with sections 751(a)(1) and 777(i)(1) of the Act, and 19 CFR 351.213(h)(1) and 351.221(b)(4).

Dated: February 10, 2023.

#### Lisa W. Wang,

Assistant Secretary for Enforcement and Compliance.

[FR Doc. 2023–03300 Filed 2–15–23; 8:45 am] BILLING CODE 3510–DS–P

## **DEPARTMENT OF COMMERCE**

#### **International Trade Administration**

[A-201-857]

Certain Freight Rail Couplers and Parts Thereof From Mexico: Postponement of Preliminary Determination in the Less-Than-Fair-Value Investigation

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce.

DATES: Applicable February 16, 2023. FOR FURTHER INFORMATION CONTACT:
Jonathan Hall-Eastman or Samuel
Brummitt, AD/CVD Operations, Office
III, Enforcement and Compliance,
International Trade Administration,
U.S. Department of Commerce, 1401
Constitution Avenue NW, Washington,
DC 20230; telephone: (202) 482–1468 or
(202) 482–7851, respectively.

## SUPPLEMENTARY INFORMATION:

## Background

On October 18, 2022, the U.S. Department of Commerce (Commerce) initiated a less-than-fair-value (LTFV) investigation of imports of certain freight rail couplers and parts thereof (freight rail couplers) from Mexico. <sup>1</sup> Currently, the preliminary determination is due no later than March 7, 2023.

# Postponement of Preliminary Determination

Section 733(b)(l)(A) of the Tariff Act of 1930, as amended (the Act) requires Commerce to issue the preliminary determination in a LTFV investigation within 140 days after the date on which Commerce initiated the investigation. However, if Commerce concludes that the parties concerned in the investigation are cooperating and determines that the investigation is extraordinarily complicated, sections 733(c)(1)(B)(i) and (ii) of the Act allow Commerce to postpone the preliminary determination until no later than 190

days after the date on which Commerce initiated the investigation.

Commerce has determined that the parties involved in the proceeding are cooperating and that the investigation is extraordinarily complicated.2 Specifically, Commerce requires additional time to analyze the questionnaire responses and issue appropriate requests for clarification and additional information, particularly regarding the question of whether the respondent Amsted Rail Company, Inc. and its affiliate, ASF-K de Mexico S. de R.L. de C.V., have a viable home market. Therefore, in accordance with section 733(c)(1)(B) of the Act, Commerce is postponing the due date for the preliminary determination of this investigation by 50 days. As a result, Commerce will issue its preliminary determination no later than April 26, 2023. Pursuant to section 735(a)(l) of the Act and 19 CFR 351.210(b)(1), the deadline for the final determination will continue to be 75 days after the date of the preliminary determination, unless postponed at a later date.

This notice is issued and published pursuant to section 733(c)(2) of the Act and 19 CFR 351.205(f)(1).

Dated: February 10, 2023.

#### Lisa W. Wang,

Assistant Secretary for Enforcement and Compliance.

[FR Doc. 2023–03283 Filed 2–15–23; 8:45 am]

BILLING CODE 3510-DS-P

## **DEPARTMENT OF COMMERCE**

# National Institute of Standards and Technology

# Manufacturing Extension Partnership Advisory Board

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** The National Institute of Standards and Technology (NIST) announces that the Manufacturing Extension Partnership (MEP) Advisory Board will hold an open meeting on Tuesday, March 7–Wednesday, March 8, 2023.

**DATES:** The meeting will be held for two half days on Tuesday, March 7, 2023 from 1 p.m. to 5:30 p.m. and Wednesday, March 8, 2023, from 9 a.m. to 12 p.m. Eastern time.

**ADDRESSES:** The meeting will be held in person and via webinar from the Information Technology and Innovation Foundation (ITIF), 700 K St NW, Suite

600, Washington, DC 20001. Please note admittance instructions in the

**SUPPLEMENTARY INFORMATION** section below. Interested parties should be sure to check the NIST MEP Advisory Board website for the most up-to-date information at <a href="http://www.nist.gov/mep/about/advisory-board.cfm">http://www.nist.gov/mep/about/advisory-board.cfm</a>.

#### FOR FURTHER INFORMATION CONTACT:

Cheryl L. Gendron, Hollings Manufacturing Extension Partnership Program, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 4800, Gaithersburg, Maryland 20899–4800; telephone number (301) 975–2785; email: cheryl.gendron@ nist.gov.

SUPPLEMENTARY INFORMATION: The MEP Advisory Board is authorized under 15 U.S.C 278k(m), in accordance with the provisions of the Federal Advisory Committee Act (FACA), as amended, 5 U.S.C. App. The Hollings Manufacturing Extension Partnership Program (Program) is a unique program consisting of Centers in all 50 states and Puerto Rico with partnerships at the federal, state and local levels. By statute, the MEP Advisory Board provides the NIST Director with: (1) advice on the activities, plans and policies of the Program; (2) assessments of the soundness of the plans and strategies of the Program; and (3) assessments of current performance against the plans of the Program.

Background information on the MEP Advisory Board is available at http://www.nist.gov/mep/about/advisory-board.cfm.

