

Consumptive Use of Up to 7.5000 mgd; Approval Date: March 31, 2023.

33. Coterra Energy Inc.; Pad ID: LoffredoJ P1; ABR-201211017.R2; Nicholson Township, Wyoming County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: March 31, 2023.

34. Inflection Energy (P.A.) L.L.C.; Pad ID: Brass Well Site; ABR-201802004.R1; Upper Fairfield Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: March 31, 2023.

35. Range Resources—Appalachia, L.L.C.; Pad ID: Bobst A Unit 25H-27H; ABR-201202018.R2; Cogan House Township, Lycoming County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: March 31, 2023.

36. Range Resources—Appalachia, L.L.C.; Pad ID: Goodwill Hunting Club Unit #4H-#9H Drilling Pad; ABR-201011054.R2; Lewis Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: March 31, 2023.

37. Seneca Resources Company, L.L.C.; Pad ID: Covington Pad M; ABR-201102031.R2; Covington Township, Tioga County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: March 31, 2023.

38. S.W.N. Production Company, L.L.C.; Pad ID: FLICKS RUN EAST PAD; ABR-201302003.R2; Cogan House Township, Lycoming County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 31, 2023.

*Authority:* Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2023-07603 Filed 4-11-23; 8:45 am]

**BILLING CODE 7040-01-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Grandfathering (GF) Registration Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** January 1-31, 2023.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists GF Registration for projects described below, pursuant to 18 CFR part 806, subpart E, for the time period specified above:

1. Penn-View, Inc.—Wyncote Golf Club, GF Certificate No. GF-202303243, Lower Oxford Township, Chester County, Pa.; On-site Well; Issue Date: March 6, 2023.

2. Red Hill Farms, Inc., GF Certificate No. GF-202303244, Various Municipalities and Counties, Pa.; see Addendum; Issue Date: March 6, 2023.

3. Ski Roundtop Operating Corp—Roundtop Mountain Resort, GF Certificate No. GF-202303245, Warrington Township, York County, Pa.; Well 1; Issue Date: March 6, 2023.

4. Village of South Corning—Public Water Supply System, GF Certificate No. GF-202303246, Village of South Corning, Steuben County, N.Y.; Well 1; Issue Date: March 6, 2023.

5. Strasburg Lancaster County Borough Authority—Public Water Supply System, GF Certificate No. GF-202303247, Paradise and Strasburg Townships, Lancaster County, Pa.; combined withdrawal from the King Well and Rohrer Well; Issue Date: March 14, 2023.

6. Knouse Foods Cooperative, Inc.—Peach Glen Plant, GF Certificate No. GF-202303248, Tyrone and Huntingdon Townships, Adams County, and Dickinson Township, Cumberland County, Pa.; combined withdrawal from Wells 2, 4, 5, 7, 8, 9, 10, and 13 and Well 13; Issue Date: March 16, 2023.

*Authority:* Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: April 7, 2023.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2023-07665 Filed 4-11-23; 8:45 am]

**BILLING CODE 7040-01-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Public Hearing

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** The Susquehanna River Basin Commission will hold a public hearing on May 4, 2023. The Commission will hold this hearing in person and telephonically. At this public hearing, the Commission will hear testimony on the projects listed in the **SUPPLEMENTARY INFORMATION** section of this notice. Such projects are intended to be scheduled for Commission action at its next

business meeting, tentatively scheduled for June 15, 2023, which will be noticed separately. The public should note that this public hearing will be the only opportunity to offer oral comments to the Commission for the listed projects. The deadline for the submission of written comments is May 15, 2023.

**DATES:** The public hearing will convene on May 4, 2023, at 6:30 p.m. The public hearing will end at 9 p.m. or at the conclusion of public testimony, whichever is earlier. The deadline for submitting written comments is Monday, May 15, 2023.

**ADDRESSES:** This public hearing will be conducted in person and virtually. You may attend in person at Susquehanna River Basin Commission, 4423 N Front St., Harrisburg, Pennsylvania, or join by telephone at Toll-Free Number 1-877-304-9269 and then enter the guest passcode 2619070 followed by #.

**FOR FURTHER INFORMATION CONTACT:** Jason Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423 or [joyler@srbc.net](mailto:joyler@srbc.net).

Information concerning the project applications is available at the Commission's Water Application and Approval Viewer at <https://www.srbc.net/waav>. Additional supporting documents are available to inspect and copy in accordance with the Commission's Access to Records Policy at [www.srbc.net/regulatory/policies-guidance/docs/access-to-records-policy-2009-02.pdf](https://www.srbc.net/regulatory/policies-guidance/docs/access-to-records-policy-2009-02.pdf).

**SUPPLEMENTARY INFORMATION:** The public hearing will cover the following projects:

### Projects Scheduled for Action

1. *Project Sponsor:* Biglerville Borough Authority. *Project Facility:* Biglerville Borough Water Company, Biglerville Borough and Butler Township, Adams County, Pa. Application for renewal of groundwater withdrawal of up to 0.112 mgd (30-day average) from Well 7 (Docket No. 19930503).

2. *Project Sponsor and Facility:* Blackhill Energy LLC (Susquehanna River), Ulster Township, Bradford County, Pa. Application for surface water withdrawal of up to 3.024 mgd (peak day).

3. *Project Sponsor and Facility:* Chesapeake Appalachia, L.L.C. (Sugar Creek), North Towanda Township, Bradford County, Pa. Application for renewal of surface water withdrawal of up to 0.999 mgd (peak day) (Docket No. 20180602).

4. *Project Sponsor and Facility:* Chesapeake Appalachia, L.L.C. (Susquehanna River), Asylum Township, Bradford County, Pa. Application for surface water withdrawal of up to 3.000 mgd (peak day).

5. *Project Sponsor:* Coal Mountain Development and Recreation LLC. *Project Facility:* Eagles Ridge Golf Course, Ferguson Township, Clearfield County, Pa.