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*Docket:* Documents in the docket are listed in the [www.regulations.gov](http://www.regulations.gov) index. Although listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other materials, such as copyrighted material, are publicly available only in hard copy. Publicly available docket materials are available either electronically in [www.regulations.gov](http://www.regulations.gov) or in hard copy at the ORD Docket in the EPA Headquarters Docket Center.

**Wayne Cascio,**

*Director, Center for Public Health & Environmental Assessment.*

[FR Doc. 2023-07435 Filed 4-7-23; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL ELECTION COMMISSION**

**Sunshine Act Meetings**

**TIME AND DATE:** Tuesday, April 18, 2023 at 10:30 a.m. and its continuation at the conclusion of the open meeting on April 19, 2023.

**PLACE:** 1050 First Street NE, Washington, DC and virtual (This meeting will be a hybrid meeting.)

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:**

Compliance matters pursuant to 52 U.S.C. 30109.

Investigatory records compiled for law enforcement purposes and production would disclose investigative techniques.

Information the premature disclosure of which would be likely to have a considerable adverse effect on the implementation of a proposed Commission action.

Matters concerning participation in civil actions or proceedings or arbitration.

\* \* \* \* \*

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b)

**Vicktoría J. Allen,**

*Deputy Secretary of the Commission.*

[FR Doc. 2023-07609 Filed 4-6-23; 4:15 pm]

**BILLING CODE 6715-01-P**

**FEDERAL ELECTION COMMISSION**

**Sunshine Act Meetings**

**TIME AND DATE:** Thursday, April 6, 2023 at 10:00 a.m.

**PLACE:** 1050 First Street NE, Washington, DC and virtual (This meeting was a hybrid meeting.)

**STATUS:** This meeting was closed to the public.

**MATTERS CONSIDERED:**

Compliance matters pursuant to 52 U.S.C. 30109.

Matters concerning participation in civil actions or proceedings or arbitration.

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**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b)

**Vicktoría J. Allen,**

*Deputy Secretary of the Commission.*

[FR Doc. 2023-07605 Filed 4-6-23; 4:15 pm]

**BILLING CODE 6715-01-P**

**GENERAL SERVICES ADMINISTRATION**

**[Notice-MRB-2023-02; Docket No. GAPFAC 2022-0001; Sequence No. 2]**

**GSA Acquisition Policy Federal Advisory Committee; Notification of Upcoming Public Meeting**

**AGENCY:** Office of Government-Wide Policy, General Services Administration (GSA).

**ACTION:** Notice.

**SUMMARY:** GSA is providing notice of a meeting of the GSA Acquisition Policy Federal Advisory Committee (hereinafter "the Committee" or "the GAP FAC") in accordance with the requirements of the Federal Advisory Committee Act (FACA). This meeting will be open to the public, accessible via webcast and in person. Information on attending and providing written public comment is under the **SUPPLEMENTARY INFORMATION** section.

**DATES:** The GAP FAC will hold a hybrid open public meeting on Thursday, May 4, 2023, from 9:30 a.m. to 12:30 p.m. Eastern Standard Time (EST).

**ADDRESSES:** This will be a hybrid meeting accessible via webcast and in person at GSA Headquarters, (Rooms: 1459, 1460, and 1461), 1800 F Street NW, Washington, DC 20405. In person seating is limited.

**FOR FURTHER INFORMATION CONTACT:** Boris Arratia, Designated Federal Officer, Office of Government-wide Policy, 703-795-0816, or email: [boris.arratia@gsa.gov](mailto:boris.arratia@gsa.gov); or Stephanie Hardison, Office of Government-wide Policy, 202-258-6823, or email: [stephanie.hardison@gsa.gov](mailto:stephanie.hardison@gsa.gov). Additional information about the Committee, including meeting materials and agendas, will be available on-line at <https://gsa.gov/policy-regulations/policy/acquisition-policy/gsa-acquisition-policy-federal-advisory-committee>.

**SUPPLEMENTARY INFORMATION:** The Administrator of GSA established the GAP FAC as a discretionary advisory committee under agency authority in accordance with the provisions of the FACA, as amended (5 U.S.C. app 2).

As America's buyer, GSA is uniquely positioned to enable a modern, accessible, and streamlined acquisition ecosystem and a robust marketplace connecting buyers to the suppliers and businesses that meet their mission needs. The GAP FAC will assist GSA in this endeavor through expert advice on a broad range of innovative solutions to acquisition policy, workforce, and industry partnership challenges.

The GAP FAC will serve as an advisory body to GSA's Administrator on how GSA can use its acquisition tools and authorities to target the highest priority Federal acquisition challenges. The initial focus for the GAP FAC will be on driving regulatory, policy, and process changes required to embed climate and sustainability considerations in Federal acquisition. This includes examining and recommending steps GSA can take to support its workforce and industry partners in ensuring climate and