Bethesda, MD 20892, (301) 594–3163, masonmahbl@mail.nih.gov.

Name of Committee: Cardiovascular and Respiratory Sciences Integrated Review Group; Integrative Myocardial Physiology/ Pathophysiology A Study Section.

Date: February 22–23, 2023.

Time: 10:00 a.m. to 7:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Abdelouahab Aitouche, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4222, MSC 7814, Bethesda, MD 20892, 301–435– 2365, *aitouchea@csr.nih.gov*.

Name of Committee: Center for Scientific Review, Special Emphasis Panel; Training in Veterinary and Comparative Medicine.

Date: February 22, 2023.

Time: 1:00 p.m. to 5:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Megan Lynne Goodall, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD

20892, (301) 594–8334, megan.goodall@ nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: January 20, 2023.

Victoria E. Townsend,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2023–01474 Filed 1–24–23; 8:45 am] BILLING CODE 4140–01–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Center for Complementary & Integrative Health; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Center for Complementary and Integrative Health Special Emphasis Panel; Fostering Mental, Emotional, and Behavioral (MEB) Health Among Children in School Settings: Opportunities for Multisite Trials of Complementary and Integrative Health Interventions (Clinical Trial Optional).

Date: February 17, 2023.

Time: 11:00 a.m. to 4:00 p.m. *Agenda:* To review and evaluate cooperative agreement applications.

Place: National Center for Complementary and Integrative, Democracy II, 6707 Democracy Blvd., Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Marta V. Hamity, Ph.D., Scientific Review Officer, Office of Scientific Review, Division of Extramural Activities, NCCIH/NIH, 6707 Democracy Boulevard, Suite 401, Bethesda, MD 20892, marta.hamity@nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.213, Research and Training in Complementary and Alternative Medicine, National Institutes of Health, HHS)

Dated: January 20, 2023.

Victoria E. Townsend,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2023–01473 Filed 1–24–23; 8:45 am] BILLING CODE 4140–01–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Biomedical Imaging and Bioengineering; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting of the National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel; P41 NCBIB Review B–SEP.

Date: April 5–7, 2023.

Time: 10:00 a.m. to 6:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, DEM II, Suite 920, 6707 Democracy Blvd., Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Ruixia Zhou, MD, Scientific Review Officer, National Institute of Biomedical Imaging and Bioengineering, National Institutes of Health, 6707 Democracy Blvd., Suite 957, Bethesda, MD 20817, (301) 496–4773, zhour@mail.nih.gov. (Catalogue of Federal Domestic Assistance Program Nos. 93.866, National Institute of Biomedical Imaging and Bioengineering, National Institutes of Health.)

Dated: January 20, 2023.

Victoria E. Townsend,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2023–01472 Filed 1–24–23; 8:45 am] BILLING CODE 4140–01–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2023-0002; Internal Agency Docket No. FEMA-B-2304]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security. **ACTION:** Notice.

CHON. NULLE.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at *https:// msc.fema.gov* for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below. **FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) *patrick.sacbibit@fema.dhs.gov;* or visit the FEMA Mapping and Insurance eXchange (FMIX) online at *https:// www.floodmaps.fema.gov/fhm/fmx_main.html*.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain

management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at *https:// msc.fema.gov* for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Colorado: Adams	City of Northglenn, (22–08–0178P).	The Honorable Meredith Leighty, Mayor, City of Northglenn, 11701 Community Center Drive, Northglenn, CO 80233.	City Hall, 11701 Commu- nity Center Drive, Northglenn, CO 80233.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 31, 2023	080257
Adams	City of Thornton (22–08–0178P).	The Honorable Jan Kulmann, Mayor, City of Thornton, 9500 Civic Center Drive, Thornton, CO 80229.	City Hall, 9500 Civic Cen- ter Drive, Thornton, CO 80229.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 31, 2023	080007
Adams	Unincorporated areas of Adams County (22–08–0178P).	The Honorable Lynn Baca, Chair, Adams County, Board of Com- missioners, 4430 South Adams County Park- way, 5th Floor, Suite C5000A, Brighton, CO 80601.	Adams County Commu- nity and Economic De- velopment Department, 4430 South Adams County Parkway, 1st Floor, Suite W2000, Brighton, CO 80601.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 31, 2023	080001
Connecticut: New Haven.	Town of Branford (22–01–0692P).	The Honorable James B. Cosgrove, First Select- man, Town of Branford Board of Selectmen, 1019 Main Street, Bran- ford, CT 06405.	Engineering Department, 1019 Main Street, Bran- ford, CT 06405.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 14, 2023	090073
Florida: Bay	Unincorporated areas of Bay County (21– 04–2548P).	The Honorable Robert Carroll, Chair, Bay County Board of Com- missioners, 840 West 11th Street, Panama City, FL 32401.	Bay County Planning and Zoning Division, 840 West 11th Street, Pan- ama City, FL 32401.	https://msc.fema.gov/portal/ advanceSearch.	Feb. 24, 2023	120004
Broward	City of Hallan- dale Beach (22–04–2352P).	The Honorable Joy Coo- per, Mayor, City of Hal- landale Beach, 400 South Federal Highway, Hallandale Beach, FL 33009.	Public Works Department, 630 Northwest 2nd Street, Hallandale Beach, FL 33009.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 30, 2023	125110

