

ESTIMATED ANNUALIZED BURDEN TABLE

Respondent (if necessary)	Number of respondents	Number of responses per respondent	Average burden per response (hours)	Total burden hours
Individuals or Households .....	1,500	1	10/60	250
Organizations .....	750	1	10/60	125
Businesses .....	1000	1	10/60	166.7
State, territory, tribal or local governments .....	100	1	10/60	16.7
<b>Total</b> .....				<b>558.3</b>

**Sherrette A. Funn,**  
*Paperwork Reduction Act Reports Clearance  
 Officer, Office of the Secretary.*  
 [FR Doc. 2023-03753 Filed 2-22-23; 8:45 am]  
**BILLING CODE 4150-04-P**

**DEPARTMENT OF HEALTH AND  
 HUMAN SERVICES**

**National Institutes of Health**

**Center for Scientific Review; Amended  
 Notice of Meeting**

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel Fellowships: Clinical Care and Health Interventions, March 6, 2023, 9 a.m. to March 7, 2023, 8 p.m., National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, which was published in the **Federal Register** on February 08, 2023, 88 FR 8298, FR Doc 2023-02619.

This meeting is being amended to change the SRO Contact from Martha M Faraday, Ph.D., to Hoa Thi Vo, Ph.D., Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive Bethesda, MD 20892; 301-594-0776. The meeting is closed to the public.

Dated: February 16, 2023.

**Melanie J. Pantoja,**  
*Program Analyst, Office of Federal Advisory  
 Committee Policy.*  
 [FR Doc. 2023-03700 Filed 2-22-23; 8:45 am]  
**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND  
 HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Diabetes and  
 Digestive and Kidney Diseases; Notice  
 of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; Human Islet Research Network.

*Date:* March 28, 2023.

*Time:* 10:00 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, National Institute of Diabetes and Digestive and Kidney Diseases, Democracy II, 6707 Democracy Blvd., Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Elena Sanovich, Ph.D., Scientific Review Officer, NIDDK/Scientific Review Branch, National Institutes of Health, 6707 Democracy Blvd., Room 7351, Bethesda, MD 20892, 301-594-8886, *sanoviche@mail.nih.gov*.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: February 16, 2023.

**Miguelina Perez,**  
*Program Analyst, Office of Federal Advisory  
 Committee Policy.*

[FR Doc. 2023-03679 Filed 2-22-23; 8:45 am]  
**BILLING CODE 4140-01-P**

**DEPARTMENT OF HOMELAND  
 SECURITY**

**Federal Emergency Management  
 Agency**

[Docket ID FEMA-2023-0002; Internal  
 Agency Docket No. FEMA-B-2313]

**Proposed Flood Hazard  
 Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** Comments are to be submitted on or before May 24, 2023.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA

Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2313, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be

construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been

engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**  
Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

Community	Community map repository address
<b>Woodbury County, Iowa and Incorporated Areas</b> <b>Project: 23-07-0012S Preliminary Date: July 8, 2022</b>	
City of Anthon .....	City Hall, 301 East Main Street, Anthon, IA 51004.
City of Bronson .....	City Hall, 100 East 1st Street, Bronson, IA 51007.
City of Correctionville .....	City Hall, 312 Driftwood Street, Correctionville, IA 51016.
City of Cushing .....	City Hall, 200 Main Street, Cushing, IA 51018.
City of Danbury .....	City Hall, 207 1st Street, Danbury, IA 51019.
City of Hornick .....	City Hall, 400 Main Street, Hornick, IA 51026.
City of Lawton .....	City Hall, 315 Ash Street, Lawton, IA 51030.
City of Merville .....	City Hall, 21 West Main Street, Merville, IA 51039.
City of Oto .....	City Hall, 27 Washington Street, Oto, IA 51044.
City of Pierson .....	City Hall, 201 Main Street, Pierson, IA 51048.
City of Salix .....	City Hall, 317 Tipton Street, Salix, IA 51052.
City of Sioux City .....	City Hall—Planning Division, 405 6th Street, Sioux City, IA 51102.
City of Sloan .....	City Hall, 428 Evans Street, Sloan, IA 51055.
City of Smithland .....	City Hall, 110 West Jackson Street, Smithland, IA 51056.
Unincorporated Areas of Woodbury County .....	Woodbury County Courthouse, Community and Economic Development, 620 Douglas Street, Sioux City, IA 51101.
Winnebago Tribe of Nebraska .....	Winnebago Tribe of Nebraska, Blackhawk Center—Administrative Offices, 100 Bluff Street, Winnebago, NE 68071.