

**ADDRESSES:** Dr. Dianne Hyson, Dean of the College of Social Sciences and Interdisciplinary Studies, California State University, Sacramento, 6000 J Street Sacramento, CA 95819, telephone (916) 278-6504, email [dhyson@csus.edu](mailto:dhyson@csus.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of California State University, Sacramento. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by California State University, Sacramento.

### Description

Sometime in the 1950s, human remains representing, at minimum, five individuals were removed from two sites in Yolo County, CA, site CA-YOL-15 (also known as McCants Mound) and site CA-YOL-106 (also known as Jones 1), by students of Sacramento State College (now California State University, Sacramento) under the direction of Dr. Reeves. The collections have been housed at California State University, Sacramento since this excavation. No known individuals were identified. The 520 associated funerary objects removed from these sites include baked clay; faunal remains; flaked and ground stone; historic material; modified bone, stone, and shell; non-cultural objects; pigment; manuports; a geologic sample; and an ash sample. Of this number, 67 objects are currently missing from the collection. California State University, Sacramento continues to look for these 67 missing objects.

### Cultural Affiliation

The human remains and associated funerary objects in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: anthropological, archeological, folkloric, geographical, historical, kinship, linguistic, oral, traditional, and expert opinion.

### Determinations

Pursuant to NAGPRA and its implementing regulations, and after

consultation with the appropriate Indian Tribes and Native Hawaiian organizations, California State University, Sacramento has determined that:

- The human remains described in this notice represent the physical remains of five individuals of Native American ancestry.
- The 520 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and the Cachil DeHe Band of Wintun Indians of the Colusa Indian Community of the Colusa Rancheria, California; Kletsel Dehe Wintun Nation of the Cortina Rancheria (*Previously* listed as Kletsel Dehe Band of Wintun Indians); and the Yocha Dehe Wintun Nation, California.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after April 3, 2023. If competing requests for repatriation are received, California State University, Sacramento must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. California State University, Sacramento is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: February 22, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2023-04259 Filed 3-1-23; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-35415;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before February 18, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by March 17, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National Register Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before February 18, 2023. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

#### Nominations Submitted by State or Tribal Historic Preservation Officers

Key: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

#### COLORADO

##### Denver County

Colorado Woman's College (Boundary Increase), 7110, 7150, 7190, 7196 Montview Blvd.; 1740, 1790, 1800 Pontiac St., Denver, BC100008760

##### Larimer County

Hollemon-Smith Homestead and Ranch, 6671 Stove Prairie Rd., Bellvue, SG100008783

#### KANSAS

##### Douglas County

Anderson, Knud, Farmstead (Agriculture-Related Resources of Kansas MPS), 1862 North 700 Rd., Vinland vicinity, MP100008784

#### NEW JERSEY

##### Morris County

St. Mary's Church Historic District, South Main St. bounded by US 46 and St. Mary's St., Borough of Wharton, SG100008766

#### OHIO

##### Cuyahoga County

Droppers, Carl, House, 345 Prospect Rd., Berea, SG100008761

#### OKLAHOMA

##### Atoka County

Claud Collier Chevrolet & Buick Company, 115 East Court St., Atoka, SG100008767

##### Kay County

Cleary, John and Helen, House, 45 Hillcrest Dr., Ponca City, SG100008768  
Gill, Meade and Eudora, House, 418 North 2nd St., Ponca City, SG100008769

#### TENNESSEE

##### Shelby County

Griggs Business and Practical Arts College, 492 Vance Ave., Memphis, SG100008765

#### UTAH

##### Box Elder County

Brigham City Historic District (Brigham City MPS), Roughly bounded by 700 South, 500 East, 500 North and 300 and 500 West Sts., Brigham City, MP100008770

