

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: April 30, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Service(s)

**Service Type:** Custodial Service

**Mandatory for:** U.S. Army, Oahu, HI

**Designated Source of Supply:** Work Now Hawaii, Honolulu, HI

**Contracting Activity:** DEPT OF THE ARMY, 0413 AQ HQ

### Deletions

The following product(s) are proposed for deletion from the Procurement List:

#### Product(s)

**NSN(s)—Product Name(s):**

2540-00-741-6339—Curtain Assembly  
**Designated Source of Supply:** APEX, Inc., Anadarko, OK

**Contracting Activity:** DLA LAND AND

MARITIME, COLUMBUS, OH

Michael R. Jurkowski,  
*Acting Director, Business Operations.*

[FR Doc. 2023-06713 Filed 3-30-23; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds product(s) and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date added to the Procurement List: April 30, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 12/23/2022 and 1/27/2023, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) and service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and service(s) to the Government.

2. The action will result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following product(s) and service(s) are added to the Procurement List:

#### Product(s)

**NSN(s)—Product Name(s):**

5345-01-360-9967—Flap Disc, 4½" × 7/8", 60 Grit, Type 29

5345-01-499-9809—Flap Disc, 4½" × 7/8", 40 Grit, Type 29

530009501N—Flap Disc, 4½" × 7/8" 40 Grit Type 27

530009502N—Flap Disc, 4½" × 7/8" 60 Grit Type 27

530009503N—Flap Disc, 4½" × 7/8" 80 Grit Type 27

530009603N—Flap Disc, 4½" × 7/8" 80 Grit, Type 29

**Designated Source of Supply:** Association for Vision Rehabilitation and Employment, Inc., Binghamton, NY

**Contracting Activity:** FEDERAL ACQUISITION SERVICE, GSA/FSS GREATER SOUTHWEST ACQUISITI

**Distribution:** B-List

**Mandatory for:** Broad Government Requirement

#### Service(s)

**Service Type:** Document Conversion

**Mandatory for:** Department of Homeland Security, US Coast Guard Finance Center, Chesapeake, VA

**Designated Source of Supply:** ServiceSource, Inc., Oakton, VA

**Contracting Activity:** U.S. COAST GUARD, HQ CONTRACT OPERATIONS (CG-912) (000)

Michael R. Jurkowski,

*Acting Director, Business Operations.*

[FR Doc. 2023-06716 Filed 3-30-23; 8:45 am]

**BILLING CODE 6353-01-P**

## CONSUMER FINANCIAL PROTECTION BUREAU

[Docket No. CFPB-2023-0008]

### Agency Information Collection Activities: Comment Request

**AGENCY:** Consumer Financial Protection Bureau.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Consumer Financial Protection Bureau (CFPB or Bureau) is

publishing this notice seeking comment on a Generic Information Collection titled “Loan Judgment Bias Experiment” prior to requesting the Office of Management and Budget’s (OMB’s) approval of this collection under the Generic Information Collection “Generic Information Collection Plan for Studies of Consumers Using Controlled Trials in Field and Economic Laboratory Settings” under OMB Control Number 3170–0048.

**DATES:** Written comments are encouraged and must be received on or before May 1, 2023 to be assured of consideration.

**ADDRESSES:** You may submit comments, identified by the title of the information collection, OMB Control Number (see below), and docket number (see above), by any of the following methods:

- *Federal eRulemaking Portal:* <https://www.regulations.gov>. Follow the instructions for submitting comments.
- *Email:* [PRA\\_Comments@cfpb.gov](mailto:PRA_Comments@cfpb.gov). Include Docket No. CFPB–2023–0008 in the subject line of the email.

- *Mail/Hand Delivery/Courier:* Comment Intake, Consumer Financial Protection Bureau (Attention: PRA Office), 1700 G Street NW, Washington, DC 20552. Because paper mail in the Washington, DC area and at the Bureau is subject to delay, commenters are encouraged to submit comments electronically.

