

Inspection Service (APHIS) is authorized, among other things, to regulate the importation of plants, plant products, and other articles to prevent the introduction of plant pests disease and noxious weeds into the United States. The regulations in 7 CFR 319 include specific requirements for the importation of fruits and vegetables. The regulations in 7 CFR 305 provide for the use of irradiation as a phytosanitary treatment for certain fruits and vegetables imported in the United States. The irradiation treatment provides protection against all insect pest including fruit flies, the mango seed weevil, and others. It may be used as an alternative to other approved treatments for these pests in fruits and vegetables, such as fumigation, cold treatment, heat treatment, and other techniques.

**Need and Use of the Information:** APHIS uses the following information collection activities associated with this program, to employ irradiation as an effective phytosanitary treatment for importing fresh fruit and vegetables into the United States: compliance agreement, operational work plans (cooperative agreements), dosimetry agreement at the irradiation facility, request for dosimetry device approval, 30-day notification, labeling and packaging, recordkeeping, request for certification and inspection of facility, irradiation treatment workplan, facility preclearance workplan, trust fund agreement, phytosanitary certificate, and denial and withdrawal of certification. Without the collection of this information, APHIS would have no practical way of determining that any given commodity had actually been irradiated. Irradiation leaves no residue and usually causes no discernible change to the commodity's color or texture.

**Description of Respondents:** Business or other for profit; Federal Government.  
**Number of Respondents:** 86.  
**Frequency of Responses:** Recordkeeping; Reporting: On occasion.  
**Total Burden Hours:** 6,092.

### Animal and Plant Health Inspection Service

**Title:** Importation of Live Poultry, Poultry Meat, and Other Poultry Products from Specified Regions.

**OMB Control Number:** 0579-0228.

**Summary of Collection:** The Animal Health Protection Act (AHPA) of 2002 is the primary Federal law governing the protection of animal health. The AHPA is contained in title X, subtitle E, sections 10401-18 of Public Law 107-171, May 13, 2002, the Farm Security and Rural Investment Act of 2002 [7

U.S.C. 8301 *et seq.*]. Veterinary Services of the USDA's Animal and Plant Health Inspection Service (APHIS) is responsible for administering regulations intended to prevent the introduction of animal diseases into the United States. The regulations in 9 CFR part 93 and 94 allow the export of live poultry, poultry meat and other poultry products from Argentina and the Mexican States of Campeche, Quintana Roo, and Yucatan under certain conditions. APHIS will collect information using a health certification statement that must be completed by Mexican veterinary authorities prior to export, APHIS forms VS 17-129, VS 17-29, and VS 17-30 and other activities.

**Need and Use of the Information:** The information collected from the health certificate, forms and other activities will provide APHIS with critical information concerning the origin and history of the items destined for importation in the United States. Without the information APHIS would be unable to establish an effective defense against the incursion of Highly Pathogenic Avian Influenza and Newcastle Disease from import poultry and poultry products. This could have serious health consequences for the United States poultry and economic consequences for the United States poultry industry.

**Description of Respondents:** Federal Government; business or other for-profit; individuals or households.

**Number of Respondents:** 1,178.

**Frequency of Responses:** Reporting: On occasion.

**Total Burden Hours:** 4,722.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

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**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Shasta County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will hold a public meeting according to the details shown below. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act (FACA). The purpose of the committee is to improve

collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act, as well as make recommendations on recreation fee proposals for sites on the Shasta-Trinity National Forest, consistent with the Federal Lands Recreation Enhancement Act. General information and meeting details can be found at the following website under Shasta County RAC <https://www.fs.usda.gov/main/stnf/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on February 8, 2023, 9 a.m.–11 a.m., Pacific Standard Time.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting is open to the public and will be held at the ABC Conference Room Shasta-Trinity National Forest Headquarters, 3644 Avtech Parkway, Redding, CA 96002. The public may also join virtually via telephone and/or video conference. Virtual meeting participation details can be found on the website listed under **SUMMARY** or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

**FOR FURTHER INFORMATION CONTACT:** Sara Acridge, Designated Federal Officer (DFO) by phone at 530-806-5502 or email at [sara.acridge@usda.gov](mailto:sara.acridge@usda.gov) OR contact Monique Rea RAC Coordinator by phone at 530-784-3906 or email at [monique.Rea@usda.gov](mailto:monique.Rea@usda.gov).

Individuals who use telecommunication devices for the deaf and hard of hearing (TDD) may call the Federal Relay Service (FRS) at 800-877-8339, 24 hours a day, every day of the year, including holidays.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Discussion of RAC proposals and voting
2. Discuss Future Meeting Dates
3. Public comment period
4. Closing comments
5. Meeting adjournment

The meeting is open to the public. The agenda will include time for individuals to make oral statements of three minutes or less. Individuals

wishing to make an oral statement should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Monique Rea at 360 Main Street, Weaverville, CA 96093; or by email to [monique.rea@usda.gov](mailto:monique.rea@usda.gov). Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at 202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and person with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: January 23, 2023.

**Egypt Simon,**

*Acting USDA Committee Management Officer.*

[FR Doc. 2023-01616 Filed 1-26-23; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Ohio Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Ohio Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a web meeting. The purpose of the meeting is to select potential panelists for a series of briefings on the source of income discrimination in housing in Ohio.

**DATES:** Monday, January 30, 2023, from 12:00 p.m.–1:30 p.m. ET.

**ADDRESSES:** The meeting will be held via Zoom.

*Registration Link (Audio/Visual):* <https://www.zoomgov.com/j/1613521653>.

*Join by Phone (Audio Only):* 1-833-435-1820 USA Toll Free; Meeting ID: 161 352 1653#.

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 1-202-618-4158.

**SUPPLEMENTARY INFORMATION:**

Committee meetings are available to the public through the conference registration link or telephone number listed above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Individuals who are deaf, deafblind, and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference details found through registering at the web link above. To request additional accommodations, please email [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) at least ten (10) days prior to the meeting.

Members of the public are also entitled to submit written comments; the comments must be received within 30 days following the meeting. Written comments may be emailed to [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at 1-312-353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadata.gov](http://www.facadata.gov) under the

Commission on Civil Rights, Ohio Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at the above phone number.

### Agenda

- I. Welcome & Roll Call
- II. Updates & Announcements
- III. Discussion: Briefing Planning
- IV. Next Steps
- V. Public Comments
- VI. Adjournment

*Exceptional Circumstance:* Pursuant to 41 CFR 102-3.150, the notice for this meeting is given fewer than 15 calendar days prior to the meeting because of the exceptional circumstances of making final preparations for the upcoming scheduled Committee briefings.

Dated: January 24, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-01665 Filed 1-26-23; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Virgin Islands Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Virgin Islands Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a web meeting. The purpose of the meeting is to nominate potential speakers and discuss logistics for the next in-person briefings on Voting Rights in the Virgin Islands.

**DATES:** Thursday, February 9, 2023, at 12:00 p.m. AT (11:00 a.m. ET).

**ADDRESSES:** The meeting will be held via Zoom.

*Meeting Link (Audio/Visual):* <https://tinyurl.com/ybba65sb>.

*Join by Phone (Audio Only):* Dial: 1-833-435-1820; Meeting ID: 161 818 3987#.

**FOR FURTHER INFORMATION CONTACT:**

Barbara Delaviez, DFO, at [ero@usccr.gov](mailto:ero@usccr.gov) or 1-202-529-8246.

**SUPPLEMENTARY INFORMATION:**

Committee meetings are available to the public through the meeting link above. Any interested member of the public