#### VERMONT

##### Franklin County

St. Albans Historic District (Boundary Increase), All or parts of: Academy Dr, Bank, Catherine, Center, Church, Congress, Fairfield, Federal, Kingman, Lake, North Main, and South Main Sts., Lincoln Ave., Hampton and Maiden Lns., St. Albans, BC100008758

#### WISCONSIN

##### Washington County

West Bend Downtown Historic District, 102–337 North Main, 101–162 South Main, 508 and 519 Hickory, 607 and 623–627 Elm, 623–629 Cedar Sts., 108–112 5th, 100–228 6th Aves., West Bend, SG100008763

A request for removal has been made for the following resources:

#### MAINE

##### Aroostook County

Oakfield Grange, #414, 89 Ridge Rd., Oakfield, OT06000920  
Watson Settlement Bridge, Crossing Meduxnekeag R. north of Carson Rd., Littleton vicinity, OT70000039

##### Cumberland County

Babb's Bridge, Over Presumpscot River, west of River Rd., east of Cane Rd., Gorham vicinity, OT09000088

##### Kennebec County

Shurtleff, Jonas R., House, 461 Augusta Rd., Winslow, OT74000173  
Dinsmore Grain Company Mill, 142 Branch Mills Rd., China, OT79000147

##### Somerset County

Steward-Emery House, 46 North Main St., North Anson, OT92001705

##### York County

Perkins Tide Mill, 8 Mill Ln., Kennebunkport, OT73000160  
Sanford Naval Air Station Administration Building-Control Tower, Former SW corner of Sanford Municipal Airport, SW of jct. of ME 99 and ME 109, South Sanford vicinity, OT97000603

Additional documentation has been received for the following resources:

#### COLORADO

##### Denver County

Colorado Woman's College (Additional Documentation) 7110, 7150, 7190, 7196 Montview Blvd.; 1740, 1790, 1800 Pontiac St., Denver, AD78000855

#### UTAH

##### Salt Lake County

Fitzgerald House (Additional Documentation) (Draper, Utah MPS), 1160 E Pioneer Ave., Draper, AD16000679

#### VERMONT

##### Franklin County

St. Albans Historic District (Additional Documentation) All or parts of: Academy Dr, Bank, Catherine, Center, Church, Congress, Fairfield, Federal, Kingman, Lake, North Main, and South Main Sts., Lincoln Ave., Hampton and Maiden Lns., St. Albans, AD80000335

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the

Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

#### DISTRICT OF COLUMBIA

##### District of Columbia

National Museum of Natural History, 10th St. and Constitution Ave. NW, Washington, SG100008754

Authority: Section 60.13 of 36 CFR part 60.

Dated: February 22, 2023.

##### Sherry A. Frear,

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

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#### DEPARTMENT OF LABOR

##### Employment and Training Administration

##### Agency Information Collection Activities; Comment Request; Migrant and Seasonal Farmworker Monitoring Report and Complaint/Apparent Violation Form

**ACTION:** Notice.

**SUMMARY:** The Department of Labor's (DOL) Employment and Training Administration (ETA) is soliciting comments concerning a proposed extension for the authority to conduct the information collection request (ICR) titled, "Migrant and Seasonal Farmworker (MSFW) Monitoring Report and Complaint/Apparent Violation Form." This comment request is part of continuing Departmental efforts to reduce paperwork and respondent burden in accordance with the Paperwork Reduction Act of 1995 (PRA).

**DATES:** Consideration will be given to all written comments received by May 1, 2023.

**ADDRESSES:** A copy of this ICR with applicable supporting documentation, including a description of the likely respondents, proposed frequency of response, and estimated total burden, may be obtained free by contacting Laura Tramontana by telephone at 202–693–0383 (this is not a toll-free number), TTY 1–877–889–5627 (this is not a toll-free number), or by email at [NMA@dol.gov](mailto:NMA@dol.gov).

Submit written comments about, or requests for a copy of, this ICR by mail or courier to the U.S. Department of Labor, Employment and Training Administration, Office of Workforce