

*Affected Public:* Businesses and other entities applying for CHIPS Act funding.  
*Frequency:* Once per application.  
*Respondent's Obligation:* Voluntary.  
*Legal Authority:* CHIPS Act of 2022 (Division A of Pub. L. 117–167) (the Act).

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 20 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function and entering the title of the collection. To ensure consideration, comments regarding this proposed information collection must be received on or before March 15, 2023.

#### Sheleen Dumas,

Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.

[FR Doc. 2023–03503 Filed 2–17–23; 8:45 am]

BILLING CODE 3510–60–P

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meetings

The Board of Directors of the Corporation for National and Community Service (operating as AmeriCorps) gives notice of the following meeting:

**TIME AND DATE:** Tuesday, February 28, 2023, 12:00 p.m.–1:30 p.m. (ET).

**PLACE:** AmeriCorps, 250 E Street SW, Washington, DC 20525. For health and safety reasons, this will be a virtual meeting.

- To register for the meeting, please use this link: [https://americorps.zoomgov.com/webinar/register/WN\\_dP98B6xpRlSRllvxjcuV8w](https://americorps.zoomgov.com/webinar/register/WN_dP98B6xpRlSRllvxjcuV8w).

- Webinar ID: 161 289 9284;

Passcode: 325168.

- To participate by phone, call toll free: (833) 568–8864.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

- I. Opening Remarks by the Chair
- II. CEO Report
- III. Oversight, Governance, and Audit Committee Report
- IV. Spotlight: Virtual Tour Around the Country of AmeriCorps' Work To Expand Health Equity

- V. Public Comment
- VI. Chair's Closing Remarks and Adjournment

Members of the public who would like to comment on the business of the Board may do so in writing or virtually. Submit written comments to [board@cns.gov](mailto:board@cns.gov) with the subject line: “Comments for February 28, 2023, AmeriCorps Board Meeting” no later than 5:00 p.m. (ET) Friday, February 24, 2023. Individuals who would like to comment during the meeting will be given instructions for signing up when they joined the meeting. Comments are requested to be limited to two minutes.

AmeriCorps provides reasonable accommodation to individuals with disabilities, where needed.

**CONTACT PERSON FOR MORE INFORMATION:** Morgan Levey, by telephone: (202) 948–9707 or by email: [MLevey@cns.gov](mailto:MLevey@cns.gov).

**Fernando Laguarda,**

General Counsel.

[FR Doc. 2023–03677 Filed 2–16–23; 4:15 pm]

BILLING CODE 6050–28–P

## DEPARTMENT OF DEFENSE

### Department of the Air Force

[Docket ID: USAF–2022–HQ–0009]

#### Submission for OMB Review; Comment Request

**AGENCY:** United States Space Force (USSF), Department of the Air Force, Department of Defense (DoD).

**ACTION:** 30-day information collection notice.

**SUMMARY:** The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by March 23, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Angela Duncan, 571–372–7574, [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Space Systems Command

(SSC) Space Domain Awareness & Combat Power (SDACP) and Battle Management Command, Control and Communications (BMC3) Culture Assessment Survey; OMB Control Number 0715–SCAS.

*Type of Request:* New collection.

*Number of Respondents:* 173.

*Responses per Respondent:* 1.

*Annual Responses:* 173.

*Average Burden per Response:* 20 minutes.

*Annual Burden Hours:* 58.

*Needs and Uses:* Leadership of two Space Systems Command Program Executive Offices (PEOs), Space Domain Awareness & Combat Power (SDACP) and Battle Management Command, Control and Communications (BMC3), want to better understand the current culture within their organizations. The Culture Assessment Survey is designed to (1) collect information about the current climate to create a baseline and (2) identify potential obstacles. The voluntary Culture Assessment Survey focuses on the Space Force Values and Cultural Attributes and seeks to ask the workforce if they are familiar with these values and cultural attributes and if there are barriers to achieving them. Booz Allen has been contracted to aggregate survey results to allow for anonymity. Booz Allen will highlight themes from the aggregated data and provide recommendations (e.g., job aids, branding, communications) to PEO leadership to help them achieve their desired culture. The SDACP & BMC3 Culture Assessment Survey co-sponsors (Deputy Program Executive Officers) will send an email to the workforce requesting they complete the voluntary survey, and this email will include a link to the survey. The survey captures questions pertaining to participant demographics, Space Force values and cultural attributes, and organizational change management. Participants will submit their responses electronically and anonymously.

*Affected Public:* Individuals or households.

*Frequency:* Once.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions