

PETROCHEMICAL INDUSTRY COMMERCIAL CO., an Iranian person included on the SDN List whose property and interests in property are blocked pursuant to section 1(a) of E.O. 13382.

38. NINGBO MORE INTEREST I/E CO., LTD. (Chinese Traditional: 宁波市摩利进出口有限公司) (a.k.a. NINGBO MORE INTEREST IMP. & EXP. CO., LTD.; a.k.a. NINGBO MORE INTEREST IMP. AND EXP. CO., LTD.), Room 12B01, Building 2, Yuyao China Plastic City International Business Center, 315400 Ningbo, Zhejiang, China; No Z-1305 Plastics City Yuyao City, Zhejiang, Zhejiang Province, China; Organization Established Date 15 Mar 2005; Trade License No. 330281000092872 (China); Unified Social Credit Code (USCC) 91330281772304821A (China) [IRAN-EO13846] (Linked To: PERSIAN GULF PETROCHEMICAL INDUSTRY COMMERCIAL CO.).

Designated pursuant to section 1(a)(iii)(A) of E.O. 13846 for, on or after November 5, 2018, having materially assisted, sponsored, or provided financial, material, or technological support for, or goods or services to or in support of, PERSIAN GULF PETROCHEMICAL INDUSTRY COMMERCIAL CO., an Iranian person included on the SDN List whose property and interests in property are blocked pursuant to section 1(a) of E.O. 13382.

39. GLOTTREASURE COMPANY LIMITED, Blk 28 Mg Villas 136A Ha Che Pat Heung Yuen Long, Hong Kong, China; Organization Established Date 19 Apr 2021; C.R. No. 3039877 (Hong Kong); Business Registration Number 72902367-000 (Hong Kong) [IRAN-EO13846] (Linked To: TRILIANCE PETROCHEMICAL CO. LTD.).

Designated pursuant to section 1(a)(iii)(B) of E.O. 13846 for, on or after November 5, 2018, having materially assisted, sponsored, or provided financial, material, or technological support for, or goods or services to or in support of, TRILIANCE PETROCHEMICAL CO. LTD., a person included on the SDN List whose property and interests in property are blocked pursuant to section 1(a) of E.O. 13846.

Dated: March 22, 2023.

**Andrea M. Gacki,**

*Director, Office of Foreign Assets Control,  
U.S. Department of the Treasury.*

[FR Doc. 2023-06653 Filed 3-30-23; 8:45 am]

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**DEPARTMENT OF VETERANS  
AFFAIRS**

[OMB Control No. 2900-0047]

**Agency Information Collection Activity  
Under OMB Review: Financial  
Statement**

**AGENCY:** Veterans Benefits  
Administration, Department of Veterans  
Affairs.

**ACTION:** Notice.

**SUMMARY:** In compliance with the  
Paperwork Reduction Act (PRA) of

1995, this notice announces that the Veterans Benefits Administration, Department of Veterans Affairs, will submit the collection of information abstracted below to the Office of Management and Budget (OMB) for review and comment. The PRA submission describes the nature of the information collection and its expected cost and burden and it includes the actual data collection instrument.

**DATES:** Written comments and recommendations on the proposed information collection should be sent within 30 days of publication of this notice by clicking on the following link [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain), select “Currently under Review—Open for Public Comments”, then search the list for the information collection by Title or “OMB Control No. 2900-0047.”

**FOR FURTHER INFORMATION CONTACT:**  
Maribel Aponte, Office of Enterprise

and Integration, Data Governance Analytics (008), 810 Vermont Ave. NW, Washington, DC 20420, (202) 266-4688 or email [maribel.aponte@va.gov](mailto:maribel.aponte@va.gov). Please refer to “OMB Control No. 2900-0047” in any correspondence.

**SUPPLEMENTARY INFORMATION:**

*Authority:* Public Law 89-754, Section 1013; 8 U.S.C. 3702(b)(2), 38 U.S.C. 3714.

*Title:* Financial Statement (VA form 26-6807).

*OMB Control Number:* 2900-0047.

*Type of Review:* Revision of a Currently Approved Collection.

*Abstract:* VA Form 26-6807 is used for a variety of purposes in the VA home loan program when determinations of obligors’ creditworthiness are required.

The major use of the form is to determine a borrower’s financial condition in connection with efforts to reinstate a seriously defaulted,

guaranteed, insured, or portfolio loan. VA Loan Technicians mail this form out when reviewing borrowers for a VA Refund (also referred to as a VA Purchase) pursuant to 38 CFR 36.4320, and when completing other supplemental servicing activities.

An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. The **Federal Register** Notice with a 60-day comment period soliciting comments on this collection of information was published at 88 FR 5067 on January 26, 2023, pages 5067 and 5068.