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Manatee	Unincorporated areas of Man- atee County (22–04–4852P).	Scott Hopes, Manatee County Administrator, 1112 Manatee Avenue, West Bradenton, FL 34205.	Manatee County Building and Development Serv- ices Department, 1112 Manatee Avenue, West Bradenton, FL 34205.	https://msc.fema.gov/portal/ advanceSearch.	Apr. 28, 2023	120153
Manatee	Unincorporated areas of Man- atee County (22–04–5644P).	Scott Hopes, Manatee County Administrator, 1112 Manatee Avenue, West Bradenton, FL 34205.	Manatee County Building and Development Serv- ices Department, 1112 Manatee Avenue, West Bradenton, FL 34205.	https://msc.fema.gov/portal/ advanceSearch.	Apr. 21, 2023	120153
Miami-Dade	City of Miami (22–04–3431P).	The Honorable Francis Suarez, Mayor, City of Miami, 444 Southwest 2nd Avenue, Miami, FL 33130.	Building Department 444 Southwest 2nd Street, 4th Floor Miami, FL 33130.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 6, 2023	120650
Monroe	City of Marathon (22–04–5165P).	The Honorable John Bartus, Mayor, City of Marathon, 9805 Over- seas Highway, Mara- thon, FL 33050.	Planning Department, 9805 Overseas High- way, Marathon, FL 33050.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 20, 2023	120681
Orange	City of Orlando (22–04–4870P).	The Honorable Buddy Dyer, Mayor, City of Or- lando, 400 South Or- ange Avenue, Orlando, FL 32801.	Public Works Department Engineering Division, 400 South Orange Ave- nue, Orlando, FL 32801.	https://msc.fema.gov/portal/ advanceSearch.	Apr. 7, 2023	120186
Sarasota	City of Sarasota (22–04–5287P).	The Honorable Erik Ar- royo, Mayor, City of Sarasota, 1565 1st Street, Room 101, Sarasota, FL 34236.	Development Services Department, 1565 1st Street, Room 101, Sarasota, FL 34236.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 29, 2023	125150
Maryland: Anne Arundel	Unincorporated areas of Anne Arundel Coun- ty (22–03– 0389P).	Steuart Pittman, Anne Arundel County Execu- tive, 44 Calvert Street, Annapolis, MD 21401.	Anne Arundel County De- partment of Inspections and Permits, 2664 Riva Road, Annapolis, MD 21401.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 20, 2023	240008
Frederick	City of Frederick (22–03–0336P).	The Honorable Michael O'Connor, Mayor, City of Frederick, 101 North Court Street, Frederick, MD 21701.	City Hall, 101 North Court Street, Frederick, MD 21701.	https://msc.fema.gov/portal/ advanceSearch.	Apr. 26, 2023	240030
Frederick	Unincorporated areas of Fred- erick County (22–03–0336P).	The Honorable Jessica Fitzwater, Frederick County Executive, 12 East Church Street, Frederick, MD 21701.	Frederick County Division of Planning and Permit- ting, 30 North Market Street, Frederick, MD 21701.	https://msc.fema.gov/portal/ advanceSearch.	Apr. 26, 2023	240027
Massachusetts: Essex.	City of Glouces- ter (22–01– 0631P).	The Honorable Greg Verga, Mayor, City of Gloucester, 9 Dale Ave- nue, Gloucester, MA 01930.	City Hall, 3 Pond Road, Gloucester, MA 01930.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 23, 2023	250082
Rhode Island: Washington.	Town of Narra- gansett (22– 01–0734P).	James R. Tierney, Man- ager, Town of Narra- gansett, 25 5th Avenue, Narragansett, RI 02882.	Narragansett Planning Board, 25 5th Avenue, Narragansett, RI 02882.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 16, 2023	445402
South Dakota: Lawrence. Texas:	City of Spearfish (22–08–0442P).	The Honorable John Senden, Mayor, City of Spearfish, 625 North 5th Street, Spearfish, SD 57783.	Building and Development Department, 625 North 5th Street, Spearfish, SD 57783.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 22, 2023	460046
Collin and Denton.	Town of Prosper (22–06–0470P).	The Honorable David Bristol, Mayor, Town of Prosper, 250 West 1st Street, Prosper, TX 75078.	Town Hall, 250 West 1st Street, Prosper, TX 75078.	https://msc.fema.gov/portal/ advanceSearch.	Apr. 27, 2023	480141
Denton	Unincorporated areas of Den- ton County (22–06–1798P).	The Honorable Andy Eads, Denton County Judge, 1 Courthouse Drive, Suite 3100, Den- ton, TX 76208.	Denton County Develop- ment Services Depart- ment, 3900 Morse Street, Denton, TX 76208.	https://msc.fema.gov/portal/ advanceSearch.	Apr. 24, 2023	480774
Ellis	City of Venus (22–06–0620P).	The Honorable James L. Burgess, Mayor, City of Venus 700 West U.S. Highway 67, Venus, TX 76084.	Public Works and Water/ Sewer Department, 700 West U.S. Highway 67, Venus, TX 76084.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 6, 2023	480883
Ellis	City of Waxahachie (22–06–0378P).	The Honorable David Hill, Mayor, City of Waxahachie, P.O. Box 757, Waxahachie, TX 75168.	Public Works and Engi- neering Department, 401 South Roger Street, Waxahachie, TX 75165.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 13, 2023	480211