Pursuant to the Federal Advisory Committee Act, as amended, 5 U.S.C. App., notice is hereby given that the MEP Advisory Board will hold an open meeting for two half days on Tuesday, March 7, 2023 from 1:00 p.m. to 5:30 p.m. and Wednesday, March 8, 2023, from 9 a.m. to 12 p.m. Eastern time. The meeting agenda will include an update on the MEP programmatic operations, as well as provide guidance and advice on current activities related to the current MEP National Network<sup>TM</sup> 2023–2027 Strategic Plan. The agenda may change to accommodate Board business. The final agenda will be posted on the MEP Advisory Board website at http:// www.nist.gov/mep/about/advisory-

Individuals and representatives of organizations who would like to offer comments and suggestions related to the MEP Advisory Board's business are invited to request a place on the agenda. Approximately 20 minutes will be reserved for public comments at the end of the meeting. Speaking times will be assigned on a first-come, first-served

<sup>&</sup>lt;sup>1</sup> See Certain Freight Rail Couplers and Parts Thereof from the People's Republic of China and Mexico: Initiation of Less-Than-Fair-Value Investigations, 87 FR 64444 October 25, 2022).

<sup>&</sup>lt;sup>2</sup> See section 733(c)(1)(B) of the Act.

basis. The amount of time per speaker will be determined by the number of requests received but is likely to be no more than three to five minutes each. Requests must be submitted by email to cheryl.gendron@nist.gov and must be received by Tuesday, February 28, 2023, to be considered. The exact time for public comments will be included in the final agenda that will be posted on the MEP Advisory Board website at http://www.nist.gov/mep/about/ advisory-board.cfm. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who wished to speak but could not be accommodated on the agenda or those who are/were unable to attend the meeting are invited to submit written statements electronically by email to cheryl.gendron@nist.gov.

Admittance Instructions: All wishing to attend the MEP Advisory Board meeting must submit their name, organization, email address and phone number to Cheryl Gendron (Cheryl.Gendron@nist.gov or 301-975-2785) no later than Tuesday, February 28, 2023, 5:00 p.m. Eastern time. Participants may choose to observe the meeting via webinar or in person. In person seating is limited and will be available on a first-come, first-served basis. Detailed instructions on how to join the meeting via webinar or inperson will be sent to registered attendees.

#### Alicia Chambers,

NIST Executive Secretariat. [FR Doc. 2023-03311 Filed 2-15-23: 8:45 am] BILLING CODE 3510-13-P

# **DEPARTMENT OF COMMERCE**

## **National Oceanic and Atmospheric** Administration

[RTID 0648-XC778]

# North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA),

**ACTION:** Notice of hybrid meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Scallop Plan Team will meet on March 6, 2023.

**DATES:** The meeting will be held on Monday, March 6, 2023, from 9 a.m. to 5 p.m., AK time.

ADDRESSES: The meeting will be a hybrid meeting. Attend in person at the Kodiak Fisheries Research Center at 301

Research Cr., Kodiak, AK 99615, or join online through the link at https:// meetings.npfmc.org/Meeting/Details/

Council address: North Pacific Fishery Management Council, 1007 W 3rd Ave., Anchorage, AK 99501-2252; telephone: (907) 271–2809. Instructions for attending the meeting via video conference are given under SUPPLEMENTARY INFORMATION, below.

# FOR FURTHER INFORMATION CONTACT:

Sarah Rheinsmith, Council staff; phone; (907) 271-2809; email: sarah.rheinsmith@noaa.gov. For technical support, please contact our admin Council staff, email: npfmc.admin@noaa.gov.

## SUPPLEMENTARY INFORMATION:

## Agenda

Monday, March 6, 2023

The agenda will include (a) 2022 state dredge and trawl survey results; (b) Statewide fishery performance; (c) Retained-not landed meats; (d) Kodiak Shelikof stock synthesis analysis: (e) Socioeconomic considerations; (f) EFH update; (g) Stock status update and OFL; and (h) FMP amendment analysis on assessment interval. The agenda is subject to change, and the latest version will be posted at https:// meetings.npfmc.org/Meeting/Details/2981 prior to the meeting, along with meeting materials.

# **Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone, or by phone only. Connection information will be posted online at: https://meetings.npfmc.org/Meeting/ Details/2981.

#### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to https:// meetings.npfmc.org/Meeting/Details/

Authority: 16 U.S.C. 1801 et seq. Dated: February 13, 2023.

#### Rev Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2023-03317 Filed 2-15-23; 8:45 am]

BILLING CODE 3510-22-P

## **DEPARTMENT OF COMMERCE**

## **National Oceanic and Atmospheric** Administration

## [RTID 0648-XC774]

# **South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of the following: Snapper Grouper Committee; Southeast Data, Assessment and Review (SEDAR) Committee, Mackerel Cobia Committee; and Habitat Protection and Ecosystem-Based Management Committee. The meeting week will also include a formal public comment session, public hearing, and a meeting of the Full Council.

DATES: The Council meeting will be held from 8:30 a.m. on Monday, March 6, 2023, until 12 p.m. on Friday, March 10, 2023.

**ADDRESSES:** Meeting address: The meeting will be held at the Westin Jekyll Island, 110 Ocean Way, Jekyll Island, GA 31527; phone: (912) 635-4545. The meeting will also be available via webinar. Registration is required. See SUPPLEMENTARY INFORMATION.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302-8440 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: kim.iverson@safmc.net.

**SUPPLEMENTARY INFORMATION: Meeting** information, including agendas, overviews, and briefing book materials will be posted on the Council's website at: http://safmc.net/safmc-meetings/ council-meetings/. Webinar registration links for the meeting will also be available from the Council's website.

Public comment: Public comment on agenda items may be submitted through the Council's online comment form available from the Council's website at: http://safmc.net/safmc-meetings/ council-meetings/. Comments will be accepted from February 17, 2023, until March 10, 2023. These comments are accessible to the public, part of the Administrative Record of the meeting, and immediately available for Council consideration. A formal public comment session will also be held during the Council meeting.

The items of discussion in the individual meeting agendas are as follows: