comments the OMB control number as shown in the **SUPPLEMENTARY INFORMATION** below.

FOR FURTHER INFORMATION CONTACT: For

additional information or copies of the information collection, contact Nicole Ongele at (202) 418-2991. To view a copy of this information collection request (ICR) submitted to OMB: (1) go to the web page http://www.reginfo.gov/ public/do/PRAMain, (2) look for the section of the web page called "Currently Under Review," (3) click on the downward-pointing arrow in the "Select Agency" box below the "Currently Under Review" heading, (4) select "Federal Communications Commission" from the list of agencies presented in the "Select Agency" box, (5) click the "Submit" button to the right of the "Select Agency" box, (6) when the list of FCC ICRs currently under review appears, look for the Title of this ICR and then click on the ICR Reference Number. A copy of the FCC submission to OMB will be displayed. SUPPLEMENTARY INFORMATION: As part of its continuing effort to reduce paperwork burdens, as required by the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501-3520), the FCC invited the general public and other Federal Agencies to take this opportunity to comment on the following information collection. Comments are requested concerning: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimates; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology. Pursuant to the Small Business Paperwork Relief Act of 2002, Public Law 107-198, see 44 U.S.C. 3506(c)(4), the FCC seeks specific comment on how it might "further reduce the information collection burden for small business concerns with fewer than 25

OMB Control Number: 3060–0816. Title: Local Telephone Competition and Broadband Reporting, Report and Order, FCC Form 477, (WC Docket No. 19–195, WC Docket No, 11–10, FCC 19– 79).

Form Number: FCC Form 477. Type of Review: Extension of a currently approved collection.

employees."

Respondents: Business or other forprofit entities; not-for-profit institutions; and State, local, or Tribal governments.

Number of Respondents and Responses: 3,400 respondents; 6,800 responses.

*Éstimated Time per Response*: 289 hours (average).

Frequency of Response: Semi-annual reporting requirement.

Obligation to Respond: Required to obtain or retain benefits. Statutory authority for this information collection is contained in 47 U.S.C. 4(i), 201, 218–220, 251–252, 271, 303(r), 332, and 403 of the Communications Act of 1934, as amended, and in section 706 of the Telecommunications Act of 1996, as amended, codified in section 1302 of the Broadband Data Improvement Act, 47 U.S.C. 1302.

 $Total\ Annual\ Burden: 1,965,200$  hours.

Total Annual Cost: No cost.

Needs and Uses: FCC Form 477 provides an understanding of broadband and voice subscribership, and, through its critical connection to the Broadband Data Collection, the extent of broadband availability. The understanding of broadband subscribership and availability provided by these data are the foundation of the Commission's development of appropriate broadband policies, and enable the Commission to carry out its obligation under section 706 of the Telecommunications Act of 1996, as amended, to "determine whether advanced telecommunications capability is being deployed to all Americans in a reasonable and timely fashion." In addition, the information collected in Form 477 enhances the Commission's analysis and understanding of the extent of voice telephone services competition, which in turn supports the Commission's efforts to open all telecommunications markets to competition and to promote innovation and investment by all participants, including new entrants, as required by the Telecommunications Act of 1996.

The Commission staff uses the information to advise the Commission about the efficacy of its rules and policies adopted to implement the Telecommunications Act of 1996. The data are necessary to evaluate the status of local telecommunications competition and broadband availability. The Commission uses the data to prepare reports that help inform consumers and policy makers at the federal and state level on the availability and adoption of broadband services, as

well as on developments related to competition in the voice telephone services market. The Commission also uses the data to support its analyses in a variety of rulemaking proceedings under the Communications Act, including those related to fulfilling its universal service mandate.

The Commission releases to the public the broadband availability and mobile voice availability data that it began collecting in 2014 as a result of the Order. This information is used by consumers, federal and state government agencies, analysts, and others to determine broadband service availability by provider, technology, and speed.

Federal Communications Commission.

Marlene Dortch,

 $Secretary,\,Office\,of\,the\,Secretary.\\ [FR Doc.\,2023-05496\,Filed\,3-16-23;\,8:45\,am]$ 

BILLING CODE 6712-01-P

# FEDERAL DEPOSIT INSURANCE CORPORATION

Update to Notice of Financial Institutions for Which the Federal Deposit Insurance Corporation Has Been Appointed Either Receiver, Liquidator, or Manager

**AGENCY:** Federal Deposit Insurance Corporation.

**ACTION:** Update listing of financial institutions in liquidation.

**SUMMARY:** Notice is hereby given that the Federal Deposit Insurance Corporation (Corporation) has been appointed the sole receiver for the following financial institutions effective as of the Date Closed as indicated in the listing.

SUPPLEMENTARY INFORMATION: This list (as updated from time to time in the Federal Register) may be relied upon as "of record" notice that the Corporation has been appointed receiver for purposes of the statement of policy published in the July 2, 1992, issue of the **Federal Register** (57 FR 29491). For further information concerning the identification of any institutions which have been placed in liquidation, please visit the Corporation website at www.fdic.gov/bank/individual/failed/ banklist.html, or contact the Chief, Receivership Oversight at RO@fdic.gov or at Division of Resolutions and Receiverships, FDIC, 600 North Pearl Street, Suite 700, Dallas, TX 75201.

