

The National Navigation Safety Advisory Committee is committed to ensuring all participants have equal access regardless of disability status. If you require reasonable accommodations due to a disability to fully participate, please email Lieutenant Ryan Burk at Ryan.B.Burk@uscg.mil or call (202) 372-1562 as soon as possible.

Instructions: You are free to submit comments at any time, including orally at the meeting as time permits, but if you want Committee members to review your comment before the meeting, please submit your comments no later than March 14, 2023. We are particularly interested in comments regarding the topics in the “Agenda” section below. We encourage you to submit comments through the Federal eRulemaking Portal at <https://www.regulations.gov>. If your material cannot be submitted using <https://www.regulations.gov> call or email the individual in the **FOR FURTHER INFORMATION CONTACT** section of this document for alternate instructions. You must include the docket number [USCG-2023-0097]. Comments received will be posted without alteration at <https://www.regulations.gov>, including any personal information provided. You may wish to view the Privacy and Security Notice available on the homepage of <https://www.regulations.gov>. For more about the privacy and submissions in response to this document, see DHS’s eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Docket Search: Documents mentioned in this notice as being available in the docket, and all public comment, will be in our online docket at <https://www.regulations.gov> and can be viewed by following that website’s instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

FOR FURTHER INFORMATION CONTACT: Lieutenant Ryan Burk, Alternate Designated Federal Officer of the National Navigation Safety Advisory Committee, 2703 Martin Luther King Jr Ave, SE, Stop 7418, Washington, DC 20593-7418, telephone (202) 372-1562, or email Ryan.B.Burk@uscg.mil.

SUPPLEMENTARY INFORMATION: Notice of this meeting is in compliance with the *Federal Advisory Committee Act* (Pub. L. 117-286, 5 U.S.C., ch. 10). The National Navigation Safety Advisory

Committee is authorized by section 601 of the *Frank LoBiondo Act of 2018* and is codified in 46 U.S.C. 15107. The Committee operates under the provisions of the *Federal Advisory Committee Act* and 46 U.S.C. 15109. The Committee provides advice the Secretary of Homeland Security via the Commandant of the U. S. Coast Guard on matters relating to maritime collisions, rammings, and groundings; Inland Rules of the Road; International Rules of the Road; navigation regulations and equipment; routing measures; marine information; and aids to navigation systems.

Agenda

Day 1

The agenda for the March 28, 2023, meeting is as follows:

- (1) Call to order.
- (2) Introduction.
- (3) Remarks by the Chairman and the Designated Federal Officer (DFO).
- (4) Roll call of Committee members and determination of a quorum.
- (5) Presentations on electronic charts and navigation equipment carriage requirements, and navigation safety in and around Offshore Renewable Energy Installations (OREI).
- (6) Presentation of Tasks. Following the above presentations, the Committee Chairman and the DFO will form subcommittees to discuss the following task statements:

(a) Task Statement 21-01, Electronic Charts and Navigational Equipment Carriage Requirements.

(b) Task Statement 23-01: Review of NVIC 01-19 (CH 1) which incorporated recommendations provided by Committee Resolution 21-02—Navigation Safety in and around Offshore Renewable Energy Installations

(c) Task Statement 23-02: Defining the term “prudent mariner” referenced in the Rules of the Road, on nautical charts and in navigation publications.

(d) Task Statement 23-03: Recommendation to clarify the term “crosses a navigational channel” as used in Rules of the Road, Rule 27.

- (7) Public comment period.
- (8) Report by Subcommittees on accomplishments.
- (9) Adjournment of meeting.

Day 2

The agenda for the March 29, 2023, meeting is as follows:

- (1) Call to order.
- (2) Introduction.
- (3) Remarks by the Chairman and the DFO.
- (4) Roll call of Committee members and determination of a quorum.

(5) Subcommittee discussions continued from Tuesday, March 28, 2023.

(6) Public comment period.

(7) Subcommittee reports presented to the Committee.

(8) Schedule next meeting date.

(9) Closing remarks by the Chairman and the DFO.

(10) Adjournment of meeting.

A copy of all meeting documentation will be available, by March 14, 2023, by going to the Coast Guard Homeport website, <https://homeport.uscg.mil>, selecting the Missions tab, and navigating to the Federal Advisory Committees section. Alternatively, you may contact Lieutenant Ryan Burk as noted in the **FOR FURTHER INFORMATION CONTACT** section.

A public comment period will be held during each Committee meeting concerning matters being discussed. Speakers are requested to limit their comments to 3 minutes. Please note that this public comment period may end before the period allotted following the last call for comments.

Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above to register as a speaker.

Dated: March 1, 2023.

Michael D. Emerson,

Director, Marine Transportation Systems.

[FR Doc. 2023-04506 Filed 3-3-23; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2023-0002; Internal Agency Docket No. FEMA-B-2320]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and

where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

DATES: Comments are to be submitted on or before June 5, 2023.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femportal/prelimdownload> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2320, to Rick Sacbibt, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibt@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibt, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibt@fema.dhs.gov; or visit

the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution

process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/srp_overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

| Community | Community map repository address |
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| Broadwater County, Montana and Incorporated Areas Project: 18-08-0001S Preliminary Date: October 14, 2022 | |
| Unincorporated Areas of Broadwater County | Broadwater County Courthouse, 515 Broadway Street, Townsend, MT 59644. |
| Hamlin County, South Dakota and Incorporated Areas Project: 20-08-0002S Preliminary Date: November 11, 2022 | |
| City of Castlewood | City Hall, 204 East Main Street, Castlewood, SD 57223. |
| City of Estelline | City Office, 117 North Main Street, Estelline, SD 57234. |
| City of Lake Norden | City Office, 508 Main Avenue, Lake Norden, SD 57248. |
| Unincorporated Areas of Hamlin County | Hamlin County Courthouse, 300 4th Street, Hayti, SD 57241. |