

DEPARTMENT OF EDUCATION**[Docket No. ED–2022–SCC–0150]****Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Credit Enhancement for Charter School Facilities Program Application Package****AGENCY:** Office of Elementary and Secondary Education (OESE), Department of Education (ED).**ACTION:** Notice.**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing a new information collection request (ICR).**DATES:** Interested persons are invited to submit comments on or before January 17, 2023.**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be submitted within 30 days of publication of this notice. Click on this link www.reginfo.gov/public/do/PRAMain to access the site. Find this information collection request (ICR) by selecting “Department of Education” under “Currently Under Review,” then check the “Only Show ICR for Public Comment” checkbox. Reginfo.gov provides two links to view documents related to this information collection request. Information collection forms and instructions may be found by clicking on the “View Information Collection (IC) List” link. Supporting statements and other supporting documentation may be found by clicking on the “View Supporting Statement and Other Documents” link.**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Clifton Jones, 202–205–2204.**SUPPLEMENTARY INFORMATION:** The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.*Title of Collection:* Credit Enhancement for Charter School Facilities Program Application Package.*OMB Control Number:* 1810–NEW.*Type of Review:* A new ICR.*Respondents/Affected Public:* State, Local, and Tribal Governments.*Total Estimated Number of Annual Responses:* 12.*Total Estimated Number of Annual Burden Hours:* 960.*Abstract:* An application is required by statute to award the Credit Enhancement for Charter School Facilities Program (formerly known as the Charter School Facilities Financing Demonstration Program) grants. These grants are made to private, non-profits; public entities; and consortia of these organizations. The funds are to be deposited into a reserve account that will be used to leverage private funds on behalf of charter schools to acquire, construct, and renovate school facilities.

The U.S. Department of Education is seeking OMB approval for a new collection for the application for the Credit Enhancement for Charter School Facilities Program. This collection was previously approved under 1855–0007 but the program has been moved into the Office of Elementary and Secondary Education (OESE) so we are requesting a new OMB number in order to align it with collections in OESE. Once approved, we will discontinue the 1855–0007 collection.

This collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1894–0001). Therefore, the 30-day public comment period notice will be the only public comment notice published for this information collection.

Dated: December 13, 2022.

Kun Mullan,*PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2022–27327 Filed 12–15–22; 8:45 am]

BILLING CODE 4000–01–P**DEPARTMENT OF ENERGY****Notice of Intent To Prepare an Environmental Impact Statement for the Grain Belt Express Transmission Line Project, DOE/EIS–0554****AGENCY:** Loan Programs Office, Department of Energy.**ACTION:** Notice of intent to prepare an environmental impact statement, request for comments, notice of floodplain involvement.**SUMMARY:** Consistent with the regulations implementing the National Environmental Policy Act (NEPA), the U.S. Department of Energy (DOE), Loan Programs Office (LPO), announces its intent to prepare an environmental impact statement (EIS) to consider the environmental impacts associated with providing potential financial assistance (a federal loan guarantee) to Grain Belt Express, LLC, for construction and energization of Phase 1 of the Grain Belt Express Transmission Line Project (Grain Belt Express Project). The Grain Belt Express Project consists of an approximately 530-mile-long high-voltage direct-current (HVDC) transmission line, with a terminus in Ford County, Kansas, and a terminus in Monroe County, Missouri; two HVDC converter stations; a 1,000-foot alternating-current (AC) transmission line from the HVDC converter station at the terminus of the Ford County, Kansas HVDC transmission line to an existing substation; and an approximately 40-mile AC transmission line from the HVDC converter station at the terminus of the Monroe County, Missouri HVDC transmission line to an existing substation and a proposed substation, both in Callaway County, Missouri. This notice of intent (NOI) announces the EIS scoping process as well as a notice of proposed floodplain action. Detailed information about the project can be found at www.EIS-GrainBeltExpress.com.**DATES:** Written comments and information are requested on or before February 28, 2023.

LPO will hold six public scoping meetings for the project, four in-person and two virtual meetings, at the following dates and times (Central Time). Registration for the virtual public meetings may be completed at the following web links:

- Wednesday, January 25, 2023, 11:30 a.m.–1 p.m., virtual meeting on Zoom (<https://us06web.zoom.us/webinar/register/WN/NOQzgmNTpOAIL5UoLVieA>)
- Thursday, January 26, 2023, 5 p.m.–6:30 p.m., virtual meeting on Zoom (<https://us06web.zoom.us/webinar/register/WN/D619NGe1TGqMH0fcHx5SSA>)
- Tuesday, January 31, 2023, 11 a.m.–1 p.m. and 4 p.m.–6 p.m., Dodge House Hotel and Convention Center, 2408 W Wyatt Earp Blvd., Dodge City, KS 67801
- Tuesday, January 31, 2023, 11 a.m.–1 p.m. and 4 p.m.–6 p.m., Municipal Auditorium, 201 W Rollins St., Moberly, MO 65270