

ash fall warning messages, AVO Volcanic Activity Notifications, and make fieldwork more efficient. AVO staff will be able to condense and summarize the various ash fall reports and forward that information on to emergency management agencies and the wider public. The online form will also free up resources during an eruption, a time that is exceedingly busy for the USGS as most individuals currently phone AVO with their reports.

Title of Collection: USGS Ash Fall Report.

OMB Control Number: 1028–0106.

Form Number: None.

Type of Review: Extension of a currently approved collection.

Respondents/Affected Public: General Public, local governments and emergency managers.

Total Estimated Number of Annual Respondents: We are likely to ask individuals to respond 1–6 times year which is the number of past eruptions we have during any one year in Alaska. Individuals can submit responses more than once during an eruption to report ashfall details.

Total Estimated Number of Annual Responses: Approximately 575 individuals affected by a volcanic ashfall event each year.

Estimated Completion Time per Response: We estimate the public reporting burden will average 5 minutes per response. This includes the time for reviewing instructions and answering a web-based questionnaire.

Total Estimated Number of Annual Burden Hours: 79 hours.

Respondent's Obligation: Voluntary.

Frequency of Collection: On occasion, after each ashfall event.

Total Estimated Annual Non-Hour Burden Cost: \$741.

An agency may not conduct or sponsor, nor is a person required to respond to, a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the PRA (44 U.S.C. 3501 *et seq.*).

Christina Neal,

Director, USGS Volcano Science Center.

[FR Doc. 2023–06198 Filed 3–24–23; 8:45 am]

BILLING CODE 4334–63–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NRNHL–DTS#–35503;
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before March 11, 2023, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by April 11, 2023.

ADDRESSES: Comments are encouraged to be submitted electronically to *National_Register_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry_frear@nps.gov*, 202–913–3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before March 11, 2023. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations Submitted by State or Tribal Historic Preservation Officers

Key: State, County, Property Name, Multiple Name (if applicable), Address/

Boundary, City, Vicinity, Reference Number.

FLORIDA

Miami-Dade County

Flori-Coral Apartments, 1250 SW 6 St., Miami, SG100008861

Putnam County

Lincoln Lane School (Florida’s Historic Black Public Schools MPS), 116 Lincoln Ln., Interlachen, MP100008856
Interlachen Academy, 108 North Cty. Rd. 315, Interlachen, SG100008857

ILLINOIS

Cook County

Corbin, Dr. Joseph Carter, Gravesite, 863 Des Plaines Ave., Forest Park, SG100008842

Effingham County

Heart Theater, 133 East Jefferson Ave., Effingham, SG100008843

Livingston County

Memorial Bandstand of Long Point, Village Park bordered by Main, 4th, 3rd and Park Sts., Long Point, SG100008844
Strevell House, 401 West Livingston St., Pontiac, SG100008845

NEW YORK

Monroe County

Oak Hill Country Club, 145 Kilbourn Rd., Pittsford vicinity, SG100008862

NORTH CAROLINA

Buncombe County

Craggy Historic District, 8, 10, 18, and 22 Old Leicester Hwy., Woodfin, SG100008847

Forsyth County

Hanes, Alexander S. and Mary R., House, 525 North Hawthorne Rd., Winston-Salem, SG100008851

Gaston County

Flint Mill No. 2—Burlington Industries, Inc. Plant, 1910 Hunt Ave., Gastonia, SG100008852

Guilford County

Downtown Greensboro Historic District (Boundary Increase and Decrease) (Greensboro MPS), Roughly bounded by Davie, North Elm, North and South Green, East and West Lewis, West Market, and West Washington Sts., East and West Friendly and Summit Aves., West Gate City Blvd., and Southern Railway right of way, Greensboro, BC100008850

Hyde County

Davis School, 33460, 33478 US 264, Engelhard, SG100008848

Iredell County

Mooresville Water Pump and Filter Plant, 422 West Moore Ave., Mooresville, SG100008853

Wake County

Mutschler, William and Barbara, House, 1320 Country Club Dr., Wake Forest, SG100008854

Watauga County

Blue Ridge Tourist Court, 574, 560 Old East King St., 173, 187, 191 Cecil Miller Rd., Boone, SG100008846

TEXAS**Travis County**

Hanako House, 4022 Greenhill Pl., Austin, SG100008841

WISCONSIN**Milwaukee County**

Wauwatosa Cemetery Chapel, 2445 Wauwatosa Ave., Wauwatosa, SG100008855

Additional documentation has been received for the following resources:

