

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Agency Information Collection Activities; Proposals, Submissions, and Approvals: CSB Accidental Release Reporting Form

**AGENCY:** U.S. Chemical Safety and Hazard Investigation Board (CSB).

**ACTION:** 60-Day notice of submission of information collection request (ICR) renewal approval and request for comments.

**SUMMARY:** The proposed information collection request (ICR) renewal described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act of 1995. The Chemical Safety Board (CSB) is soliciting public comments on this proposed collection renewal.

**DATES:** Comments should be sent no later than 5 p.m. EDT on Friday, April 28, 2023.

**ADDRESSES:** Requests for information, including copies of the information collection proposed and supporting documentation should be directed to: Tamara Qureshi, Assistant General Counsel, U.S. Chemical Safety and Hazard Investigation Board, 1750 Pennsylvania Ave. NW, Suite 910, Washington, DC, 20006 or at *report@csb.gov*.

**FOR FURTHER INFORMATION CONTACT:** Tamara Qureshi, telephone: 202–261–7600, email: *report@csb.gov*.

**SUPPLEMENTARY INFORMATION:**  
Title: CSB Accidental Release Reporting Form.

OMB Control Number: 3301–0001.  
Expiration Date of Approval: 04–30–2023.

Type of Request: Renewal.

### Abstract

The enabling statute of the Chemical Safety and Hazard Investigation Board (CSB) provides that the CSB shall establish by regulation requirements binding on persons for reporting accidental releases into the ambient air subject to the Board's investigative jurisdiction. The CSB published its Accidental Reporting Rule (40 CFR part 1604) on February 21, 2020. This final rule is intended to satisfy the CSB's statutory requirement. The rule describes when an owner or operator is required to file a report of an accidental release, and the required content of such a report. The purpose of the rule is to ensure that the CSB receives rapid, accurate reports of any accidental release that meets established statutory criteria.

In conjunction with the Accidental Release Reporting Rule, the CSB also developed a form to capture the information necessary to initially assess an accidental release. The form is located on CSB's website: <https://www.csb.gov/news/incident-report-rule-form/>.

### Type of Respondents

The vast majority of respondents will be private sector businesses involved in the production, storage or handling of regulated substances or extremely hazardous substances.

*Estimate Annual Number of Respondents:* 100.

### Frequency of Use

On occasion. Most respondents will only submit a response if an accidental release within the scope of the rule occurs during a given year. For the vast majority of potential respondents, the frequency of responses will likely be "none" in a given year.

### Small Businesses or Organizations Affected

No. At the time of the rulemaking, the CSB determined that the rule would not have an impact on businesses, including small businesses. Furthermore, there have been even less reports than originally predicted.

*Estimated Number of Annual Responses:* 100.

*Estimated Average Burden Hours per Response:* 0.25 hour. The CSB acknowledges that there may be additional burdens on the public that are not quantifiable.

*Estimated Total Annual Burden Hours:* 25 hours.

### Need for and Use of Information:

The CSB is required by law to issue an accidental release reporting rule. The CSB intends to use the information to learn of any accidental release within its jurisdiction and to plan how to respond to that accidental release.

### Comment Is Invited

*Comment is invited on:* (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on

respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request toward Office of Management and Budget approval.

Dated: February 24, 2023.

**Tamara Qureshi,**

*Assistant General Counsel, Chemical Safety and Hazard Investigation Board.*

[FR Doc. 2023–04234 Filed 2–28–23; 8:45 am]

**BILLING CODE 6350–01–P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the South Dakota Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that the South Dakota State Advisory Committee to the Commission will convene a business meeting on Monday, March 27, 2023, at 1:00 p.m. Central Time. The purpose of the business meeting is to discuss the draft report for the Committee's topic on voting rights and voter access.

**DATES:** Monday, March 27, 2023, at 1:00 p.m. Central Time.

**ADDRESSES:** Meetings will be held via Zoom.

*Meeting Link (Audio/Visual):* <https://tinyurl.com/mrxtjs96>; password, if needed: USCCR–SD.

