

the Department of the Army, Sierra Army Depot contract. The Federal customer contacted and has worked diligently with the AbilityOne Program to fulfill this service need under the AbilityOne Program. To avoid performance disruption, and the possibility that the Department of the Army will refer its business elsewhere, this addition must be effective on February 21, 2023, ensuring timely execution for a February 21, 2023 start date while still allowing 11 days for comment. The Committee also published a notice of proposed Procurement List addition in the **Federal Register** on October 28, 2022 and did not receive any comments from any interested persons. This addition will not create a public hardship and has limited effect on the public at large, but, rather, will create new jobs for other affected parties—people with significant disabilities in the AbilityOne program who otherwise face challenges locating employment. Moreover, this addition will enable Federal customer operations to continue without interruption.

#### Deletions

On 11/10/20 and 12/9/20, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) and service(s) deleted from the Procurement List.

#### End of Certification

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

##### Product(s)

##### NSN(s)—Product Name(s):

- 7520–00–139–4869—File, Horizontal Desk, 12" × 8½" × 15", 6 Shelf, Beige  
 7520–00–728–5761—File, Horizontal Desk, 12" × 8½" × 15", 6 Shelf, Gray  
 7520–01–445–0733—File, Horizontal Desk, 12" × 8½" × 17½", 7 Shelf, Beige  
 7520–01–445–0735—File, Horizontal Desk, 12" × 8½" × 12½", 5 Shelf, Beige  
 7520–01–445–0736—File, Horizontal Desk, 12" × 8½" × 19⅝", 8 Shelf, Beige  
 7520–01–445–0739—File, Horizontal Desk, 12" × 8½" × 7⅛", 3 Shelf, Beige  
 7520–01–445–0741—File, Horizontal Desk, 12" × 8½" × 10" 4 Shelf, Beige  
 7520–01–452–1558—File, Vertical Desk, 8" × 11" × 14¼", 8 Shelf, Black  
 7520–01–452–1562—File, Vertical Desk, 8" × 11" × 14¼", 8 Shelf, Beige  
 7520–01–452–1563—File, Combination Desk, 7¾" × 14" × 11", Beige  
 7520–01–452–1564—File, Combination Desk, 7¾" × 14" × 11", Black

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2), NEW YORK, NY

##### NSN(s)—Product Name(s):

- 8415–01–364–3320—Suit, Contamination Avoidance Suit, Hooded Poncho and Trousers, Army, Green, S  
 8415–01–364–3321—Suit, Contamination Avoidance Suit, Hooded Poncho and Trousers, Army, Green, M/L  
 8415–01–364–3322—Suit, Contamination Avoidance Suit, Hooded Poncho and Trousers, Army, Green, XL/XXL

*Designated Source of Supply:* ORC Industries, Inc., La Crosse, WI

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

##### Service(s)

*Service Type:* Mattress & Box Spring Rehabilitation

*Designated Source of Supply:* Mississippi Industries for the Blind, Jackson, MS

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR

*Service Type:* Document Assembly

*Mandatory for:* USDA Forest Service, Northern Research Station, 1992 Folwell Avenue, Saint Paul, MN

*Designated Source of Supply:* AccessAbility, Inc., Minneapolis, MN

*Contracting Activity:* FOREST SERVICE, USDA FOREST SERVICE

*Service Type:* Custodial & Pest Control Services

*Mandatory for:* US Navy, Naval Operations Support Center, 3623 Carolina Beach Rd., Wilmington, NC

*Designated Source of Supply:* OE Enterprises, Inc., Hillsborough, NC

*Contracting Activity:* DEPT OF THE NAVY, NAVAL FAC ENGINEERING CMD MID

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**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023–02878 Filed 2–9–23; 8:45 am]

**BILLING CODE 6353–01–P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the procurement list.

**SUMMARY:** The Committee is proposing to add product(s) to the procurement list that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete product(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: March 12, 2023.

**ADDRESSES:** Committee for Purchase from People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785–6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

##### Service(s)

*Service Type:* Janitorial Service

*Mandatory for:* US Air Force, Alabama Air National Guard, HQ 117th Air Refueling Wing, Birmingham, AL

*Designated Source of Supply:* Alabama Goodwill Industries, Inc., Birmingham, AL

*Contracting Activity:* DEPT OF THE ARMY, W7MT USPFO ACTIVITY ALANG 117

**Deletions**

The following product(s) are proposed for deletion from the Procurement List:

*Product(s)**NSN(s)—Product Name(s):*

MR 1021—Holder, Pot, Deluxe, Black  
*Designated Source of Supply:* Alphapointe,  
Kansas City, MO

*Contracting Activity:* Military Resale-  
Defense Commissary Agency

*NSN(s)—Product Name(s):*

MR 11041—Gift Bag Set, Cellophane,  
Christmas

*Designated Source of Supply:* Winston-  
Salem Industries for the Blind, Inc.,  
Winston-Salem, NC

*Contracting Activity:* Military Resale-  
Defense Commissary Agency

*NSN(s)—Product Name(s):*

MR 876—Ergo Ice Cream Scoop

*Designated Source of Supply:* CINCINNATI  
ASSOCIATION FOR THE BLIND AND  
VISUALLY IMPAIRED, Cincinnati, OH

