

Status: This meeting will be open to the public.

Camden Kelliher,

Associate Counsel, U.S. Election Assistance Commission.

[FR Doc. 2023-01449 Filed 1-20-23; 11:15 am]

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DEPARTMENT OF ENERGY

Funding Opportunity for Consent-Based Siting Program; Extension of Application Deadline

AGENCY: Office of Spent Fuel and Waste Disposition, Office of Nuclear Energy, Department of Energy.

ACTION: Extension of application deadline.

SUMMARY: On September 20, 2022, the Department of Energy (DOE or the Department) issued a \$16 million funding opportunity announcement (FOA) to support community engagement with DOE's consent-based siting activities and foster the development of innovative community ideas and feedback related to the potential role that one or more federal consolidated interim storage facilities for commercial spent nuclear fuel may have in the community. The Department then published a notice of funding opportunity in the **Federal Register** on October 27, 2022, inviting applications. This notice extends the deadline date for transmittal of questions until January 16, 2023 and extends the deadline for submittal of FOA applications until January 31, 2023.

DATES: The application deadline for the FOA that published in the **Federal Register** on October 27, 2022 (87 FR 65048) is extended. The deadline for Transmittal of questions was January 16, 2023. The deadline for submittal of FOA applications is January 31, 2023.

ADDRESSES: All applications must be emailed to the DOE Contracts Specialist at consent-based-siting-project@id.doe.gov. Applicants must obtain a Unique Entity ID (UEI) number. Applicants must first be registered with the (System for Award Management) SAM website: <https://www.sam.gov>. All SAM registrants will be assigned a UEI and can view the number on the SAM website. Applications shall be prepared in accordance with the detailed instructions in the FOA. To learn more about the FOA, including application requirements, please go to <https://www.grants.gov> and search for "DE-FOA-0002575."

FOR FURTHER INFORMATION CONTACT: Dr. Tran Le, U.S. Department of Energy,

Office of Nuclear Energy, NE-82, 1000 Independence Avenue SW, Washington, DC 20585-0121. Telephone: (301) 903-3301. Email: consentbasedsiting@hq.doe.gov. Questions about the FOA must be submitted by January 16, 2023, to the DOE Contracts Specialist at consent-based-siting-project@id.doe.gov. For non-FOA related questions about DOE's consent-based siting activities, please send your inquiry via email to consentbasedsiting@hq.doe.gov or by phone at (301) 903-3301.

Signing Authority

This document of the Department of Energy was signed on January 12, 2023, by Dr. Kathryn Huff, Assistant Secretary for the Office of Nuclear Energy, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on January 19, 2023.

Treena V. Garrett,

Federal Register Liaison Officer, U.S. Department of Energy.

[FR Doc. 2023-01283 Filed 1-23-23; 8:45 am]

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DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 2628-066]

Alabama Power Company; Notice of Ready for Environmental Analysis, and Soliciting Comments, Recommendations, Preliminary Terms and Conditions, and Preliminary Fishway Prescriptions

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* New Major License.

b. *Project No.:* 2628-066.

c. *Date filed:* November 23, 2021.

d. *Applicant:* Alabama Power Company (Alabama Power).

e. *Name of Project:* R.L. Harris Hydroelectric Project (Harris Project).

f. *Location:* The Harris Project is located on the Tallapoosa River near the City of Lineville in Randolph, Clay, and Cleburne Counties, Alabama. The Harris Project also includes land within the James D. Martin-Skyline Wildlife Management Area located approximately 110 miles north of Harris Reservoir in Jackson County, Alabama. The project occupies 4.90 acres of federal land administered by the Bureau of Land Management.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Angie Anderegg, Harris Relicensing Project Manager, Alabama Power Company; 600 North 18th Street, P.O. Box 2641, Birmingham, AL 35203-8180; (205) 257-2251, or email at arsegars@southernco.com.

i. *FERC Contact:* Sarah Salazar at (202) 502-6863, or email at sarah.salazar@ferc.gov.

j. *Deadline for filing comments, recommendations, terms and conditions, and prescriptions:* 60 days from the issuance date of this notice; reply comments are due 105 days from the issuance date of this notice.

The Commission strongly encourages electronic filing. Please file comments, recommendations, terms and conditions, and prescriptions using the Commission's eFiling system at <https://ferconline.ferc.gov/FEROnline.aspx>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <https://ferconline.ferc.gov/QuickComment.aspx>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at FEROnlineSupport@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852. All filings must clearly identify the project name and docket number on the first page: R.L. Harris Hydroelectric Project (P-2628-066).

The Commission's Rules of Practice require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission