

22" Diameter  
*Designated Source of Supply:* Chicago  
 Lighthouse Industries, Chicago, IL  
*Contracting Activity:* GSA/FAS ADMIN  
 SVCS ACQUISITION BR (2, NEW YORK,  
 NY

NSN(s)—Product Name(s): 7520-01-455-  
 7233—Pen, Ballpoint, Stick Type,  
 Recycled, Green Ink, Medium Point  
*Designated Source of Supply:* West Texas  
 Lighthouse for the Blind, San Angelo, TX  
*Contracting Activity:* GSA/FAS ADMIN  
 SVCS ACQUISITION BR (2, NEW YORK,  
 NY

NSN(s)—Product Name(s): 7520-01-451-  
 9180—Pen, Ballpoint, Retractable,  
 Essential LVX, Red, Medium Point  
 7520-01-451-9181—Pen, Ballpoint,  
 Retractable, Essential LVX, Blue,  
 Medium Point  
*Designated Source of Supply:* Industries for  
 the Blind and Visually Impaired, Inc.,  
 West Allis, WI  
*Contracting Activity:* GSA/FAS ADMIN  
 SVCS ACQUISITION BR (2, NEW YORK,  
 NY

NSN(s)—Product Name(s): 7520-01-492-  
 8463—Pen, Retractable, Neon, LVX Ink  
 Gripper, Black, Fine point  
 7520-01-492-8464—Pen, Retractable,  
 Neon, LVX Ink Gripper, Black, Medium  
 point  
*Designated Source of Supply:* MidWest  
 Enterprises for the Blind, Inc.,  
 Kalamazoo, MI  
*Contracting Activity:* GSA/FAS ADMIN  
 SVCS ACQUISITION BR (2, NEW YORK,  
 NY

NSN(s)—Product Name(s): 2540-00-737-  
 3311—Cushion, Seat Back  
*Designated Source of Supply:* APEX, Inc.,  
 Anadarko, OK  
*Contracting Activity:* DLA LAND AND  
 MARITIME, COLUMBUS, OH

*Service(s)*  
*Service Type:* Parts Machining Service  
*Mandatory for:* Arizona Industries for the  
 Blind, 515 N 51st Ave. #130, Phoenix,  
 AZ

*Designated Source of Supply:* Arizona  
 Industries for the Blind, Phoenix, AZ  
*Contracting Activity:* DEFENSE LOGISTICS  
 AGENCY, DLA TROP SUPPORT C&E  
 HARDWARE

*Service Type:* Parts Machining Service  
*Mandatory for:* The Lighthouse for the Blind,  
 Inc., 2601 South Plum, Seattle, WA

*Designated Source of Supply:* The Lighthouse  
 for the Blind, Inc. (Seattle Lighthouse),  
 Seattle, WA  
*Contracting Activity:* DEFENSE LOGISTICS  
 AGENCY, DLA TROP SUPPORT C&E  
 HARDWARE

*Service Type:* Parts Machining Service  
*Mandatory for:* WISCRAFT, Inc., 5316 West  
 State Street, Milwaukee, WI

*Designated Source of Supply:* Wiscraft, Inc.,  
 Milwaukee, WI  
*Contracting Activity:* DEFENSE LOGISTICS  
 AGENCY, DLA TROP SUPPORT C&E  
 HARDWARE

*Service Type:* Parts Machining  
*Mandatory for:* DLA Wide (Off-Site—515 N  
 51st Ave. #130, Phoenix, AZ)

*Designated Source of Supply:* Arizona  
 Industries for the Blind, Phoenix, AZ  
*Contracting Activity:* DEFENSE LOGISTICS  
 AGENCY, DLA TROOP SUPPORT CE  
 HARDWARE

*Service Type:* Parts Machining  
*Mandatory for:* DLA Wide (Off-Site—2601  
 South Plum St., Seattle, WA)  
*Designated Source of Supply:* The Lighthouse  
 for the Blind, Inc. (Seattle Lighthouse),  
 Seattle, WA

*Contracting Activity:* DEFENSE LOGISTICS  
 AGENCY, DLA TROOP SUPPORT CE  
 HARDWARE

*Service Type:* Parts Machining  
*Mandatory for:* DLA Wide (Off-Site—5316  
 West State St., Milwaukee, WI)  
*Designated Source of Supply:* Wiscraft, Inc.,  
 Milwaukee, WI

*Contracting Activity:* DEFENSE LOGISTICS  
 AGENCY, DLA TROOP SUPPORT CE  
 HARDWARE

*Service Type:* Sourcing, Warehousing,  
 Assembly and Kitting  
*Mandatory for:* Montana Army National  
 Guard, 1956 MT Majo Street, Fort  
 Harrison, MT

*Designated Source of Supply:* Industries for  
 the Blind and Visually Impaired, Inc.,  
 West Allis, WI  
*Contracting Activity:* DEPT OF THE ARMY,  
 W7NK USPFO ACTIVITY MT ARNG

*Service Type:* Janitorial/Custodial  
*Mandatory for:* North Dakota Maintenance  
 Office & Bismarck Warehouse, Bismarck  
 ND

*Designated Source of Supply:* Pride, Inc.,  
 Bismarck, ND  
*Contracting Activity:* ENERGY,  
 DEPARTMENT OF, WESTERN-UPPER  
 GREAT PLAINS REGION

*Service Type:* Janitorial/Custodial  
*Mandatory for:* North Dakota Maintenance  
 Office, 707 North Bismarck Expressway,  
 Bismarck, ND

*Designated Source of Supply:* Pride, Inc.,  
 Bismarck, ND  
*Contracting Activity:* ENERGY,  
 DEPARTMENT OF, WESTERN-UPPER  
 GREAT PLAINS REGION

*Service Type:* Janitorial/Custodial  
*Mandatory for:* Bureau of Land Management,  
 Farmington District Office, 6251 College  
 Boulevard, Farmington, NM

*Designated Source of Supply:* Presbyterian  
 Medical Services, Santa Fe, NM  
*Contracting Activity:* BUREAU OF LAND  
 MANAGEMENT, NM—NEW MEXICO  
 STATE OFFICE

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023-04403 Filed 3-2-23; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From  
 People Who Are Blind or Severely  
 Disabled.

**ACTION:** Deletions from the Procurement  
 List.

**SUMMARY:** This action deletes product(s)  
 and service(s) from the Procurement List  
 that were furnished by nonprofit  
 agencies employing persons who are  
 blind or have other severe disabilities.

**DATES:** *Date added to and deleted from  
 the Procurement List:* April 02, 2023.

**ADDRESSES:** Committee for Purchase  
 from People Who Are Blind or Severely  
 Disabled, 355 E Street SW, Suite 325,  
 Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:**  
 Michael R. Jurkowski, Telephone: (703)  
 785-6404, or email [CMTEFedReg@  
 AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletions

On 12/9/2022 and 12/16/2023, the  
 Committee for Purchase From People  
 Who Are Blind or Severely Disabled  
 published notice of proposed deletions  
 from the Procurement List. This notice  
 is published pursuant to 41 U.S.C.  
 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant  
 matter presented, the Committee has  
 determined that the product(s) and  
 service(s) listed below are no longer  
 suitable for procurement by the Federal  
 Government under 41 U.S.C. 8501-8506  
 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will  
 not have a significant impact on a  
 substantial number of small entities.  
 The major factors considered for this  
 certification were:

1. The action will not result in  
 additional reporting, recordkeeping or  
 other compliance requirements for small  
 entities.

2. The action may result in  
 authorizing small entities to furnish the  
 product(s) and service(s) to the  
 Government.

3. There are no known regulatory  
 alternatives which would accomplish  
 the objectives of the Javits-Wagner-  
 O'Day Act (41 U.S.C. 8501-8506) in  
 connection with the product(s) and  
 service(s) deleted from the Procurement  
 List.

**End of Certification**

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

*Product(s)**NSN(s)—Product Name(s):*

7520-01-457-0719—File, Horizontal Desk, 12" × 8½" × 15", 6 Shelf, Black

7520-01-457-0721—File, Horizontal Desk, 12" × 8½" × 10", 4 Shelf, Black

7520-01-457-0723—File, Horizontal Desk, 12" × 8½" × 12½", 5 Shelf, Black

7520-01-457-0724—File, Horizontal Desk, 12" × 8½" × 7⅞", 3 Shelf, Black

7520-01-457-0725—File, Horizontal Desk, 12" × 8½" × 17⅛", 7 Shelf, Black

7520-01-457-0726—File, Horizontal Desk, 12" × 8½" × 19⅝", 8 Shelf, Black

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY

*NSN(s)—Product Name(s):*

7510-01-590-1503—Laser Toner Cartridge, 12X

*Mandatory Source of Supply:* TRI Industries NFP, Vernon Hills, IL

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY

*Service(s)*

*Service Type:* Switchboard Operation

*Service Type:* Mailroom Operation & Administrative Supp

*Mandatory for:* Veterans Affairs Medical Center: 718 Smyth Road, Manchester, NH

*Mandatory Source of Supply:* Northern New England Employment Services, Portland, ME

*Contracting Activity:* VETERANS AFFAIRS, DEPARTMENT OF, 608—MANCHESTER

*Service Type:* Custodial Services

*Mandatory for:* USDA, APHIS, PPQ, 843 13th Court, Unit 7, Riviera Beach, FL

*Mandatory Source of Supply:* Gulfstream Goodwill Industries, Inc., West Palm Beach, FL

*Contracting Activity:* ANIMAL AND PLANT HEALTH INSPECTION SERVICE, USDA APHIS MRPBS

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

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**BILLING CODE 6353-01-P**

**CONSUMER PRODUCT SAFETY COMMISSION****Sunshine Act Meeting**

**TIME AND DATE:** Wednesday, March 1, 2023; 10:00 a.m.

**PLACE:** This will be a hybrid meeting; held virtually and in Bethesda, MD.

**STATUS:** Commission Meeting—Closed to the Public.

**MATTER TO BE CONSIDERED:** *Briefing Matter.*

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, 301-504-7479 (Office) or 240-863-8938 (Cell).