*Contracting Activity:* Military Resale-Defense  
Commissary Agency

*NSN(s)—Product Name(s):*

4730-01-112-3240—Cabinet, Fitting Kit

*Designated Source of Supply:* The  
Opportunity Center Easter Seal  
Facility—The Ala ES Soc, Inc., Anniston,  
AL

*Contracting Activity:* DLA LAND AND  
MARITIME, COLUMBUS, OH

*NSN(s)—Product Name(s):*

6645-01-456-5008—Clock, Wall, Slimline,  
Bronze, Custom Logo, 9 1/4 Quartz

6645-01-456-6018—Clock, Wall, Slimline,  
Brown, Custom Logo, 12 3/4" Quartz

6645-01-557-3149—Clock, Wall, Self-Set,  
Brown, 12" Diameter

6645-01-557-8131—Clock, Wall, Self-Set,  
Custom Logo, Brown, 12" Diameter

*Designated Source of Supply:* Chicago  
Lighthouse Industries, Chicago, IL

*Contracting Activity:* GSA/FAS ADMIN  
SVCS ACQUISITION BR(2, NEW YORK,  
NY

*NSN(s)—Product Name(s):*

MR 1080—Refill, Scrub Brush with Eraser,  
Utility, 2PK

*Designated Source of Supply:* Industries for  
the Blind and Visually Impaired, Inc.,  
West Allis, WI

*Contracting Activity:* Military Resale-Defense  
Commissary Agency

*NSN(s)—Product Name(s):*

7520-01-645-9512—Pen, Stick, Plastic  
Fine Point, Water Resistant Permanent  
Blue Ink

7520-01-645-9513—Pen, Stick, Plastic  
Fine Point, Water Resistant Permanent  
Red Ink

7520-01-645-9514—Pen, Stick, Plastic  
Medium Point, Water Resistant  
Permanent Black Ink

7520-01-645-9515—Pen, Stick, Plastic  
Fine Point, Water Resistant Permanent  
Black Ink

7520-01-645-9516—Pen, Stick, Plastic  
Medium Point, Water Resistant  
Permanent Blue Ink

7520-01-645-9517—Pen, Stick, Plastic  
Medium Point, Water Resistant  
Permanent Red Ink

*Designated Source of Supply:* Winston-Salem  
Industries for the Blind, Inc, Winston-  
Salem, NC

*Contracting Activity:* GSA/FAS ADMIN  
SVCS ACQUISITION BR(2, NEW YORK,  
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**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

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**BILLING CODE 6353-01-P**

**COMMODITY FUTURES TRADING COMMISSION****Sunshine Act Meetings**

**TIME AND DATE:** 9:00 a.m. ET,  
Wednesday, February 15, 2023.

**PLACE:** Virtual meeting.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The  
Commodity Futures Trading  
Commission (“Commission” or  
“CFTC”) will hold this meeting to  
consider the following matters:

- Advance Notice of Proposed Rulemaking (ANPRM) on Risk Management Program Regulations for Swap Dealers, Major Swap Participants, and Futures Commission Merchants; and

- Order Designating the Unique Product Identifier and Product Classification System to be Used in Recordkeeping and Swap Data Reporting.

The agenda for this meeting will be available to the public and posted on the Commission’s website at <https://www.cftc.gov>. Instructions for public access to the live feed of the meeting will also be posted on the Commission’s website. In the event that the time, date, or place of this meeting changes, an announcement of the change, along with the new time, date, or place of the meeting, will be posted on the Commission’s website.

**CONTACT PERSON FOR MORE INFORMATION:**  
Christopher Kirkpatrick, Secretary of the  
Commission, 202-418-5964.

*Authority:* 5 U.S.C. 552b.

Dated: February 8, 2023.

**Christopher Kirkpatrick,**

*Secretary of the Commission.*

[FR Doc. 2023-03043 Filed 2-8-23; 4:15 pm]

**BILLING CODE 6351-01-P**

**BUREAU OF CONSUMER FINANCIAL PROTECTION**

[Docket No. CFPB-2023-0014]

**Agency Information Collection Activities; Comment Request**

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Consumer Financial Protection Bureau (Bureau or CFPB) requests the revision of the Office of Management and Budget’s (OMB’s) approval of an existing information collection titled “Terms of Credit Card Plans Survey” approved under OMB Number 3170-0001.

**DATES:** Written comments are encouraged and must be received on or before March 13, 2023 to be assured of consideration.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function. In general, all comments received will become public records, including any personal information provided. Sensitive personal information, such as account numbers or Social Security numbers, should not be included.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Anthony May, Paperwork Reduction Act Officer, at (202) 435-7278, or email: [CFPB\\_PRA@cfpb.gov](mailto:CFPB_PRA@cfpb.gov). If you require this document in an alternative electronic format, please contact [CFPB\\_Accessibility@cfpb.gov](mailto:CFPB_Accessibility@cfpb.gov). Please do not submit comments to these email boxes.

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Terms of Credit Card Plans Survey.

*OMB Control Number:* 3170-0001.

*Type of Review:* Revision of a currently approved collection.

*Affected Public:* Private sector: businesses or other for-profits institutions.

*Estimated Number of Respondents:* 665.

*Estimated Total Annual Burden Hours:* 564.

*Abstract:* The Bureau intakes different forms of credit card data from credit card issuers, as required by the Truth in Lending Act (TILA), 15 U.S.C. 1601 *et seq.*, and implementing regulations: