

MUST register in advance to attend this meeting.

*Date:* March 15, 2023.

*Time:* 10:00 a.m. ET.

*Status:* Open.

### Reports

Chair  
Executive Director  
Grants  
Financial

### Action and Discussion Items

#### Approval of Minutes

November 16, 2022 Quarterly Meeting Minutes

#### Future ASC Public Hearings

60-Day Paperwork Reduction Act Notice for the Appraiser Survey Project

### How To Attend and Observe an ASC Meeting

The meeting will be open to the public via live webcast only. Visit the agency's homepage ([www.asc.gov](http://www.asc.gov)) and access the provided registration link in the News and Events section. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC Meetings.

**James R. Park,**

*Executive Director.*

[FR Doc. 2023-05211 Filed 3-13-23; 8:45 am]

**BILLING CODE 6700-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments, relevant information, or documents regarding the agreements to the Secretary by email at [Secretary@fmc.gov](mailto:Secretary@fmc.gov), or by mail, Federal Maritime Commission, 800 North Capitol Street, Washington, DC 20573. Comments will be most helpful to the Commission if received within 12 days of the date this notice appears in the **Federal Register**, and the Commission requests that comments be submitted within 7 days on agreements that request expedited review. Copies of agreements are available through the Commission's website ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202)-523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 201400.

*Agreement Name:* HMM/ONE PSX Space Charter Agreement.

*Parties:* Hyundai Merchant Marine Co., Ltd.; Ocean Network Express, Pte. Ltd

*Filing Party:* Joshua Stein, Cozen O'Connor.

*Synopsis:* The Agreement authorizes HMM to charter space to ONE on HMM's service in the trade between ports in the Republic of Korea and China on the one hand and ports on the U.S. Pacific Coast on the other hand.

*Proposed Effective Date:* 3/3/2023.

*Location:* <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/77502>.

*Agreement No.:* 201401.

*Agreement Name:* WHL/HLAG Vessel Sharing Agreement.

*Parties:* Hapag Lloyd AG; Wan Hai Lines Ltd and Wan Hai Lines (Singapore) Pte Ltd.

*Filing Party:* Wayne Rohde, Cozen O'Connor.

*Synopsis:* The Agreement authorizes the parties to share vessels in the trades between ports on the Atlantic Coast of the United States on the one hand and ports in China, Taiwan, Vietnam, Singapore, and Sri Lanka on the other hand.

*Proposed Effective Date:* 3/3/2023.

*Location:* <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/77503>.

Dated: March 9, 2023.

**JoAnne O'Bryant,**

*Program Analyst.*

[FR Doc. 2023-05186 Filed 3-13-23; 8:45 am]

**BILLING CODE 6730-02-P**

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** 10 a.m., Tuesday, March 21, 2023.

**PLACE:** The Richard V. Backley Hearing Room, Room 511, 1331 Pennsylvania Avenue NW, Suite 504 North, Washington, DC 20004 (enter from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session: *Secretary of Labor on behalf of Smitherman v. Warrior Met Coal Mining LLC*, Docket No. SE 2021-0153. (Issues include whether a miner was terminated in violation of section 105(c) of the Mine Act because the operator believed he was involved in making a safety complaint.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

#### CONTACT PERSON FOR MORE INFO:

Emogene Johnson (202) 434-9935/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

*Phone Number for Listening to Meeting:* 1-(866) 236-7472 Passcode: 678-100.

(Authority: 5 U.S.C. 552b)

Dated: March 10, 2023.

**Sarah L. Stewart,**

*Deputy General Counsel.*

[FR Doc. 2023-05299 Filed 3-10-23; 11:15 am]

**BILLING CODE 6735-01-P**

## FEDERAL TRADE COMMISSION

[File No. 202 3169]

### BetterHelp, Inc.; Analysis of Proposed Consent Order To Aid Public Comment

**AGENCY:** Federal Trade Commission.

**ACTION:** Proposed consent agreement; request for comment.

**SUMMARY:** The consent agreement in this matter settles alleged violations of federal law prohibiting unfair or deceptive acts or practices. The attached Analysis of Proposed Consent Order to Aid Public Comment describes both the allegations in the complaint and the terms of the consent order—embodied in the consent agreement—that would settle these allegations.

**DATES:** Comments must be received on or before April 13, 2023.

**ADDRESSES:** Interested parties may file comments online or on paper by following the instructions in the Request for Comment part of the **SUPPLEMENTARY INFORMATION** section below. Please write "BetterHelp, Inc.; File No. 202 3169" on your comment and file your comment online at <https://www.regulations.gov> by following the instructions on the web-based form. If you prefer to file your comment on paper, please mail your comment to the following address: Federal Trade Commission, Office of the Secretary, 600 Pennsylvania Avenue NW, Suite CC-5610 (Annex P), Washington, DC 20580.

**FOR FURTHER INFORMATION CONTACT:** Miles Plant (202-326-2526), Bureau of Consumer Protection, Federal Trade Commission, 600 Pennsylvania Avenue NW, Washington, DC 20580.