

**SUPPLEMENTARY INFORMATION:** The Committee was created pursuant to Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91–081 CV. The Committee advises the Trustee Council on matters relating to decisions on injury assessment, restoration activities, or other use of natural resource damage recoveries obtained by the government. The Trustee Council consists of representatives of the U.S. Department of the Interior, U.S. Department of Agriculture, National Oceanic and Atmospheric Administration, Alaska Department of Fish and Game, Alaska Department of Environmental Conservation, and Alaska Department of Law.

The Committee consists of 10 members to reflect balanced representation from each of the following principal interests: aquaculture/mariculture, commercial tourism, conservation/environmental, recreation, subsistence use, commercial fishing, native landownership, sport hunting/fishing, science/technology, and public-at-large.

We are soliciting nominations for three positions that represent sport hunting/fishing, conservation/environmental, and science/technology interests. The Committee members will be selected and appointed by the Secretary of the Interior to serve a four-year term.

Nominations for membership may be submitted by any source. Nominations should include a résumé providing an adequate description of the nominee's qualifications, including information that would enable the Department of the Interior to make an informed decision regarding meeting the membership requirements of the Committee and permit the Department of the Interior to contact a potential member.

*Authority:* 5 U.S.C. Appendix 2.

**Lisa M. Fox,**

*Regional Environmental Officer, Office of Environmental Policy and Compliance.*

[FR Doc. 2023–01510 Filed 1–25–23; 8:45 am]

**BILLING CODE 4334–63–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–SG100008654; PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before January 14, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by February 10, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 14, 2023. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### Nominations Submitted by State or Tribal Historic Preservation Officers

Key: State, County, Property Name, Multiple Name (if applicable), Address/

Boundary, City, Vicinity, Reference Number.

## MARYLAND

### Baltimore Independent City

Ambassador Theater, 4604 Liberty Heights Ave., Baltimore, SG100008654

### Howard County

Granite Park, 7608 Murray Hill Rd., Columbia vicinity, SG100008653

## MISSISSIPPI

### Pontotoc County

Mayfield, M.B., House, 423 Main St., Ecu, SG100008638

## NEW YORK

### Rensselaer County

Central Lansingburgh Historic District, 1st Ave., 110th and 111th Sts., east alleys of 5th and 6th Aves., 117th and 120th Sts., east and west alleys of 2nd Ave., Troy, SG100008651

## OREGON

### Linn County

Riverside Community Hall, 35293 Riverside Dr. SW, Albany, SG100008640

## PENNSYLVANIA

### Bucks County

Lehigh Valley Transit Station, 513 West Walnut St., Perkasie, SG100008645

### Philadelphia County

Blumenthal Brothers Chocolate Factory, 2201–21 Margaret St., Philadelphia, SG100008646

Zion Baptist Church and Educational Annex, 3600 and 3601–07 North Broad St., Philadelphia, SG100008647

## VIRGINIA

### Lexington Independent City

Boude-Deaver House, 406 South Main St., Lexington, SG100008650

### Loudoun County

Union Street School, 20 Union St., Leesburg, SG100008649

### Roanoke Independent City

Colony House Motor Lodge, 3560 Franklin Rd., Roanoke, SG100008648

Additional documentation has been received for the following resources:

## ALABAMA

### Mobile County

Automobile Alley Historic District (Additional Documentation), 156–157 North Cedar, 108 North Dearborn, 100–101 North Franklin, 156 North Hamilton, 163 North Lawrence, and 453–701 St. Anthony Sts., Mobile, AD16000400

## ARIZONA

### Pima County

Armory Park Historic Residential District (Additional Documentation), 803–807 South 4th Ave. (rear), Tucson, AD76000378

**NEW YORK****Hamilton County**

Blue Mountain House Annex (Additional Documentation), NY 30, Blue Mountain, AD77000941

**PENNSYLVANIA****Philadelphia County**

First Unitarian Church (Additional Documentation), 2121 Chestnut St., Philadelphia, AD71000724

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: January 19, 2023.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

[FR Doc. 2023-01591 Filed 1-25-23; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-NCR-CHOH-35027; PPNCCHOHS0-PPMPSPD1Z.YM0000]

**Public Meeting of the Chesapeake and Ohio Canal National Historical Park; Commission Notice**

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the National Park Service (NPS) is hereby giving notice that the Chesapeake and Ohio Canal National Historical Park Commission (Commission) will meet as indicated below.