*Affected Public:* Individuals or Households.

*Estimated Annual Burden:* 22 hours.

*Estimated Average Burden per Respondent:* 45 minutes.

*Frequency of Response:* On occasion.

*Estimated Number of Respondents:* 29.

By direction of the Secretary.

**Dorothy Glasgow,**

*VA PRA Clearance Officer, (Alt.) Office of Enterprise and Integration, Data Governance Analytics, Department of Veterans Affairs.*

[FR Doc. 2023-06672 Filed 3-30-23; 8:45 am]

**BILLING CODE 8320-01-P**

**DEPARTMENT OF VETERANS AFFAIRS**

**Advisory Committee on Homeless Veterans, Notice of Meeting**

The Department of Veterans Affairs (VA) gives notice under the Federal Advisory Committee Act, 5 U.S.C. 10, that the Advisory Committee on Homeless Veterans meetings will be held on April 11–April 13, 2023. The meeting sessions will begin and end as follows:

Date	Time	Open session
April 11, 2023 .....	9:00 a.m.–4:30 p.m. Eastern Standard Time (EST) .....	Yes.
April 12, 2023 .....	9:00 a.m.–4:30 p.m. EST .....	No.
April 13, 2023 .....	9:00 a.m.–4:30 p.m. EST .....	No.

The purpose of the Committee is to provide the Secretary of Veterans Affairs with an ongoing assessment of the effectiveness of the policies, organizational structures, and services of VA in assisting Veterans at risk of and experiencing homelessness. The Committee shall assemble and review information related to the needs of homeless Veterans and provide advice on the most appropriate means of assisting this Veteran population.

On April 11, 2023, the meeting will be a hybrid, held in-person at the Baltimore VA Medical Center, 10 North Greene Street (Room 3A-300), Baltimore, MD 21201; and virtually via Zoom conferencing. A limited number of public stakeholder seats will be available due to ongoing health and safety protocols that are enforced by the Baltimore VA Medical Center. Please note: *masked may be required during the meeting.* The agenda will include briefings from officials at VA and other federal, state and local agencies regarding services for homeless Veterans.

On April 12 and April 13, 2023, the Committee will conduct tours of VA and other Veteran service facilities and administrative workgroup sessions. Tours of VA and Veteran service facilities are closed, to protect Veterans' privacy and personal information in accordance with 5 U.S.C. 552b(c)(6).

No time will be allocated at the meeting for receiving oral presentations from the public. Interested parties should provide written comments on issues affecting homeless Veterans for review by the Committee to Anthony Love, Designated Federal Officer, Veterans Health Administration Homeless Programs Office (11HPO), U.S. Department of Veterans Affairs, 811 Vermont Avenue NW (11HPO), Washington, DC 20420, or via email at *achv@va.gov*.

Approximately 15 seats will be available for public stakeholders in attendance. The limited number of seating is due to the capacity of the meeting room as well as to ongoing health and safety protocols that are enforced by the Baltimore VA Medical Center. In order to accommodate your in-person attendance, please notify Anthony Love, Designated Federal Officer, Veterans Health Administration, Homeless Program Office at *achv@va.gov*. Additionally, members of the public who wish to attend the April 11, 2023 meeting virtually, please notify Mr. Love no later than March 30, 2023, providing their name, professional affiliation, email address, and phone number. Attendees who require reasonable accommodations should also state so in their requests. The meeting link and call-in number is noted below:

*Join Zoom Meeting: https://us06web.zoom.us/j/82603032033. Meeting ID: 826 0303 2033.*

One Tap Mobile  
 +13017158592,,82603032033# US (Washington DC)  
 +13126266799,,82603032033# US (Chicago)

Dial By Location  
 +1 301 715 8592 US (Washington DC)  
 +1 312 626 6799 US (Chicago)  
 +1 646 558 8656 US (New York)  
 +1 646 931 3860 US  
 +1 305 224 1968 US  
 +1 309 205 3325 US  
 +1 564 217 2000 US  
 +1 669 444 9171 US  
 +1 689 278 1000 US  
 +1 719 359 4580 US  
 +1 720 707 2699 US (Denver)  
 +1 253 205 0468 US  
 +1 253 215 8782 US (Tacoma)  
 +1 346 248 7799 US (Houston)  
 +1 360 209 5623 US  
 +1 386 347 5053 US  
 +1 507 473 4847 US

Find your local number: *https://us06web.zoom.us/j/82603032033*

Dated: March 28, 2023.

**Jelessa M. Burney,**  
*Federal Advisory Committee Management Officer.*

[FR Doc. 2023-06721 Filed 3-30-23; 8:45 am]

**BILLING CODE P**