This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

# DEPARTMENT OF AGRICULTURE

#### Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by February 27, 2023 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/ public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### **Foreign Agricultural Service**

*Title:* Cochran Fellowship Program. *OMB Control Number:* 0551–New.

Summary of Collection: Since 1984, U.S. Congress has made funds available to USDA's Cochran Fellowship Program to provide short-term training to Fellows from middle-income and emerging market countries to expose agricultural officials and industry representatives to U.S. agriculture products and policies, helping facilitate lasting, global relationships. The Cochran Fellowship Program is implemented by USDA's Foreign Agricultural Service (FAS), Global Programs, Fellowship Programs, and has hosted U.S.-based trainings for over 19,000 international participants from 127 countries worldwide.

Need and Use of the Information: FAS will collection information through the Cochran Fellowship Application, Acton Plan and Evaluation Form. The information is used in determining the adequacy of the candidacy alongside FAS Washington. The application is designed to capture the professional status of the applicant, the applicant's personal contact information, and the applicant's suitability for the program. The action plan is used to help fellows set goals based on the information they have learned throughout their training program and the evaluation forms are used by Cochran Fellowship staff to assess the success of each training program. If the information is not collected FAS would not be able to execute the Cochran Fellowship Program.

Description of Respondents: Individuals.

Number of Respondents: 550.

*Frequency of Responses:* Reporting: On occasion.

Total Burden Hours: 1,199.

# Ruth Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. 2023–01686 Filed 1–26–23; 8:45 am] BILLING CODE 3410–10–P

### DEPARTMENT OF AGRICULTURE

#### Submission for OMB Review; Comment Request

Federal Register Vol. 88, No. 18

Friday, January 27, 2023

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding: whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology

Comments regarding this information collection received by February 27, 2023 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/ public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

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# Animal Plant and Health Inspection Service

*Title:* Irradiation Phytosanitary Treatment for Fresh Fruits and Vegetables.

*OMB Control Number:* 0579–0155. *Summary of Collection:* Under the Plant Protection Act (7 U.S.C. 7701– 7772), the Animal and Plant Health

**Notices** 

Inspection Service (APHIS) is authorized, among other things, to regulate the importation of plants, plant products, and other articles to prevent the introduction of plant pests disease and noxious weeds into the United States. The regulations in 7 CFR 319 include specific requirements for the importation of fruits and vegetables. The regulations in 7 CFR 305 provide for the use of irradiation as a phytosanitary treatment for certain fruits and vegetables imported in the United States. The irradiation treatment provides protection against all inspect pest including fruit flies, the mango seed weevil, and others. It may be used as an alternative to other approved treatments for these pests in fruits and vegetables, such as fumigation, cold treatment, heat treatment, and other techniques.

Need and Use of the Information: APHIS uses the following information collection activities associated with this program, to employ irradiation as an effective phytosanitary treatment for importing fresh fruit and vegetables into the United States: compliance agreement, operational work plans (cooperative agreements), dosimetry agreement at the irradiation facility, request for dosimetry device approval, 30-day notification, labeling and packaging, recordkeeping, request for certification and inspection of facility, irradiation treatment workplan, facility preclearance workplan, trust fund agreement, phytosanitary certificate, and denial and withdrawal of certification. Without the collection of this information, APHIS would have no practical way of determining that any given commodity had actually been irradiated. Irradiation leaves no residue and usually causes no discernible change to the commodity's color or texture.

Description of Respondents: Business or other for profit; Federal Government. Number of Respondents: 86.

Frequency of Responses:

Recordkeeping; Reporting: On occasion. Total Burden Hours: 6,092.

# Animal and Plant Health Inspection Service

*Title:* Importation of Live Poultry, Poultry Meat, and Other Poultry Products from Specified Regions.

OMB Control Number: 0579–0228. Summary of Collection: The Animal Health Protection Act (AHPA) of 2002 is the primary Federal law governing the protection of animal health. The AHPA is contained in title X, subtitle E, sections 10401–18 of Public Law 107– 171, May 13, 2002, the Farm Security and Rural Investment Act of 2002 [7

U.S.C. 8301 et seq.]. Veterinary Services of the USDA's Animal and Plant Health Inspection Service (APHIS) is responsible for administering regulations intended to prevent the introduction of animal diseases into the United States. The regulations in 9 CFR part 93 and 94 allow the export of live poultry, poultry meat and other poultry products from Argentina and the Mexican States of Campeche, Quintana Roo, and Yucatan under certain conditions. APHIS will collect information using a health certification statement that must be completed by Mexican veterinary authorities prior to export, APHIS forms VS 17-129, VS 17-29, and VS 17-30 and other activities.

Need and Use of the Information: The information collected from the health certificate, forms and other activities will provide APHIS with critical information concerning the origin and history of the items destined for importation in the United States. Without the information APHIS would be unable to establish an effective defense against the incursion of Highly Pathogenic Avian Influenza and Newcastle Disease from import poultry and poultry products. This could have serious health consequences for the United States poultry and economic consequences for the United States poultry industry.

*Description of Respondents:* Federal Government; business or other forprofit; individuals or households.

Number of Respondents: 1,178.

*Frequency of Responses:* Reporting: On occasion.

Total Burden Hours: 4,722.

#### Ruth Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. 2023–01649 Filed 1–26–23; 8:45 am] BILLING CODE 3410–34–P

# DEPARTMENT OF AGRICULTURE

#### **Forest Service**

# Shasta County Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will hold a public meeting according to the details shown below. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act (FACA). The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act, as well as make recommendations on recreation fee proposals for sites on the Shasta-Trinity National Forest, consistent with the Federal Lands Recreation Enhancement Act. General information and meeting details can be found at the following website under Shasta County RAC https://www.fs.usda.gov/main/stnf/ workingtogether/advisorycommittees.

**DATES:** The meeting will be held on Feburary 8, 2023, 9 a.m.–11 a.m., Pacific Standard Time.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

ADDRESSES: This meeting is open to the public and will be held at the ABC Conference Room Shasta-Trinity National Forest Headquarters, 3644 Avtech Parkway, Redding, CA 96002. The public may also join virtually via telephone and/or video conference. Virtual meeting participation details can be found on the website listed under SUMMARY or by contacting the person listed under FOR FURTHER INFORMATION CONTACT.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

**FOR FURTHER INFORMATION CONTACT:** Sara Acridge, Designated Federal Officer (DFO) by phone at 530–806–5502 or email at *sara.acridge@usda.gov* OR contact Monique Rea RAC Coordinator by phone at 530–784–3906 or email at *monique.Rea@usda.gov*.

Individuals who use telecommunication devices for the deaf and hard of hearing (TDD) may call the Federal Relay Service (FRS) at 800–877– 8339, 24 hours a day, every day of the year, including holidays.

# **SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

- 1. Discussion of RAC proposals and voting
- 2. Discuss Future Meeting Dates
- 3. Public comment period
- 4. Closing comments
- 5. Meeting adjournment

The meeting is open to the public. The agenda will include time for individuals to make oral statements of three minutes or less. Individuals