

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: April 30, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Service(s)

**Service Type:** Custodial Service

**Mandatory for:** U.S. Army, Oahu, HI

**Designated Source of Supply:** Work Now Hawaii, Honolulu, HI

**Contracting Activity:** DEPT OF THE ARMY, 0413 AQ HQ

### Deletions

The following product(s) are proposed for deletion from the Procurement List:

#### Product(s)

**NSN(s)—Product Name(s):**

2540-00-741-6339—Curtain Assembly  
**Designated Source of Supply:** APEX, Inc., Anadarko, OK

**Contracting Activity:** DLA LAND AND

MARITIME, COLUMBUS, OH

Michael R. Jurkowski,  
*Acting Director, Business Operations.*

[FR Doc. 2023-06713 Filed 3-30-23; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds product(s) and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date added to the Procurement List: April 30, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 12/23/2022 and 1/27/2023, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) and service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and service(s) to the Government.

2. The action will result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following product(s) and service(s) are added to the Procurement List:

#### Product(s)

**NSN(s)—Product Name(s):**

5345-01-360-9967—Flap Disc, 4½" × 7/8", 60 Grit, Type 29

5345-01-499-9809—Flap Disc, 4½" × 7/8", 40 Grit, Type 29

530009501N—Flap Disc, 4½" × 7/8" 40 Grit Type 27

530009502N—Flap Disc, 4½" × 7/8" 60 Grit Type 27

530009503N—Flap Disc, 4½" × 7/8" 80 Grit Type 27

530009603N—Flap Disc, 4½" × 7/8" 80 Grit, Type 29

**Designated Source of Supply:** Association for Vision Rehabilitation and Employment, Inc., Binghamton, NY

**Contracting Activity:** FEDERAL ACQUISITION SERVICE, GSA/FSS GREATER SOUTHWEST ACQUISITI

**Distribution:** B-List

**Mandatory for:** Broad Government Requirement

#### Service(s)

**Service Type:** Document Conversion

**Mandatory for:** Department of Homeland Security, US Coast Guard Finance Center, Chesapeake, VA

**Designated Source of Supply:** ServiceSource, Inc., Oakton, VA

**Contracting Activity:** U.S. COAST GUARD, HQ CONTRACT OPERATIONS (CG-912) (000)

Michael R. Jurkowski,

*Acting Director, Business Operations.*

[FR Doc. 2023-06716 Filed 3-30-23; 8:45 am]

**BILLING CODE 6353-01-P**

## CONSUMER FINANCIAL PROTECTION BUREAU

[Docket No. CFPB-2023-0008]

### Agency Information Collection Activities: Comment Request

**AGENCY:** Consumer Financial Protection Bureau.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Consumer Financial Protection Bureau (CFPB or Bureau) is