

Exchange Commission, c/o John Pezzullo, 100 F Street NE, Washington, DC 20549, or by sending an email to: [PRR\\_Mailbox@sec.gov](mailto:PRR_Mailbox@sec.gov).

Dated: January 23, 2023.

**Sherry R. Haywood,**  
Assistant Secretary.

[FR Doc. 2023-01615 Filed 1-26-23; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #17757 and #17758;  
CALIFORNIA Disaster Number CA-00366]

### Presidential Declaration Amendment of a Major Disaster for the State of California

**AGENCY:** Small Business Administration.  
**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of California (FEMA-4683-DR), dated 01/14/2023.

*Incident:* Severe Winter Storms, Flooding, Landslides, and Mudslides.  
*Incident Period:* 12/27/2022 and continuing.

**DATES:** Issued on 01/18/2023.

*Physical Loan Application Deadline Date:* 03/16/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/16/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of California, dated 01/14/2023, is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): San Joaquin.

Contiguous Counties (Economic Injury Loans Only):

California: Alameda, Calaveras.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

Acting Associate Administrator for Disaster Recovery and Resilience.

[FR Doc. 2023-01620 Filed 1-26-23; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** 30-Day notice.

**SUMMARY:** The Small Business Administration (SBA) is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act and OMB procedures, SBA is publishing this notice to allow all interested member of the public an additional 30 days to provide comments on the proposed collection of information.

**DATES:** Submit comments on or before February 27, 2023.

**ADDRESSES:** Written comments and recommendations for this information collection request should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection request by selecting "Small Business Administration"; "Currently Under Review," then select the "Only Show ICR for Public Comment" checkbox. This information collection can be identified by title and/or OMB Control Number.

**FOR FURTHER INFORMATION CONTACT:** You may obtain a copy of the information collection and supporting documents from the Agency Clearance Office at [Curtis.Rich@sba.gov](mailto:Curtis.Rich@sba.gov); (202) 205-7030, or from [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain).

**SUPPLEMENTARY INFORMATION:** SBA Forms 1405 and 1405A are used by Small Business Administration (SBA) examiners as part of their examination of licensed small business investment companies (SBICs). This information is collected from SBIC'S Stockholders and partners and provides independent third-party confirmation of an SBIC's representations concerning its owners. The information helps SBA to evaluate the SBIC'S with applicable laws and regulations concerning capital requirements.

### Solicitation of Public Comments

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether

there are ways to enhance the quality, utility, and clarity of the information.

*OMB Control No.:* 3245-0172.

*Title:* "Stockholders' Confirmation (Corporation); Ownership Confirmation (Partnership)".

*Description of Respondents:* Licensed small business investment companies (SBICs).

*Estimated Number of Respondents:* 600.

*Estimated Annual Responses:* 600.

*Estimated Annual Hour Burden:* 600.

**Curtis Rich,**

Agency Clearance Officer.

[FR Doc. 2023-01671 Filed 1-26-23; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #17713 and #17714;  
SOUTH CAROLINA Disaster Number SC-00082]

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of South Carolina

**AGENCY:** Small Business Administration.  
**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of South Carolina (FEMA-4677-DR), dated 11/21/2022.

*Incident:* Hurricane Ian.

*Incident Period:* 09/25/2022 through 10/04/2022.

**DATES:** Issued on 01/18/2023.

*Physical Loan Application Deadline Date:* Filing Period for Florence County ends 03/20/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* Filing Period for Florence County ends 10/18/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of South Carolina, dated 11/21/2022, is hereby amended to include Florence County. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1-800-659-2955 to request an application Applications

for physical damages may be filed until 03/20/2023 and applications for economic injury may be file until 10/18/2023.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster Recovery and Resilience.*

[FR Doc. 2023-01610 Filed 1-26-23; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #17759 and #17760; Alabama Disaster Number AL-00128]**

**Presidential Declaration Amendment of a Major Disaster for the State of Alabama**

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of ALABAMA (FEMA-4684-DR), dated 01/15/2023.

*Incident:* Severe Storms, Straight-line Winds, and Tornadoes.

*Incident Period:* 01/12/2023.

