

Thornton and David J. Thornton and continuing along the north line of lands of Robert C. Butler and Carolyn A. Butler as recorded in the Cayuga County Clerk's Office in liber 1012 of deeds at page 291, and also lands of Robert A. Markert and Kathleen M. Markert as recorded in the Cayuga County Clerk's Office in liber 1409 of deeds at page 244, a distance of 681.61 feet to a point in the east line of lands of Walter J. McDonald, now or formerly, as recorded in the Cayuga County Clerk's Office in liber 720 of deeds at page 338

Thence; northeasterly, along the said east line of lands of Walter J. McDonald on a curve to the left with a radius of 1891.50 feet, a distance of 292.17 feet to the southwest corner of lands of Lorie K. Fischer and Todd R. Fischer as recorded in the Cayuga County Clerk's Office in liber 1183 of deeds at page 206. Said curve having a chord bearing of North 23°09'17" East and a chord distance of 291.88 feet

Thence; North 85°55'53" East, along the said south line of said lands of Lorie K. Fischer and Todd R. Fischer, a distance of 553.31 feet to a point in the aforesaid present west line of New York State Route No. 90

Thence; South 02°54'59" East, along the said present west line of New York State Route No. 90, a distance of 259.60 feet to the point and place of beginning Containing 159,162.6 square feet or 3.654 acres of land, more or less

**Authority:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1, and is published to comply with the requirements of 25 CFR 151.12 (c)(2)(ii) that notice of the decision to acquire land in trust be promptly provided in the **Federal Register**.

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2023-06979 Filed 4-3-23; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_CA\_FRN\_MO4500161911]

#### Notice of Public Meetings: Northern California District Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Northern

California District Resource Advisory Council (RAC) will meet in 2023 as follows.

**DATES:** The 2023 schedule of meetings for the Northern California District RAC is as follows: April 26–27; May 24–25; and August 23–24. The Council will participate in field tours of BLM-managed public lands on Wednesday, April 26, May 24, and August 23 from 10 a.m. to 4 p.m. each day, and will meet in formal session on Thursday, April 27, May 25, and August 24. All meetings start at 8 a.m. and conclude at 2:30 p.m. Each meeting will be held in-person with a virtual participation option available on the Zoom platform. All Council meetings and field tours are open to the public.

**ADDRESSES:** The April meeting will be held, and the field tour will commence and conclude, at the Bureau of Land Management Northern California District Office, 6640 Lockheed Drive, Redding, CA 96002. The May meeting will be held, and the field tour will commence and conclude, at the BLM Arcata Field Office, 1695 Heindon Road, Arcata, CA 95521. The August meeting will be held, and the field tour will commence and conclude, at the BLM Eagle Lake Field Office, 2550 Riverside Drive, Susanville, CA 96130. If the COVID-19 protocols are reinstated and in-person meetings are prohibited, the field tours will be cancelled, and the meetings will be held virtually. Meeting links, participation instructions, and field tour details will be provided to the public via news media, social media, and posted on the RAC's web page at [blm.gov/get-involved/rac/California/northern-california-rac](https://blm.gov/get-involved/rac/California/northern-california-rac), and through personal contact 2 weeks prior to the meeting. Written comments pertaining to the meeting can be sent to the BLM Northern California District Office, at the address listed earlier, marked Attention: RAC meeting comments.

**FOR FURTHER INFORMATION CONTACT:** Public Affairs Officer Joseph J. Fontana, telephone: (530) 260-0189, email: [jfontana@blm.gov](mailto:jfontana@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land

management on BLM-managed public lands in northern California and northwest Nevada. For the April meeting, agenda topics include review and comment on development of the BLM Northern California Integrated Resource Management Plan (NCIP), review and comment on a recreation business plan for the Redding Field Office, updates on proposed changes to the BLM's grazing regulations, status of a management plan revision for the Cascade Siskiyou National Monument (CSNM), and a status report on pending land acquisitions. For the May meeting, agenda topics include review and comment on: (1) development of the NCIP, (2) a recreation business plan for the King Range National Conservation Area, and (3) development of a management plan revision for the CSNM; discussion of the RAC's potential development of guidelines for recreation use; and updates on pending land acquisitions. For the August meeting, agenda topics include review and comment on the management plan revision for the NCIP and on the management plan revision for the CSNM; an update on wild horse and burro management; and a status report on the BLM's grazing regulations.

All meetings are open to the public. Each formal council meeting will have time allocated for public comments at 11 a.m. Depending on the number of people wishing to speak and the time available, the amount of time for oral comments may be limited. Written public comments may be sent to the BLM Northern California District Office at the address listed in the **ADDRESSES** section of this notice. All comments received will be provided to the RAC.

**Public Disclosure of Comments:** Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Members of the public are welcome on field tours but must provide their own transportation and meals.

Detailed meeting minutes for the RAC meetings will be maintained in the Northern California District Office. Minutes will also be posted to the California RAC web page.