Please note that comments submitted after the comment period will not be accepted. In general, all comments received will become public records, including any personal information provided. Sensitive personal information, such as account numbers or Social Security numbers, should not be included.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Anthony May, PRA Officer, at (202) 435–7278, or email: [CFPB\\_PRA@cfpb.gov](mailto:CFPB_PRA@cfpb.gov). If you require this document in an alternative electronic format, please contact [CFPB\\_Accessibility@cfpb.gov](mailto:CFPB_Accessibility@cfpb.gov). Please do not submit comments to these email boxes.

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Loan Judgment Bias Experiment.

*OMB Control Number:* 3170–0048.

*Type of Review:* Request for approval of a generic information collection under an existing Generic Information Collection Plan.

*Affected Public:* Individuals.

*Estimated Number of Respondents:* 3,600.

*Estimated Total Annual Burden Hours:* 1,800.

*Abstract:* The proposed research examines whether information about borrower race biases judgments of creditworthiness in the context of a specific financial product: mortgage loan applications. We will ask non-practitioner research participants to evaluate stylized loan applications for Black, Hispanic, Asian, and White non-Hispanic consumers, where information about applicant race is the only characteristic that varies. We will also ask whether any impact of race information depends on the mode of information provision (e.g., explicit race/ethnicity information vs. implicit from borrower name or other indirect signal). A maximum of 3,600 participants will be recruited from the panel maintained by CloudResearch to complete the Loan Judgment Bias Experiment. The Bureau will collect information on judgments about the riskiness of hypothetical applications with varying characteristics and information related to the task including an assessment of the respondent’s experience completing the task. The Bureau will not receive any personal identifiable information (PII).

*Request for Comments:* The Bureau is publishing this notice and soliciting comments on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility; (b) The accuracy of the Bureau’s estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be submitted to OMB as part of its review of this request. All comments will become a matter of public record.

**Anthony May,**

*Paperwork Reduction Act Officer, Consumer Financial Protection Bureau.*

[FR Doc. 2023–06751 Filed 3–30–23; 8:45 am]

**BILLING CODE 4810–AM–P**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**Notice of Federal Advisory Committee Meeting**

**AGENCY:** Department of the Air Force, Board of Visitors of the U.S. Air Force Academy

**ACTION:** Notice of federal advisory committee meeting.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the Board of Visitors (BoV) of the U.S. Air Force Academy (USAF) will take place.

**DATES:** Open to the public Thursday, April 13, 2023 from 8:00 a.m. to 5:00 p.m. (Mountain Time).

**ADDRESSES:** The meeting will occur at the United States Air Force Academy, Colorado Springs, Colorado, as well as virtually. Members of the public will only be allowed to attend the meeting virtually. The link for the virtual meeting can be found at: <https://www.usafa.edu/about/bov/> and will be active approximately thirty minutes before the start of the meeting.

**FOR FURTHER INFORMATION CONTACT:**

*Designated Federal Officer:* Mr. Anthony R. McDonald, [anthony.mcdonald@us.af.mil](mailto:anthony.mcdonald@us.af.mil), (703) 614–4751, 1660 Air Force Pentagon, Washington, DC 20330–1660.

*Alternate Designated Federal Officer:* Mr. James M. Wilmer, [james.wilmer@afacademy.af.edu](mailto:james.wilmer@afacademy.af.edu), (719) 333–0472, 2304 Cadet Drive, Suite 3200, USAF Academy, CO 80840–5025.

*USAF BoV website:* <https://www.usafa.edu/about/bov/>. Contains information on the Board of Visitors, link to the virtual meeting, and meeting agenda.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C. 1001 *et seq.*), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.140 and 102–3.150.

*Purpose of the Meeting:* The purpose of the meeting is to review morale and discipline, social climate, athletics, diversity, curriculum and other matters relating to the U.S. Air Force Academy.

*Written Statements:* Any member of the public wishing to provide input to the Board of Visitors of the U.S. Air Force Academy should submit a written statement in accordance with 41 CFR 102–3.105(j) and § 102–3.140 and