

*Meeting Accommodations:* USDA is committed to making its electronic and information technologies accessible to individuals with disabilities by meeting or exceeding the requirements of section 508 of the Rehabilitation Act (29 U.S.C. 794d), as amended. If you need reasonable accommodations, please make requests in advance for reasonable accommodations through the meeting registration link on <https://www.usda.gov/equity-commission>. Determinations for reasonable accommodations will be made on a case-by-case basis.

Dated: January 9, 2023.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2023-00540 Filed 1-13-23; 8:45 am]

**BILLING CODE 3410-01-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by February 16, 2023 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs

potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Food and Nutrition Service

*Title:* Waivers Under Section 6(o) of the Food and Nutrition Act.

*OMB Control Number:* 0584-0479.

*Summary of Collection:* This is a renewal of an existing information collection. Section 824 of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, Public Law 104-193 (PRWORA) establishes a time limit for the receipt of Supplemental Nutrition Assistance Program (SNAP) benefits for certain able-bodied adults who are not working. The provision authorizes the Secretary of Agriculture, upon a State agency's request, to waive the provision for any group of individuals if the Secretary determines "that the areas in which the individuals reside has an unemployment rate of over 10 percent or does not have a sufficient number of jobs to provide employment for the individuals."

*Need and Use of the Information:* As required in the statute, in order to receive a waiver, the State agency must submit sufficient supporting information so that the Secretary can make the required determination as to the area's unemployment rate or insufficiency of available jobs. This collection of information is necessary in order to obtain waivers of the SNAP ABAWD time limit.

*Description of Respondents:* State, local, or Tribal government.

*Number of Respondents:* 53.

*Frequency of Responses:* Reporting: on occasion, annually.

*Total Burden Hours:* 1,163.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2023-00681 Filed 1-13-23; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Office of Partnerships and Public Engagement

#### Advisory Committee on Minority Farmers

**AGENCY:** Office of Partnerships and Public Engagement, USDA.

**ACTION:** Notice of cancellation for the Advisory Committee for Minority Farmers public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (FACA), the

Office of Partnerships and Public Engagement (OPPE) is announcing a cancellation of the Advisory Committee on Minority Farmers (ACMF) public meeting. The notice for the ACMF public meeting was published under FR Doc. 2022-28237 Filed 12-27-22. The meeting was scheduled for January 18-20, 2023. We will publish the new date once the meeting has been rescheduled. The OPPE is cancelling the in-person (face-to-face) meeting out of concern for the safety of the public due to adverse weather conditions. As a result, ample time was not allowed for the notice to be published in the **Federal Register** to cancel at least 15 days before the date of the meeting.

#### FOR FURTHER INFORMATION CONTACT:

General information about the committee can also be found at <https://www.usda.gov/partnerships/advisory-committee-on-minority-farmers>. Any member of the public wishing to obtain information concerning this advisory committee may contact Mr. Eston Williams, Designated Federal Officer (DFO) via email [Eston.Williams@usda.gov](mailto:Eston.Williams@usda.gov) or call (202) 596-0226.

**SUPPLEMENTARY INFORMATION:** The Committee was established pursuant to section 14008 of the Food Conservation and Energy Act of 2008, Public Law 110-246, 122 Stat. 1651, 2008 (7 U.S.C. 2279), to ensure that socially disadvantaged farmers have equal access to USDA programs. The Secretary selected a diverse group of members representing a broad spectrum of persons chosen to recommend solutions to the challenges of minority farmers and ranchers, generally. The members also advise the Secretary on implementation of section 2501 of the Food, Agriculture, Conservation, and Trade Act of 1990 (the 2501 Program); maximizing the participation of minority farmers and ranchers in USDA programs; and civil rights activities within the Department relative to participants in its programs.

Dated: January 10, 2023.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2023-00650 Filed 1-13-23; 8:45 am]

**BILLING CODE 3412-88-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Maryland Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of planning meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Maryland Advisory Committee to the Commission will convene by Zoom virtual platform and conference call on Tuesday, January 24, 2023, at 12:00 p.m. ET, for project planning.

**DATES:** Tuesday, January 24, 2023, at 12:00 p.m. ET.

**Zoom Registration Link (video and audio):** <https://www.zoomgov.com/meeting/register/vJltdO6vqDMjE4eNP-rQliuHsOuN5XspfO4>; password, if needed: USCCR-MD.

**If Phone Only:** 1-551-285 1373; Meeting ID: 160 377 6899#.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski at 202-618-4158. Or [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov).

**SUPPLEMENTARY INFORMATION:** The meeting is available to the public through the web link above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with conference details found through registering at the web link above. To request additional accommodations, please email [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) at least 10 days prior to the meeting.

Members of the public are invited to make statements during the open comment period of the meeting or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be emailed to Melissa Wojnaroski at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov). Persons who desire additional information may contact Melissa Wojnaroski at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov).

Records and documents discussed during the meeting will be available for public viewing as they become available at [www.facadatabase.gov](http://www.facadatabase.gov). Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov).

#### Agenda

Tuesday, January 24, 2023, at 12:00 p.m. ET

- Welcome and Rollcall
- Discussion: Project Planning
- Open Comment

#### • Adjournment

Dated: January 6, 2023.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2023-00426 Filed 1-13-23; 8:45 am]

**BILLING CODE P**

### COMMISSION ON CIVIL RIGHTS

#### Notice of Public Meetings of the New Mexico Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of virtual business meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the New Mexico Advisory Committee (Committee) will hold a series of virtual meetings via *ZoomGov* on the following dates and times for the purpose of debriefing testimony and planning future panels on education adequacy for Native American students.

**DATES:** These meetings will take place on:

- Thursday, February 16, 2023, from 11:00 a.m.–12:00 p.m. MT.
- Wednesday, March 15, 2023, from 11:00 a.m.–12:00 p.m. MT.

#### ADDRESSES:

Zoom Link:

• Thursday, February 16th: <https://www.zoomgov.com/meeting/register/vJlsc-CprTooGEIMVy-iCbPdjMisEaPuYU4>.

• Wednesday, March 15th: <https://www.zoomgov.com/meeting/register/vJlscCprzopH7RlJly4S2Sl0T4Pm3XY3NQ>.

#### FOR FURTHER INFORMATION CONTACT:

Brooke Peery, Designated Federal Officer (DFO), at [bpeery@usccr.gov](mailto:bpeery@usccr.gov) or (202) 701-1376.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to the discussion. This meeting is available to the public through the public registration link listed above. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any

incurred charges. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit Office, U.S. Commission on Civil Rights, 300 N. Los Angeles St., Suite 2010, Los Angeles, CA 90012 or emailed to Brooke Peery at [bpeery@usccr.gov](mailto:bpeery@usccr.gov).

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available at: <https://www.facadatabase.gov/FACA/FACA/PublicViewCommitteeDetails?id=a10t0000001gzlGAAQ>.

Please click on the “Meeting Details” and “Documents” links. Persons interested in the work of this Committee are also directed to the Commission’s website, <http://www.usccr.gov>, or may contact the Regional Programs Unit office at the above email or street address.

#### Agenda

- Welcome and Roll Call
- Approval of Minutes
- Committee Discussion
- Public Comment
- Adjournment

Dated: January 11, 2023.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2023-00706 Filed 1-13-23; 8:45 am]

**BILLING CODE P**

### COMMISSION ON CIVIL RIGHTS

#### Notice of Public Meeting of the District of Columbia Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the District of Columbia Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold project planning meetings. The purpose of these meetings is to plan, discuss and vote, as needed, on matters related to