**Meeting Accessibility/Special Accommodations:** Please make requests in advance for sign language interpreter services, assistive listening devices, or

other reasonable accommodations. We ask that you contact the person listed in the (see **FOR FURTHER INFORMATION CONTACT**) section of this notice at least 7 business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

(Authority: 43 CFR 1784.4-2)

**Dereck Wilson,**

*Northern California District Manager.*

[FR Doc. 2023-06972 Filed 4-3-23; 8:45 am]

**BILLING CODE 4331-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_MT\_FRN\_MO#4500161776]

#### Notice of Realty Action: Recreation and Public Purposes Act Classification and Segregation for Philipsburg Park and Trails, Granite County, MT

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) has examined 15.59 acres of public lands in Granite County, Montana, and has found them suitable for classification for conveyance to the town of Philipsburg under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended. The town of Philipsburg applied for conveyance under the R&PP Act and proposes to use the lands for a park and walking trails that will increase public recreation opportunities in the area.

**DATES:** Submit written comments regarding this classification and R&PP application on or before May 19, 2023.

**ADDRESSES:** Written comments may be mailed, or hand delivered to the BLM, Missoula Field Office, 3255 Fort Missoula Road, Missoula, MT 59808. Comments may also be submitted electronically at [BLM\\_MT\\_Missoula\\_FO@blm.gov](mailto:BLM_MT_Missoula_FO@blm.gov). The BLM will not consider comments received by telephone.

**FOR FURTHER INFORMATION CONTACT:** Lonna Sandau, Realty Specialist, telephone: (406) 329-3914, email: [lsandau@blm.gov](mailto:lsandau@blm.gov).

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services for contacting Lonna Sandau. Individuals outside the United States should use the relay services offered within their country to make international calls to

the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The lands have been examined as described in an environmental assessment (DOI-BLM-MT-B010-2020-0007-EA) and identified as suitable for conveyance under the R&PP Act. Conveyance would be in conformance with the 2020 Missoula Field Office Resource Management Plan. The lands are legally described as:

#### Principal Meridian, Montana

T. 7 N., R. 13 W.,  
sec. 30, lots 10 and 15.

T. 7 N., R. 14 W.,  
sec. 24, lots 5 and 13;  
sec. 25, lots 15, 16, 20, and 24.

The areas described aggregate 15.59 acres.

The town of Philipsburg lies in a scenic valley surrounded by mountains and great views but with limited opportunities for hiking or walking trails close to town. The proposal for a park and walking trails would be adjacent to the town, providing access and recreational opportunity. While much of the land would remain open, the town proposes to construct walking trails, including improvement of an existing trail to reduce grades and improve drainage and tread width, install signs, and construct a parking lot, with picnic tables and other amenities as funds become available. The walking trails proposed for the public lands requested for conveyance under the R&PP Act would connect with trails that cross Philipsburg streets, public roads, and Philipsburg property to make an integrated recreational network.

When public lands are conveyed under the R&PP Act, the United States retains a reversionary interest, and any future development would not be allowed without written pre-approval by the BLM. The BLM monitors reversionary interests in perpetuity to ensure R&PP patent holders use their conveyed lands for the purposes for which they received them. The lands are not needed for any Federal purposes, and this conveyance would be in the local and regional interest.

All interested parties will receive a copy of this notice once it is published in the **Federal Register**. A copy of the notice will also be published in the newspaper of local circulation once a week for 3 consecutive weeks.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including location under the mining laws, except for lease or conveyance under the R&PP Act and

leasing under the mineral leasing laws. The segregation will terminate upon issuance of a patent, upon final rejection of the application, or 18 months from the date of this notice, whichever occurs first.

The conveyance of the lands, if it occurs, will be subject to the following terms, conditions, and reservations:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).

2. Provisions of the R&PP Act and all applicable regulations of the Secretary of the Interior.

3. All mineral deposits in the lands so patented and the right to prospect for, mine, and remove such deposits from the same under applicable law and regulations as established by the Secretary of the Interior are reserved to the United States, together with all necessary access and exit rights.

4. Conveyance of the parcels is subject to valid existing rights.

5. An appropriate indemnification clause protecting the United States from claims arising out of the patentee's use, occupancy, or operations on the patented lands.

6. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

7. A reversionary provision stating that title shall revert to the United States upon a finding, after notice and opportunity for a hearing, that, without the approval of the Secretary of the Interior or her delegate, the patentee or its approved successor attempted to convey title to or control over the lands to another, the lands have been devoted to a use other than that for which the lands were conveyed, the lands have not been used for the purpose for which the lands were conveyed for a 5-year period, or the patentee has failed to follow the approved development plan or management plan. No portion of the lands shall, under any circumstance, revert to the United States if any such portion has been used for solid waste disposal or for any other purpose which may result in the disposal, placement, or release of any hazardous substance.

*Classification Comments:* Interested persons may submit comments involving the suitability of the lands for development of a park and walking trails. Comments on the classification are restricted to whether the lands are physically suited for the proposal, whether the use will maximize the future use or uses of the lands, whether the use is consistent with local planning