MISSISSIPPI**Jackson County**

Scranton Historic District (Additional Documentation) (Pascagoula MPS), Roughly bounded by Krebs Ave., Pascagoula St., Convent Ave., and Frederic St., Pascagoula, AD100007019, Comment period: 0 days

NORTH CAROLINA**Guilford County**

Downtown Greensboro Historic District (Additional Documentation) (Greensboro MPS), Roughly bounded by Davie, North Elm, North and South Green, East and West Lewis, West Market, and West Washington Sts., East and West Friendly and Summit Aves., West Gate City Blvd., and Southern Railway right of way, Greensboro, MP82003458

Authority: Section 60.13 of 36 CFR part 60.

Dated: March 15, 2023.

Sherry A. Frear,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

[FR Doc. 2023-06206 Filed 3-24-23; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS-NCR-WHWO-WHWOA1-35493; PPNCWHWOA1; PPMSPD1Z.YM0000]

Committee for the Preservation of the White House; Notice of Public Meeting

AGENCY: National Park Service, Interior.

ACTION: Meeting notice.

SUMMARY: In accordance with the Federal Advisory Committee Act of 1972, the National Park Service (NPS) is hereby giving notice that the Committee for the Preservation of the White House (Committee) will meet as indicated below.

DATES: The meeting will take place on Monday, April 17, 2023. The meeting

will begin at 10:00 a.m. until 11:30 a.m. (Eastern).

ADDRESSES: The meeting will be held at the White House, 1600 Pennsylvania Avenue NW, Washington, DC 20500. The meeting will be open to the public, but subject to security clearance requirements.

FOR FURTHER INFORMATION CONTACT:

Comments may be provided to: John Stanwich, Executive Secretary, Committee for the Preservation of the White House, 1849 C Street NW, Room #1426, Washington, DC 20240, by telephone (202) 219-0322, or by email ncr_whho_superintendent@nps.gov. Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: The Committee has been established in accordance with Executive Order No. 11145, 3 CFR 184 (1964-1965), as amended. The Committee reports to the President of the United States and advises the Director of the NPS with respect to the discharge of responsibilities for the preservation and interpretation of the museum aspects of the White House pursuant to the Act of September 22, 1961 (Pub. L. 87-286, 75 Stat. 586).

Purpose of the Meeting: The agenda will include policies, goals, and long-range plans.

If you plan to attend this meeting, you must register by close of business on Thursday, April 13, 2023. Please contact the Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**) to register. Space is limited and requests will be accommodated in the order they are received.

The meeting will be open, but subject to security clearance requirements. The Executive Secretary will contact you directly with the security clearance requirements. Inquiries may be made by calling the Executive Secretary between 9:00 a.m. and 4:00 p.m. weekdays at (202) 219-0322.

Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House (see **FOR FURTHER INFORMATION CONTACT**). All written comments received will be provided to the Committee.

Public Disclosure of Comments: Before including your address, phone number, email address, or other personal identifying information in your written comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 5 U.S.C. 10.)

Alma Ripps,

Chief, Office of Policy.

[FR Doc. 2023-06302 Filed 3-24-23; 8:45 am]

BILLING CODE 4312-52-P

INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-1252]

Certain Robotic Floor Cleaning Devices and Components Thereof; Notice of Commission Final Determination Finding a Violation of Section 337; Issuance of a Limited Exclusion Order and Cease and Desist Orders; Termination of the Investigation

AGENCY: U.S. International Trade Commission.

ACTION: Notice.

SUMMARY: Notice is hereby given that the U.S. International Trade Commission has found a violation of section 337 of the Tariff Act of 1930, as amended, in the above-captioned investigation. The Commission has issued a limited exclusion order (“LEO”) prohibiting the importation of certain robotic floor cleaning devices and components thereof that are imported by or on behalf of SharkNinja Operating LLC, SharkNinja Management LLC, SharkNinja Management Co., SharkNinja Sales Co., EP Midco LLC, and SharkNinja Hong Kong Co. Ltd., and that infringe claims 1 and 9 of U.S. Patent No. 10,813,517 (“the ‘517 patent”). The Commission has also issued cease and desist orders (“CDOs”) against each Respondent. The investigation is terminated.

FOR FURTHER INFORMATION CONTACT: Houda Morad, Office of the General Counsel, U.S. International Trade