Dated: February 28, 2023.

**Alberta E. Mills,**

*Commission Secretary.*

[FR Doc. 2023-04469 Filed 3-1-23; 11:15 am]

**BILLING CODE 6355-01-P**

**DEPARTMENT OF DEFENSE****Department of the Army****Programmatic Environmental Assessment for Armored Multi-Purpose Vehicle Fielding**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of the Army (Army) has completed a Programmatic Environmental Assessment (PEA) analyzing the impacts of fielding the Armored Multi-Purpose Vehicle (AMPV) at various Army installations in accordance with Department of Defense (DoD) and Army guidance. The Army is making the PEA and a draft Finding of No Significant Impact (FONSI) available for public comment. The PEA identifies no significant environmental impacts from implementing the proposed action. The draft FONSI concludes that preparing an environmental impact statement is not required and, therefore, one will not be prepared.

**DATES:** Comments must be received by April 3, 2023 to be considered in the preparation of the PEA.

**ADDRESSES:** Written comments should be sent by mail to U.S. Army Environmental Command, ATTN: AMPV Public Comments, 2455 Reynolds Rd., Mail Stop 112, JBASA-Fort Sam Houston, TX 78234-7588. Comments can also be sent via email to: [usarmy.jbsa.imcom-aec.mbx.nepa@army.mil](mailto:usarmy.jbsa.imcom-aec.mbx.nepa@army.mil) with AMPV Public Comments as the subject.

**FOR FURTHER INFORMATION CONTACT:** Ms. Cathy Kropp with the U.S. Army Environmental Command Public Affairs Office at (210) 466-1590 or at (210) 466-1655 or send email to: [usarmy.jbsa.imcom-aec.mbx.public-mailbox@army.mil](mailto:usarmy.jbsa.imcom-aec.mbx.public-mailbox@army.mil) for assistance.

**SUPPLEMENTARY INFORMATION:** The Army has prepared this PEA in accordance with the National Environmental Policy Act of 1969 (NEPA) (Title 42 of the *United States Code* Section 4321); Council on Environmental Quality (CEQ) NEPA regulations (Title 40 of the

*Code of Federal Regulations* CFR parts 1500-1508); and the Army's NEPA implementing regulation, *Environmental Analysis of Army Actions* (32 CFR part 651).

The proposed action is to field the AMPV to replace five mission roles currently provided by M113s, to include associated operations, soldier-training, and maintenance activities. The purpose of the proposed action is to establish fielding locations for the AMPV, in order to train the Army's Active Component and Reserve Component, including the Army National Guard, Armored Brigade Combat Teams (ABCTs), and other units at Army installations in the United States, consistent with the Army Modernization Strategy. The AMPV is the replacement for the M113 armored personnel carrier, which dates back to the 1960s. It is a major effort of the Army's Next Generation Combat Vehicle Cross Functional Team. The proposed action is needed to improve the safety and survivability of soldiers and provide for improved integrated network capability and interoperability across the spectrum of combat vehicle mission roles.

The PEA includes some installation-specific analysis in addition to general analyses that would be applicable to most locations. This PEA serves as an overview of the AMPV system and may or may not require additional NEPA analysis at individual installations. The programmatic approach avoids unnecessary duplicate NEPA analyses, better informs decision makers, and encourages active public involvement.

The installations considered for fielding of the AMPV in the PEA and draft FONSI are: Fort Benning, GA; Fort Bliss, TX; Fort Bragg, NC; Fort Campbell, KY; Fort Carson, CO; Fort Gordon, GA; Fort Hood, TX; Fort Irwin, CA; Fort Jackson, SC; Fort Lee, VA; Fort Riley, KS; Fort Sill, OK; Fort Stewart, GA; Joint Base Lewis McChord-Yakima Training Center, WA; Joint Base San Antonio-Fort Sam Houston and Joint Base San Antonio-Camp Bullis, TX (Army Support Activity); Camp Dawson-Kingwood, WV; Camp McCain, MS; Orchard Combat Training Center, ID; Camp Perry, OH; James A. Garfield Joint Military Training Center, OH; Camp Ravenna, OK; Camp Ripley, MN; Camp Shelby, MS; Fort Indiantown Gap, PA; Fort Pickett, VA; Gowen Field, ID; McCrady Training Site, SC; MTA Limestone Hills, MT, and the Volunteer Training Site, TN.

The PEA analyzes the potential environmental and socioeconomic impacts associated with the Proposed Action, including direct, indirect, and