

goal and develop a refrigerant management plan reflecting the company's implementation objectives. Implementation of the Partners' refrigeration management plan to reduce refrigerant emissions enhances the protection of the environment and may save Partners money and improve operational efficiency. The GreenChill Program offers the opportunity for any individual store to earn GreenChill Certification at the silver, gold, platinum, or other level when it demonstrates that the amount of refrigerant used is below a specified limit, based on the store's million British Thermal Units per hour (MBTU/hr) cooling load, and that the refrigerant emitted from the store in the prior 12 months is below a specified percentage depending on each GreenChill Store Certification level. Information submitted for the certification of individual stores is compared to these set criteria for each certification level. The certification of a store provides the opportunity for broad recognition within the food retail industry and with the store's customers.

*Form numbers:* 5900–213, 5900–214, 5900–586, 5900–587, 5900–588, 5900–589, 5900–590, 5900–591, 5900–592.

*Respondents/affected entities:* Entities potentially affected by this action listed under the North American Industry Classification System (NAICS) code for 445110, Supermarkets.

*Respondent's obligation to respond:* Voluntary.

*Estimated number of respondents:* 774 (per year).

*Frequency of response:* Annual, and when desired

*Total estimated burden:* 5,863 hours (per year). Burden is defined at 5 CFR 1320.03(b)

*Total estimated cost:* \$490,358 (per year), includes \$0 annualized capital or operation & maintenance costs.

*Changes in the estimates:* There is increase of 3,255 hours in the total estimated respondent burden compared with the ICR currently approved by OMB. This increase is primarily due to growth, by a factor of almost four, in the number of stores participating in the Store Certification Program.

**Courtney Kerwin,**

*Director, Regulatory Support Division.*

[FR Doc. 2023–06229 Filed 3–24–23; 8:45 am]

**BILLING CODE 6560–50–P**

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## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Thursday, March 30, 2023 at 10:30 a.m.

**PLACE:** Hybrid meeting: 1050 First Street NE, Washington, DC (12th floor) and virtual.

*Note:* For those attending the meeting in person, current COVID–19 safety protocols for visitors, which are based on the CDC covid–19 community level in Washington, DC, will be updated on the Commission's contact page by the Monday before the meeting. See the contact page at <https://www.fec.gov/contact/>. If you would like to virtually access the meeting, see the instructions below.

**STATUS:** This meeting will be open to the public, subject to the above-referenced guidance regarding the COVID–19 community level and corresponding health and safety procedures. To access the meeting virtually, go to the commission's website [www.fec.gov](http://www.fec.gov) and click on the banner to be taken to the meeting page.

**MATTERS TO BE CONSIDERED:**

Draft Advisory Opinion 2023–02:  
Humana, Inc.

Audit Division Recommendation  
Memorandum on Latinos for America  
First (A21–12)

Management and Administrative  
Matters

**CONTACT PERSON FOR MORE INFORMATION:**  
Judith Ingram, Press Officer, Telephone:  
(202) 694–1220.

Individuals who plan to attend in person and who require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Laura E. Sinram, Secretary and Clerk, at (202) 694–1040, at least 72 hours prior to the meeting date.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b.)

**Vicktorija J. Allen,**

*Deputy Secretary of the Commission.*

[FR Doc. 2023–06402 Filed 3–23–23; 4:15 pm]

**BILLING CODE 6715–01–P**

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## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION NOTICE OF PREVIOUS ANNOUNCEMENT:**

88 FR 16446.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** Tuesday, March 28, 2023 at 10:30 a.m. and its continuation at the conclusion of the open meeting on March 30, 2023.

**CHANGES IN THE MEETING:** This meeting will also be held on Friday, March 31, 2023 at 11:30 a.m.

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**CONTACT FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694–1220.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b.)

**Vicktorija J. Allen,**

*Deputy Secretary of the Commission.*

[FR Doc. 2023–06403 Filed 3–23–23; 4:15 pm]

**BILLING CODE 6715–01–P**

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## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington DC 20551–0001, not later than April 11, 2023.

*A. Federal Reserve Bank of Minneapolis* (Stephanie Weber, Assistant Vice President) 90 Hennepin Avenue, Minneapolis, Minnesota 55480–0291. Comments can also be sent electronically to [MA@mpls.frb.org](mailto:MA@mpls.frb.org):

1. *Sally A. Farrar, Arkansas, Wisconsin; Arthur Turner, Lauderdale, Minnesota; Reid Turner, Iowa City, Iowa; and Mary S. Farrar Turner and Frank Turner, both of Pierre, South Dakota;* to retain voting shares of Capitol Bancorporation, Inc., Britton, South Dakota, and thereby indirectly retain voting shares of First National Bank, Fort Pierre, South Dakota, as part of a group acting in concert that also