# INSTITUTIONS IN LIQUIDATION

[In alphabetical order]

FDIC Ref. No.	Bank name	City	State	Date closed
10539	Silicon Valley Bank	Santa Clara	CA	03/10/2023
10540		New York	NY	03/12/2023

Federal Deposit Insurance Corporation.

Dated at Washington, DC, on March 13, 2023.

#### James P. Sheesley,

Assistant Executive Secretary.
[FR Doc. 2023–05458 Filed 3–16–23; 8:45 am]
BILLING CODE 6714–01–P

#### FEDERAL ELECTION COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** Tuesday, March 28, 2023 at 10:30 a.m. and its continuation at the conclusion of the open meeting on March 30, 2023.

PLACE: 1050 First Street NE, Washington, DC, and virtual (this meeting will be a hybrid meeting). STATUS: This meeting will be closed to

the public.

#### **MATTERS TO BE CONSIDERED:**

Compliance matters pursuant to 52 U.S.C. 30109.

Matters relating to internal personnel decisions, or internal rules and practices.

Information the premature disclosure of which would be likely to have a considerable adverse effect on the implementation of a proposed Commission action.

Matters concerning participation in civil actions or proceedings or arbitration.

# CONTACT PERSON FOR MORE INFORMATION:

Judith Ingram, Press Officer, Telephone: (202) 694–1220.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b.)

#### Vicktoria J. Allen,

Deputy Secretary of the Commission.
[FR Doc. 2023–05644 Filed 3–15–23; 4:15 pm]
BILLING CODE 6715–01–P

# GENERAL SERVICES ADMINISTRATION

[Notice-S-2023-01; Docket No. 2023-0002; Sequence No. 7]

## **Tribal Consultation Meeting**

**AGENCY:** Office of Congressional and Intergovernmental Affairs; General Services Administration, (GSA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Presidential Memorandum on Tribal Consultation and Strengthening Nation-to-Nation Relationships, dated January 26, 2021, a notice is hereby given for a Governmentto-Government consultation to discuss Tribal interests and concerns surrounding GSA's support of Tribes. In particular, GSA would like to discuss: a resource that GSA publishes titled "Tribes and Tribal Organizations: Guide to Using GSA Solutions"; a special GSA initiative around Carbon Pollution-Free Electricity Procurement; and a special GSA initiative relating to Electric Vehicles. GSA recognizes that formal consultation with Tribal Nations is essential as GSA takes actions to implement and develop policies that might affect them.

**DATES:** Monday, April 3, 2023, 1:00–2:50 p.m., Pacific Time.

ADDRESSES: Reservation Economic Summit (RES) 2023 held at 3570 S Las Vegas Blvd., Las Vegas, NV 89109.

#### FOR FURTHER INFORMATION CONTACT:

Gianelle Rivera, Associate Administrator, GSA Office of Congressional and Intergovernmental Affairs, email *tribalaffairs@gsa.gov*, or phone 202–701–9711. Register for the Consultation and find supporting documentation at *https://www.gsa.gov/resources/native-american-tribes*.

### SUPPLEMENTARY INFORMATION:

### **Background**

GSA is consulting with Tribal governments about their interests and concerns surrounding GSA's support of Tribes with a focus on three agency initiatives.

Tribes and Tribal Organizations—Guide To Using GSA Solutions

"Tribes and Tribal Organizations: Guide to Using GSA Solutions" outlines how Tribes and Tribal organizations are eligible to use GSA solutions in the procurement of goods and services. The guide explains the various authorities that support Tribes' and Tribal organizations' use of GSA sources and programs, and identifies resources currently available for use. GSA's intent in consulting on this document, which is continuously in the process of being

updated, is to invite Tribal feedback to assist GSA in improving the existing guidance to help ensure that it speaks to needs that are unique to Tribes and better supports future Tribal acquisitions.

Implementation of the Indian Energy Purchase Preference at Federal Facilities

As part of its second Tribal National Summit on November 30, 2022, the Biden-Harris administration announced its commitment to ensure that investments in the clean energy economy reach Tribal lands. GSA will lead a pilot focused on Tribal energy production to develop procurement strategies. GSA's intent in consulting on this topic is to gain important insight directly from Tribes, tribally owned businesses, Tribal utilities, and Tribal entrepreneurs regarding the availability, development, or challenges associated with generating and/or selling carbon pollution-free electricity to the Federal Government in order to inform GSA's development of the pilot.

 ${\it Electric \ Vehicle \ (EV) \ Initiative \ for \ Tribal} \\ {\it Nations}$ 

The EV Initiative for Tribal Nations helps to ensure that Tribal Nations and Native communities are part of the EV future of the country. To support this initiative, GSA is seeking input to understand Tribal Nations' role and needs as GSA, subject to applicable authorities, assists Tribes with purchasing or leasing electric vehicles, mapping the Federal facilities in Indian country to support EV infrastructure deployment, and expanding training for Tribal members on the GSA solutions available.

You can register for the Consultation and find supporting documentation at https://www.gsa.gov/resources/native-american-tribes. These documents are intended to help Tribal leaders anticipate discussion items for consultation and consider Tribal interests related to the topics. The official comment period for this consultation will remain open for 30 days after the in-person consultation session takes place. However, our partnership with Tribal leadership will remain ongoing.