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Ellis	City of Waxahachie (22–06–1739P).	The Honorable David Hill, Mayor, City of Waxahachie, P.O. Box 757, Waxahachie, TX 75168.	Public Works and Engi- neering Department, 401 South Roger Street, Waxahachie, TX 75165.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 23, 2023	480211
Ellis	Unincorporated areas of Ellis County (22– 06–0378P).	The Honorable Todd Lit- tle, Ellis County Judge, 101 West Main Street, Waxahachie, TX 75165.	Ellis County Engineering Department, 109 South Jackson Street, Waxahachie, TX 75165.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 13, 2023	480798
Ellis	Unincorporated areas of Ellis County (22– 06–0620P).	The Honorable Todd Lit- tle, Ellis County Judge, 101 West Main Street, Waxahachie, TX 75165.	Ellis County Engineering Department, 109 South Jackson Street, Waxahachie, TX 75165.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 6, 2023	480798
Midland	Unincorporated areas of Mid- land County (22–06–1520P).	The Honorable Terry Johnson, Midland County Judge, 500 North Loraine Street, Suite 1100, Midland, TX 79701.	Midland County Court- house, 500 North Lo- raine Street, Midland, TX 79701.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 20, 2023	481239
Tarrant	City of Fort Worth (22–06– 0836P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Transportation and Public Works Department, En- gineering Vault, 200 Texas Street, Fort Worth, TX 76102.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 20, 2023	480596
Tarrant	Unincorporated areas of Tarrant County (22–06–0836P).	The Honorable B. Glen Whitley, Tarrant County Judge, 100 East Weatherford Street, Suite 501, Fort Worth, TX 76196.	Tarrant County Adminis- tration Building, 100 East Weatherford Street, Suite 401, Fort Worth, TX 76196.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 20, 2023	480582
Travis	City of Austin (22–06–1763P).	Spencer Cronk, Manager, City of Austin, P.O. Box 1088, Austin, TX 78767.	Watershed Engineering Division, 505 Barton Springs Road, 12th Floor, Austin, TX 78704.	https://msc.fema.gov/portal/ advanceSearch.	Mar. 6, 2023	480624
Virginia: Loudoun.	Unincorporated areas of Loudoun County (22– 03–0603P).	Tim Hemstreet, Loudoun County Administrator, 1 Harrison Street, South- east, 5th Floor, Lees- burg, VA 20175.	Loudoun County Govern- ment Center, 1 Harrison Street, Southeast, 3rd Floor, MSC #60, Lees- burg, VA 20175.	https://msc.fema.gov/portal/ advanceSearch.	Apr. 3, 2023	510090

[FR Doc. 2023–01422 Filed 1–24–23; 8:45 am] BILLING CODE 9110–12–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2023-0002]

Final Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security. **ACTION:** Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in

effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

DATES: The date of June 7, 2023 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at *https://msc.fema.gov* by the date indicated above.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) *patrick.sacbibit@fema.dhs.gov;* or visit the FEMA Mapping and Insurance eXchange (FMIX) online at *https://* www.floodmaps.fema.gov/fhm/fmx_ main.html.

SUPPLEMENTARY INFORMATION: The

Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at *https:// msc.fema.gov.*