

serious injury or mortality) of the Companion Manual for NOAA Administrative Order 216–6A, which do not individually or cumulatively have the potential for significant impacts on the quality of the human environment and for which we have not identified any extraordinary circumstances that would preclude this categorical exclusion. Accordingly, NMFS determined that the issuance of the initial IHA qualified to be categorically excluded from further NEPA review. NMFS has determined that the application of this categorical exclusion remains appropriate for this reissued IHA.

### Endangered Species Act (ESA)

Section 7(a)(2) of the Endangered Species Act of 1973 (ESA: 16 U.S.C. 1531 *et seq.*) requires that each Federal agency insure that any action it authorizes, funds, or carries out is not likely to jeopardize the continued existence of any endangered or threatened species or result in the destruction or adverse modification of designated critical habitat. To ensure ESA compliance for the issuance of IHAs, NMFS consults internally whenever we propose to authorize take for endangered or threatened species.

However, no incidental take of ESA-listed species is authorized or expected to result from this activity. Therefore, NMFS has determined that formal consultation under section 7 of the ESA is not required for this action.

### Authorization

NMFS has issued an IHA to the ACOE for in-water construction activities associated with the specified activity from January 1, 2024 through December 31, 2024. All previously described mitigation, monitoring, and reporting requirements from the initial 2021 IHA are incorporated.

Dated: March 14, 2023.

**Catherine Marzin,**

*Deputy Director, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2023–05483 Filed 3–16–23; 8:45 am]

**BILLING CODE 3510–22–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to the Procurement List:* April 16, 2023.

**ADDRESSES:** Committee for Purchase from People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785–6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 1/27/2023, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service(s) to the Government.

2. The action will result in authorizing small entities to furnish the service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the service(s) proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service(s) are added to the Procurement List:

*Service(s)*

*Service Type:* Contractor Operated Civil Engineer Supply Store

*Mandatory for:* Malmstrom Air Force Base,

Malmstrom AFB, MT  
*Designated Source of Supply:* South Texas Lighthouse for the Blind, Corpus Christi, TX

*Contracting Activity:* DEPT OF THE AIR FORCE, FA4626 341 CONS LGC

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023–05500 Filed 3–16–23; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add product(s) and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete product(s) and service(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: April 16, 2023.

**ADDRESSES:** Committee for Purchase from People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785–6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) and service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) and service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Product(s)*

*NSN(s)—Product Name(s):*

8520–01–490–7358—Instant Hand Sanitizer, Gel, Portable Flip Cap Bottle, 4oz

8520-01-490-7370—Soap, Antibacterial, Pump Bottle, 12oz

*Designated Source of Supply:* Travis Association for the Blind, Austin, TX  
*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FSS GREATER SOUTHWEST ACQUISITI

*Distribution:* B-List

*Mandatory for:* Broad Government Requirement

*Service(s)*

*Service Type:* Custodial Service

*Mandatory for:* NASA, NASA Langley Research Center, Hampton, VA

*Designated Source of Supply:* Brevard Achievement Center, Inc., Rockledge, FL

*Contracting Activity:* NATIONAL AERONAUTICS AND SPACE ADMINISTRATION, NASA LANGLEY RESEARCH CENTER

### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):* 2540-00-473-0111—Kit, Deep Water Fording

*Designated Source of Supply:* The Opportunity Center Easter Seal Facility—The Ala ES Soc, Inc., Anniston, AL

*Contracting Activity:* DLA LAND AND MARITIME, COLUMBUS, OH

*NSN(s)—Product Name(s):* 7520-01-484-5256—Pen, Ball Point, Retractable, Ergonomic, MD Ergo Grip, Blue Barrel, Blue Ink, Medium Point

*Designated Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):* 8115-01-499-0898—Shipping Box, Type II, Style D, Brown, XD-4, 6" x 9" x 4½"

*Designated Source of Supply:* Tarrant County Association for the Blind, Fort Worth, TX