**DATES:** The in-person meeting will take place on Thursday, March 2, 2023. The meeting will begin at 9:00 a.m. until 2:30 p.m. (EASTERN), with an hour-long lunch break.

**ADDRESSES:** The meeting will be held in the public conference room at park headquarters, Chesapeake and Ohio Canal National Historical Park, 142 W Potomac Street, Williamsport, MD 21795. Individuals that prefer to participate virtually must contact the person listed in the (see **FOR FURTHER INFORMATION CONTACT**) section at least five (5) business days prior to the meeting. The format and/or location of the meeting are subject to change depending on local health restrictions or mandates. For updated information please see <https://www.nps.gov/choh/learn/news/federal-advisory-commission.htm> or email [choh\\_information@nps.gov](mailto:choh_information@nps.gov).

**FOR FURTHER INFORMATION CONTACT:** Tina Cappetta, Superintendent, Chesapeake

and Ohio Canal National Historical Park, 142 W Potomac Street, Williamsport, MD 21795, or via telephone at (301) 714-2201, or by email [tina\\_cappetta@nps.gov](mailto:tina_cappetta@nps.gov).

**SUPPLEMENTARY INFORMATION:** The Commission was established on January 8, 1971, under 16 U.S.C. 410y-4, as amended, and is regulated by the Federal Advisory Committee Act. Appendix D, Division B, Title I, section 134 of Public Law 106-554, December 21, 2000, and section 1 of Public Law 113-178, September 26, 2014, respectively.

*Purpose of the Meeting:* The agenda will include discussion of park updates and outline goals for Fiscal Year 2023/2024 and beyond. The final agenda will be posted on the park's website at <https://www.nps.gov/choh/learn/news/federal-advisory-commission.htm>. The website includes meeting minutes from all prior meetings.

Interested persons may present, either orally or through written comments, information for the Commission to consider during the public meeting. Written comments will also be accepted prior to, during, or after the meeting.

Members of the public may submit written comments by mailing them to Mackensie Henn, Assistant to the Superintendent, Chesapeake and Ohio Canal National Historical Park, 142 W Potomac Street, Williamsport, MD 21795, (240) 520-3135, or by email [choh\\_information@nps.gov](mailto:choh_information@nps.gov). Comments sent via email should include Comments for March 2023 Advisory Commission Meeting in the subject line. All written comments will be provided to members of the Commission.

Depending on the number of people wishing to comment and the time available, the amount of time for oral comments may be limited. All comments will be made part of the public record and will be electronically distributed to all Commission members. Detailed minutes of the meeting will be available for public inspection within 90 days of the meeting.

*Meeting Accessibility/Special Accommodations:* The meeting is open to the public. Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the (see **FURTHER INFORMATION CONTACT**) section of this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Individuals in the United States who are deaf, deafblind, hard of hearing, or

have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

*Public Disclosure of Comments:* Before including your address, phone number, email address, or other personal identifying information in your written comments, you should be aware that your entire comment including your personal identifying information will be made publicly available. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Authority:* 5 U.S.C. appendix 2.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2023-01497 Filed 1-25-23; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-PWRO-TUSK-35028; PPPWTUSK00, PPMPSPD1Z.YM0000]

**Tule Springs Fossil Beds National Monument Advisory Council Notice of Public Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the National Park Service is hereby giving notice that the Tule Springs Fossil Beds National Monument Advisory Council (Council) will meet as indicated below.

**DATES:** The meeting will be held on Wednesday, February 15, 2023, at 5:00 p.m. until 7:00 p.m. (PACIFIC).

**ADDRESSES:** The meeting will be held in person at the State Park Nevada—Southern Nevada Office at 4747 Vegas Dr., Las Vegas, Nevada 89108. Individuals that prefer to participate virtually must contact the person listed in the (**FOR FURTHER INFORMATION CONTACT**) section at least five (5) business days prior to the meeting. The format and/or location of the meeting are subject to change depending on local health restrictions or mandates.

Written comments can be submitted by mail to Derek Carter, Superintendent, Tule Springs Fossil Beds National Monument, 601 Nevada Way, Boulder