**DATES:** Issued on 01/19/2023.

*Physical Loan Application Deadline Date:* 03/16/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/16/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Alabama, dated 01/15/2023, is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Coosa, Elmore, Hale.

Contiguous Counties (Economic Injury Loans Only):

Alabama: Bibb, Clay, Greene, Macon, Shelby, Talladega, Tallapoosa, Tuscaloosa.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster Recovery and Resilience.*

[FR Doc. 2023-01623 Filed 1-26-23; 8:45 am]

**BILLING CODE 8026-09-P**

**SOCIAL SECURITY ADMINISTRATION**

**[Docket No. SSA-2022-0063]**

**Retirement and Disability Research Consortium Cooperative Agreement**

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Notice.

**SUMMARY:** We anticipate issuing a request for applications (RFA) for the Retirement and Disability Research Consortium (RDRC) in early 2023. The program will address issues surrounding the Old Age and Survivors Insurance (OASI), Disability Insurance (DI), and Supplemental Security Income (SSI) programs and related retirement and disability policy issues.

**FOR FURTHER INFORMATION CONTACT:** Matt Messel, Office of Research, Evaluation, and Statistics, Social Security Administration, 737-291-8285, email: [Matt.Messel@ssa.gov](mailto:Matt.Messel@ssa.gov).

**SUPPLEMENTARY INFORMATION:** We anticipate issuing a request for applications (RFA) for the Retirement and Disability Research Consortium (RDRC) in early 2023. The program will address issues surrounding the Old Age and Survivors Insurance (OASI), Disability Insurance (DI), and Supplemental Security Income (SSI) programs and related retirement and disability policy issues.

We intend to award 5-year cooperative agreements to research centers who will conduct relevant research addressing issues in Social Security, retirement, and disability policy. These centers may be universities or other organizations or associations of multiple universities and other organizations in the United States.

Our Grants Management Official (GMO) anticipates using the policies in 2 CFR 200 in conjunction with the policies and procedures for solicitation, evaluation, and award prescribed in SSA's Grants Administration Manual. We anticipate the multiple cooperative agreements that we award may cover September 2023 through September 2028. Section 1110 of the Social Security Act authorizes these cooperative agreements. Awards will be made under full and open competition.

The following is an estimated timeline of actions associated with this requirement:

Action	Date <sup>1</sup>
Release of RFA package	On or about February 2023.
Notice of Intent Due Date (Optional).	On or about April 2023.
Application Due Date .....	On or about May 2023.
Anticipated Award(s) .....	On or about September 2023.

<sup>1</sup> Dates may change based upon administrative approval.

The GMO will publish the agency's RFA, along with any amendments, and relevant questions and answers, electronically through the government-wide point of entry at [www.grants.gov](http://www.grants.gov). Interested parties can sign up for notifications of funding opportunities at: <https://www.grants.gov/web/grants/manage-subscriptions.html>.

The Acting Commissioner of Social Security, Kिलolo Kijakazi, Ph.D., M.S.W., having reviewed and approved this document, is delegating the authority to electronically sign this document to Faye I. Lipsky, who is the primary Federal Register Liaison for SSA, for purposes of publication in the **Federal Register**.

**Faye I. Lipsky,**

*Federal Register Liaison, Office of Legislation and Congressional Affairs, Social Security Administration.*

[FR Doc. 2023-01634 Filed 1-26-23; 8:45 am]

**BILLING CODE 4191-02-P**

**SOCIAL SECURITY ADMINISTRATION**

**[Docket No: SSA-2023-0001]**

**Agency Information Collection Activities: Proposed Request**

The Social Security Administration (SSA) publishes a list of information collection packages requiring clearance by the Office of Management and Budget (OMB) in compliance with Public Law 104-13, the Paperwork Reduction Act of 1995, effective October 1, 1995. This notice an extension of an OMB-approved information collection.

SSA is soliciting comments on the accuracy of the agency's burden estimate; the need for the information; its practical utility; ways to enhance its quality, utility, and clarity; and ways to minimize burden on respondents, including the use of automated collection techniques or other forms of information technology. Mail, email, or fax your comments and recommendations on the information collection(s) to the OMB Desk Officer and SSA Reports Clearance Officer at the following addresses or fax numbers.