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):* 8955-01-E60-8859—Coffee, Roasted, Ground, 39 oz. bag, S&D

*Designated Source of Supply:* CW Resources, Inc., New Britain, CT

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*Service(s)*

*Service Type:* Custodial and Related Services  
*Mandatory for:* GSA PBS Region 8, Missoula Federal Building, 200 East Broadway, Missoula, MT

*Designated Source of Supply:* Opportunity Resources, Inc., Missoula, MT

*Contracting Activity:* PUBLIC BUILDINGS SERVICE, PBS R8

*Service Type:* Document Destruction Service  
*Mandatory for:* Social Security ODAR, Falls Church, VA (offsite: 9104 Red Branch

Road, Columbia, MD), One Skyline Tower, 5107 Leesburg Pike, Falls Church, VA

*Contracting Activity:* SOCIAL SECURITY ADMINISTRATION, SOCIAL SECURITY ADMINISTRATION

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023-05499 Filed 3-16-23; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Quarterly Public Meeting

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of public meeting.

**DATES:** April 13, 2023, from 1 p.m. to 4 p.m., ET.

**ADDRESSES:** The meeting will be held virtually only via Zoom webinar.

**FOR FURTHER INFORMATION CONTACT:**

Angela Phifer, 355 E Street SW, Suite 325, Washington, DC 20024; (703) 798-5873, or [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

*Background:* The Committee for Purchase From People Who Are Blind or Severely Disabled is an independent government agency operating as the U.S. AbilityOne Commission. It oversees the AbilityOne Program, which provides employment opportunities through Federal contracts for people who are blind or have significant disabilities in the manufacture and delivery of products and services to the Federal Government. The Javits-Wagner-O'Day Act (41 U.S.C. chapter 85) authorizes the contracts.

*Registration:* Attendees *not* requesting speaking time must register not later than 11:59 p.m. ET on April 12, 2023. Attendees requesting speaking time should register not later than 11:59 p.m. ET on April 3, 2023, and use the comment fields in the registration form to specify the intended speaking topic/s. The registration link is posted on the Commission's home page, [www.abilityone.gov](http://www.abilityone.gov).

*Commission Statement:* This regular quarterly meeting will include updates from the Commission Chairperson, Executive Director, and Inspector General. A panel of nonprofit, for-profit, and government leaders will discuss subcontracting by and with AbilityOne Program participants. The panel will discuss how such subcontracts can facilitate workplace integration and pathways to employment outside the AbilityOne Program.

*Public Participation:* The Commission invites public comments and suggestions about subcontracting and other partnerships with industry by or with AbilityOne employers. During registration, you may choose to submit comments, or you may request speaking time at the meeting. The Commission may invite some attendees who submit advance comments to discuss their comments during the meeting.

Comments submitted will be reviewed by staff and the Commission members before the meeting. Comments posted in the chat box during the meeting will be shared with the Commission members after the meeting. The Commission is not subject to the requirements of 5 U.S.C. 552(b); however, the Commission published this notice to encourage the broadest possible participation in its meeting.

*Personal Information:* Do not include any information that you do not want publicly disclosed.

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023-05495 Filed 3-16-23; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 88 FR 15991, March 15, 2023.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** 1:00 p.m. EDT, Tuesday, March 21, 2023.

**CHANGES IN THE MEETING:** The time of the meeting has changed. This meeting will now start at 12:30 p.m. EDT. The meeting date, place, Closed status, and matters to be considered, as previously announced, remain unchanged.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202-418-5964.

*Authority:* 5 U.S.C. 552b.

Dated: March 15, 2023.

**Christopher Kirkpatrick,**

*Secretary of the Commission.*

[FR Doc. 2023-05616 Filed 3-15-23; 4:15 pm]

**BILLING CODE 6351-01-P**

### COMMODITY FUTURES TRADING COMMISSION

#### Agency Information Collection Activities Under OMB Review

**AGENCY:** Commodity Futures Trading Commission.

**ACTION:** Notice.