southeast ¼ of Section 7, Township 34 North, Range 2 East, W.M.

*Except* that portion of the Northeast ¼ of the Southeast ¼ lying Northwesterly of the Southeasterly line of State Highway 20 as conveyed by deeds recorded August 23, 1937 in Volume 172 of Deeds, page 489, and September 6, 1938 in Volume 175 of Deeds, page 303, respectively.

*Also except* that portion conveyed to the State of Washington by Deed recorded June 21, 2007, under Auditor's File No. 200706210066.

*Also except* Lots A, B and C, Revised Short Plat No. 5-78, approved November 19, 1979 and recorded November 19, 1979 in Volume 3 of Short Plats, page 211, under Auditor's File No. 7911190060.

*Also except* Lot 1, Short Plat No. 90-50, approved January 10, 1991 and recorded

January 11, 1991 in Volume 9 of Short Plats, page 299, under Auditor's File No. 9101110004.

(Said property also known as Lot D, Revised Short Plat No. 5-78, as above described.)

*Together with* a non-exclusive easement for ingress and egress over the existing gravel drive over that portion of the Southeast ¼ of the Northeast ¼ of said Section 7 more specifically described in that certain Easement Exchange Agreement recorded September 20, 1988, under Auditor's File No. 8809200062.

*Except* from said Lot "D" of Revised Short Plat No. 5-78, that portion described as follows:

Beginning at a point on the East line of said Section 7, that lies North 0°36'36" West 492.59 feet from the Southeast corner of said subdivision;

Thence North 88°51'30" West 268.71 feet;  
Thence North 0°36'36" West 4.62 feet;  
Thence North 88°51'30" West 476.51 feet;  
Thence North 0°36'36" West 1,337.19 feet;  
Thence South 88°51'30" East 745.22 feet to the East line of said Section 7;

Thence South 0°36'36" East 75 feet, along the East line of said Section 7, to the Northeast corner of Lot "C" of said Short Plat No. 5-78;

Thence North 88°51'30" West 476.22 feet along the North line to the Northwest corner of said Lot "C";

Thence South 0°36'36" East 208.10 feet to the Southwest corner of said Lot "C";  
Thence South 88°51'30" East 207.51 feet along the South line to the Northwest corner of Lot 1, Short Plat No. 50-90, as recorded in Book 9 of Short Plats, page 299;

Thence South 0°36'36" East 417.42 feet to the Southwest corner of said Lot 1;

Thence South 88°51'30" East 268.71 feet along the South line of said Lot 1 to the East line of said Section 7;

Thence South 0°36'36" East 641.30 feet along said East line to the point of beginning. (Said last described exception now known as The Craig Short Plat PL00-0677, as recorded December 27, 2002, under Auditor's File No. 200212270096.)

*Also except* that portion of the East ½ of the Southeast ¼ of Section 7, Township 34 North, Range 2 East, W.M., described as follows:

Beginning at a Point on the East line of said Section 7, that lies North 0°36'36" West 1834.40 feet from the Southeast corner of said subdivision;

Thence North 88°51'30" West 745.22 feet;  
Thence North 13°14'34" West 586.94 feet;  
Thence North 58°51'29" East 35.27 feet;  
Thence North 49°38'36" East 246.98 feet;  
Thence North 47°39'03" East 95.93 feet;  
Thence South 88°51'30" East 105.42 feet along the North line of said Southeast ¼ of Section 7;

Thence South 0°36'36" East 268.13 feet;  
Thence South 88°51'30" East 476.22 feet;  
Thence South 0°36'36" East 549.31 feet to the Point of Beginning.

#### Authority

This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant

Secretary—Indian Affairs by 209 Departmental Manual 8.1 and is published to comply with the requirements of 25 CFR 151.12 (c)(2)(ii) that notice of the decision to acquire land in trust be promptly provided in the **Federal Register**.

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2023-07999 Filed 4-14-23; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[234A2100DD/AAKC001030/  
AOA501010.999900]

#### Land Acquisitions; the Samish Indian Nation, Washington

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Assistant Secretary—Indian Affairs has made a final determination to acquire 1.02 acres, more or less, into trust for the Samish Indian Nation, Washington.

**DATES:** This final determination was made on April 11, 2023.

**FOR FURTHER INFORMATION CONTACT:** Carla H. Clark, Bureau of Indian Affairs, Division of Real Estate Services, 1001 Indian School Road NW, Albuquerque, NM 87104, *comments@bia.gov*, (720) 484-3233.

**SUPPLEMENTARY INFORMATION:** On the date listed in the **DATES** section of this notice, the Assistant Secretary—Indian Affairs issued a decision to accept land in trust for the Samish Indian Nation, Washington under the authority of Section 5 of the Indian Reorganization Act of 1934 (48 Stat. 984). The land referred to herein, consisting of 1.02 acres, more or less, is in Skagit County, State of Washington, described as follows:

#### Legal Description of Property

*Parcel Nos.: 33131, 33132, 33134, 33135—Administration Building Property*

Parcel A

That portion of government Lot 1, Section 30, Township 35 North, Range 2 East, W.M., described as follows: Beginning at a point on the West line of said Government Lot 1, 152.50 feet South of the Northwest corner thereof; thence South 0°39' East along said West line of Government Lot 1, 107.87 feet to the said North line of Thirtieth Street produced Westerly from "WHITNEY'S FIRST ADDITION TO THE CITY OF ANACORTES"; thence South 89°39' East along the said North line of Thirtieth Street produced, 135.97 feet to the West line of the North and South alley