*Join Phone (Audio Only):* 1–551–285–1373; Meeting ID: 160 139 2841#.

**FOR FURTHER INFORMATION CONTACT:** Email Mallory Trachtenberg, Designated Federal Officer, at *mtrachtenberg@usccr.gov* or 202–809–9618.

**SUPPLEMENTARY INFORMATION:** The meetings are available to the public through the web link above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and

providing the Service with conference details found through registering at the web link above. To request other accommodations, please email [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) at least 10 business days prior to the meeting for which accommodations are requested.

Members of the public are entitled to make comments during the open period at the end of each meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following each meeting. Written comments may be emailed to Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (202) 809-9618. Records and documents discussed during meetings will be available for public viewing as they become available at [www.facadatabase.gov](http://www.facadatabase.gov). Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Regional Programs Unit at the above phone number or email address.

#### Agenda

- I. Meeting Announcement and Roll Call
- II. Welcome
- III. Discussion on Draft Report: Voting Rights and Voter Access
- IV. Public Comment
- V. Adjournment

Dated: February 24, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-04243 Filed 3-1-23; 8:45 am]

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#### COMMISSION ON CIVIL RIGHTS

##### Notice of Public Meetings of the South Dakota Advisory Committee to the U.S. Commission on Civil Rights; Revision to Time and Agenda Item

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice: revision to meeting time and agenda item.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** of Tuesday, January 10, 2023, concerning meetings of the South Dakota Advisory Committee. The notice is in FR Doc. 2023-00230, in the first and second columns of page 1348. The document contains a meeting time that is now revised. Also, in the second column, Agenda item three should be revised to read: Discussion: Report on Voting Rights and Voter Access.

**DATES:** March 13, 2023, Monday at 1:00 p.m. (CT) and April 10, 2023, Monday at 1:00 p.m. (CT)

**ADDRESSES:** Meetings will be held via the same Zoom information.

*Meeting Link (Audio/Visual):* <https://tinyurl.com/3stmv9et>; password, if needed: USCCR-SD.

*Join by Phone (Audio Only):* 1-551-285-1373; Meeting ID: 160 729 5158#.

**FOR FURTHER INFORMATION CONTACT:** Mallory Trachtenberg, at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) or by phone at 202-809-9618.

Dated: February 24, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-04246 Filed 3-1-23; 8:45 am]

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#### COMMISSION ON CIVIL RIGHTS

##### Notice of Public Meeting of the Minnesota Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of virtual business meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Minnesota Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a virtual business meeting via Zoom at 1:00 p.m. CT on Thursday, March 23, 2023, to discuss the Committee's next topic of study.

**DATES:** The meeting will take place on Thursday, March 23, 2023, from 1:00 p.m.-2:00 p.m. CT.

*Registration Link (Audio/Visual):* <https://www.zoomgov.com/j/1612943387>.

*Telephone (Audio Only):* Dial (833) 435-1820 USA Toll Free; Meeting ID: 161 294 3387.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, DFO, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or (202) 656-8937.

**SUPPLEMENTARY INFORMATION:** Committee meetings are available to the public through the videoconference link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls

they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Closed captions will be provided for individuals who are deaf, deafblind, or hard of hearing. To request additional accommodations, please email [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Liliana Schiller at [lschiller@usccr.gov](mailto:lschiller@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 809-9618.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Minnesota Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at the above phone number.

#### Agenda

- I. Welcome & Roll Call
- II. Discussion: Civil Rights Concerns in Minnesota
- III. Public Comment
- IV. Next Steps
- V. Adjournment

Dated: February 24, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-04247 Filed 3-1-23; 8:45 am]

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#### COMMISSION ON CIVIL RIGHTS

##### Notice of Public Meeting of the Wyoming Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of virtual business meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Wyoming Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a virtual business